

*The Hopkinton State Fair*  
**2015 VENDOR APPLICATION**

Company Name: \_\_\_\_\_

Name: \_\_\_\_\_ Phone Number: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Years in Business: \_\_\_\_\_

Products Sold: Food \_\_\_\_\_ Non-Food \_\_\_\_\_

Description: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Space:        Inside: \_\_\_\_\_ Outside: \_\_\_\_\_

Stock Trailer Used:    **NO**        **YES** (Size in ft. \_\_\_\_\_)

Frontal Footage Required: \_\_\_\_\_ (includes awnings and hitches

**(10 feet minimum)**

Please Provide Two (2) References if Available:

Name: \_\_\_\_\_ Fair: \_\_\_\_\_

Name: \_\_\_\_\_ Fair: \_\_\_\_\_

**DATE:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

**PLEASE ATTACH A PICTURE OF YOUR CONCESSION STAND/MOBILE UNIT**