

# 2015

100 Years of Fun

(1915-2015)



September 4<sup>th</sup> – September 7<sup>th</sup>

Exhibitor  
Handbook

## TABLE OF CONTENTS

Board of Directors, Staff and Superintendent .....	2
Schedule of Agricultural Events, Admission information, Camping information .....	3
Entry Information, Rules and Regulations.....	4
Health regulations for 2015 .....	5
4-H General Guidelines .....	6
4-H Exhibit Hall .....	7
4-H Dairy Show .....	13
4-H Beef Cattle Show .....	14
4-H-Dog Show .....	15
4-H Dairy Goat Show .....	17
4-H Alpaca / Llama Show .....	19
4-H Sheep Show .....	19
4-H Working Steer Show .....	21
4-H Swine Show .....	22
4-H Horse Show .....	23
4-H Poultry Show .....	23
4-H Rabbit / Cavy Show .....	24
4-H Forestry Event .....	24
4-H Animal Science Skill-a-Thon.....	25
4-H Exhibitors Checklist.....	26
4-H Livestock Entry Form .....	28
4-H Forestry Entry and Permission form .....	30
4-H Science Skill-a Thon Entry and Permission form .....	32
4-H Expectation Statement and Exhibitor code of Conduct .....	34
4-H Medical Release .....	36
Open Swine Show .....	38
Open Horse Show and Gymkhana .....	38
Draft Horse Farm Show .....	38
Open Oxen Show .....	38
Horse / Cattle / Pony Pulling .....	40
Stock Farm Tractor Pull .....	41
Open Dairy Cattle Show .....	42
Open Beef Cattle Show .....	43
Open Sheep Show .....	44
Open Poultry Show .....	45
Open Rabbit / Cavy Show .....	46
Farmer's Market .....	47
Giant Pumpkin .....	52
Home Arts .....	52
Grange and Community .....	58
Landscaping.....	59
Home Arts Entry Form .....	60
Grange and Community Entry Form .....	62
Swine, Dairy, Sheep, Oxen, Beef Cattle Entry Form .....	64
Pulling Entry Form .....	66
Poultry / Rabbit / Cavy Entry Form .....	68
Farmer's Market Entry Form .....	70
Giant Pumpkin Entry Form .....	70
Exhibitor Camping Form .....	72
Exhibitor Pass Purchase Form .....	74
Exhibitor Handbook Reminders .....	76

THE HOPKINTON STATE FAIR  
392 Kearsarge Avenue  
P.O. Box 700  
Contoocook, NH 03229-0700  
(603) 746-4191 FAX: (603) 746-3037  
E-Mail: hsfinfo@tds.net  
Web Site: www.hsfair.org

**OFFICERS**

Deborah A. Curtis, *President*  
Toby Buckingham, *Vice President*  
Bob Allen, *Treasurer*  
Toby Buckingham, *Secretary*

**BOARD OF DIRECTORS**

Deborah A. Curtis	Andy Morrill
John Genest	Warren Bailey
Clarence Nelson, Jr.	Bob Allen
Dale Rozek	Toby Buckingham
Brad Kulacz	Vicki L'Heureux
Karl Thulin	

**HONORARY DIRECTORS**

Barbara Corson	Robert Upton, II
Barbara Walls	Dave Morrill

**ADMINISTRATIVE ASSISTANT TO THE BOARD**

**4-H LEADERSHIP**

Deborah J. Cheever, Extension Educator  
Michelle Bersaw-Robblee, 4-H Youth Development

**4-H SUPERINTENDENTS**

Michelle Bersaw-Robblee

Alpaca/Llama.....Scott Johnson  
Beef Cattle.....Guy LaRochelle  
Dairy Cattle .....Beth Silver  
Dairy Goat.....Jolee Chase  
Dog.....Sarah Gardner  
Exhibit Hall.....Deborah Cheever  
Horse.....Deborah Curtis  
Poultry.....Roberta and Wayne Hall, Sr.  
Rabbit & Cavy.....Roberta and Wayne Hall, Sr.  
Sheep.....Katy Blaine  
Swine.....Sarah Akerstrom  
Working Steer.....Dan Fisher

**OPEN SUPERINTENDENTS**

Activities.....Karen Ober  
Beef Cattle.....Guy LaRochelle  
Dairy Cattle.....Timothy Riel  
Draft Horse Farm Show.....Cindy Heisler  
Farmer's Market.....Melanie Van Tassel  
Giant Pumpkin.....Linda Lorden  
Grange & Community.....Linda Lorden  
Gymkhana.....Deborah Curtis  
Home Arts.....Melanie Van Tassel  
Home Arts.....Assistant Superintendent Mary Ladd  
Horse Show.....Deborah Curtis  
Oxen.....Dan Fisher  
Poultry.....Wayne Hall, Sr.  
Pulling.....Esther Allen  
Rabbit & Cavy.....Wayne Hall, Sr.  
Sheep.....Deb Robie  
Swine.....Sarah Akerstrom

## HOPKINTON STATE FAIR SCHEDULE OF AGRICULTURAL EVENTS

### Friday - September 4

8:00 AM	Stock Farm Tractor Pull.....Track
9:00 AM	4-H Working Steer Show.....Hood Arena
9:00 AM	4-H Horse Show.....Nelson Complex
9:00 AM	4-H Goat Show.....Indoor Ring
11:00 AM	Horse Pulling.....Durgin Arena
2:00 PM	Open Beef Show.....Hood Arena
3:00 PM	Horse Pulling.....Durgin Arena
5:30 PM	4-H Skill-a-Thon.....Hood Arena
7:00 PM	Horse Pulling.....Durgin Arena

### Saturday - September 5

8:00 AM	4-H Working Steer Show.....Durgin Arena
8:00 AM	Draft Horse Farm Show.....Track
8:00 AM	4-H Dog Show.....Livestock Tent
9:00 AM	Gymkhana.....Nelson Complex
9:00 AM	Open Dairy Show.....Hood Arena
9:00 AM	4-H Sheep Show.....Indoor Ring
11:00 AM	4-H Swine Show.....Swine Ring
11:00 AM	Horse Pulling.....Durgin Arena
3:00 PM	Cattle Pulling.....Durgin Arena
4:00 PM	4-H Beef Cattle Show.....Hood Arena
6:00 pm	4-H Forestry Event.....Hood Arena
7:00 PM	Horse Pulling.....Durgin Arena

### Sunday - September 6

8:00 AM	Garden Tractor Pull.....Track
9:00 AM	Horse Show.....Nelson Complex
9:00 AM	Open Sheep Show.....Indoor Ring
9:00 AM	4-H Dairy Cattle Show.....Hood Arena
10:00 AM	Cattle Pulling.....Durgin Arena
1:00 PM	4-H Swine Show.....Swine Ring
1:00 PM	Cattle Pulling.....Durgin Arena
4:00 PM	Cattle Pulling.....Durgin Arena
4:00 PM	4-H Working Steer Show.....Hood Arena
7:00 PM	Cattle Pulling.....Durgin Arena

### Monday - September 7

9:00 AM	Open Oxen Show.....Hood Arena
9:00 AM	4-H Alpaca/Llama Show.....Livestock Tent
10:00 AM	Swine Show.....Swine Show Ring
10:00 AM	Cattle Pulling.....Durgin Arena
1:00 PM	Pony Pulling.....Durgin Arena
4:00 PM	Pony Pulling.....Durgin Arena

## HOPKINTON STATE FAIR 4-H EXHIBITOR HANDBOOK

### GENERAL ADMISSION TICKET PRICES

Adult, General Admission	
Friday .....	\$10.00
Saturday and Sunday .....	\$10.00
Monday .....	\$ 8.00
Senior Citizen (60+), General Admission	
Friday .....	\$ 7.00
Saturday and Sunday .....	\$10.00
Monday .....	\$ 7.00
Child (6-12 years of age), General Admission	
Friday .....	\$ 5.00
Saturday and Sunday .....	\$ 6.00
Monday .....	\$ 5.00
<b>Child 5 years of age and under .....</b>	<b>FREE</b>
Vehicle Parking .....	\$ 3.00

### EXHIBITOR PASSES

1-Day Pass .....	\$ 5.00
1-Day Pass, Child 6-12 Years .....	\$ 2.50
4-Day Parent Pass, <b>4H Exhibitors ONLY</b> .....	\$15.00

Each 4H Livestock Exhibitor will receive an admission pass for themselves for the Fair. Participants in the 4H Dairy Show, 4H Dairy Goat Show, 4H Alpaca/Llama Show, 4H Working Steer Show, 4H Beef Show, 4H Sheep Show, 4H Swine Show, 4H Poultry and 4H Rabbit and Cavy Shows will receive a 4-day pass. Participants in the 4H Dog Show and the 4H Horse Show will receive a 1-day pass. Additional passes may be ordered by sending payment with your entry form. 4H exhibitors may purchase two (2) additional passes for their parent(s) at the reduced price. Please use the form in the back of this book to purchase passes. They will be available for pick up at the Main Office after **August 24, 2015**.

**No** exhibitor passes will be available for purchase *after* Tuesday, September 1, 2015.

### AGRICULTURAL EXHIBITORS' CAMPING & PARKING

Only exhibitors who are directly involved with Agricultural Exhibits will be allowed to camp in the Fairgrounds Agricultural Camping Area. We can only accept one application per family. The camping form needs to be filled out completely. There will be limited spots available for campers with slide-outs. **No awnings will be allowed. No Grills** (charcoal or gas) **or open fires are permitted on the Fairgrounds property during the Fair.**

You can receive your lot assignment upon arrival. Camping units may be placed on site beginning at 8:00 AM on Tuesday, September 1, 2015, and must be removed no later than Sunday, September 13, 2015.

All other vehicles remaining on the grounds for the duration of the Fair will be parked in designated parking areas. **Vehicles are not allowed in the camping area.**

One (1) parking pass will be issued per farm/family. Parking passes are to be picked up from your Superintendent.

Unauthorized vehicle movement is prohibited on the Fairgrounds between 8:00 AM and 11:00 PM daily. Police Officers may restrict vehicle movement at other times if it becomes necessary.

### ENTRY INFORMATION

Address all entries and communications regarding the Exhibitor Handbook to Hopkinton State Fair, P.O. Box 700, Contoocook, NH 03229 [telephone (603) 746-4191.

**Absolutely no entries will be accepted beyond the postmark date of August 1, 2015.** Late entries will be returned. You may participate only in the classes indicated on your entry form. No classes will be written in after the August 1<sup>st</sup> deadline.

4H members must submit completed and signed 4H entry form(s) (Approval Forms, Code of Conduct, and 4H Medical Release Form) to participate in the Fair. Failure to do so will prohibit members from exhibiting in 4H.

Entries must be typewritten or printed legibly. Please fill out the entry form completely. Incomplete entries will be returned.

Entry forms are accepted on a first-come first-served basis. If entries are received in excess of the accommodations available, the Hopkinton State Fair reserves the right to reject entries at its discretion.

The Exhibitor Handbook is intended as a guide and changes may occur. The Hopkinton State Fair may not be held liable for typographical errors.

### SPECIAL NEEDS

Exhibitors who have special needs should contact the Hopkinton State Fair Office by the registration deadline of August 1, 2015.

## 2015 RULES AND REGULATIONS

### Proper footwear is required

**NO PETS ARE ALLOWED ON THE FAIRGROUNDS:** Police officers and staff personnel will be enforcing this policy.

**BULLS:** No bull over one year will be allowed on the grounds without a ring in his nose.

**CERTIFICATE OF REGISTRATION:** All persons exhibiting purebred stock shall be able to present a certificate of registration. No "papers pending" entries will be accepted. All registered animals must be shown in purebred lots.

**ENTRIES:** For the purpose of entering livestock in the Hopkinton State Fair, an exhibitor is the person who can show ownership of the animal by Certificate of Registration in their name or that of a partnership of which they are a member. The only exception to this rule is leased animals. In group classes, partnership animals may be entered and exhibited under the name of the co-owners, but must be shown in all group classes under the same name. All animals must be owned and transferred to the exhibitor not less than 30 days prior to show date. Any animal shown in a group lot must be first entered and shown in its respective single lot.

All exhibits will be under the direction of the Management of the Hopkinton State Fair. The Rules and Regulations contained in this Exhibitor Handbook are the conditions under which entries are accepted for competition. If you have a question concerning the interpretation of any rule contained herein, contact the

Superintendent of your department in writing. Requests for exception to any rule must be made at the time of entry. Entries for all departments shall be postmarked or at the Fair Office per departmental entry deadlines. Fax entries must also follow Rules and Regulations contained in the 4H section for 4H entries.

Please examine the list and regulations carefully. Find what we offer premiums for, and under what conditions; then see what your exhibits conform to on the list.

Non-livestock articles entered for judging may not have been previously entered and judged at this Fair.

No animals will be allowed on the Fairgrounds prior to **9:00 AM**, Thursday, September, 3<sup>rd</sup> 2015, with the exception of poultry, rabbit and cavy which must be penned between **12:00 noon and 7:00 PM** on Wednesday, September 2nd, 2015. All livestock must enter the Fairgrounds through the agricultural gate. The Fair Veterinarian will inspect all animals prior to unloading only during the following hours. Please arrange your schedule accordingly.

**Thursday, September 3, 2015**

**9:00 AM – 8:30 PM**

**Monday, September 7, 2015**

**6:00 AM – 7:30 PM**

If an emergency arises, please call the Agricultural Office at (603) 746-4191. All animals showing symptoms of communicable disease must be removed from the Fairgrounds immediately. The decision of the Fair Veterinarian is final.

**All animals (except horses and dogs which are not 4-day shows) must be on the grounds during Vet check times on Thursday, and remain until released on Monday.**

The individual exhibitor will be solely responsible for any damage, loss or injury done by or as a result of any animal exhibited by him or her and shall indemnify the Hopkinton State Fair against legal or other proceedings in regard thereto. Upon acceptance of this condition only are entries accepted.

The Hopkinton State Fair will employ Police Officers on the grounds at night, but the Hopkinton State Fair will assume no responsibility for any loss or damage from any cause that may occur to any animal or article on exhibition, and upon this condition only are entries accepted.

**EXHIBITS:** For non-livestock entries, an entry card will be used for each exhibit and must be attached to the exhibit.

All exhibits, even in the absence of competitors, must possess enough show merit to meet the approval of the judge to qualify for premium. In each class where there is no competition, one award will be made according to merit.

**PREMIUMS:** Failure to abide by any of these rules may cause forfeiture of premiums and any other actions that management may deem appropriate.

The Hopkinton State Fair reserves the right to prorate premiums if necessary. The Hopkinton State Fair assumes no responsibility for premiums once they are presented to the exhibitor or his/her authorized agent.

The Fair pays premiums earned in cash. Premiums not picked up within 90 days of the close of the Fair will be considered donations to the Fair.

**REGULATIONS:** Special department regulations may apply as specified at the beginning of each department.

**RELEASE:** Exhibits must remain in place until 7:15 PM on Monday, September 7, 2015. Livestock Superintendents will inform their

Exhibitors of their release time. Your cooperation will be appreciated.

**SUBSTITUTES:** Substitutions are allowed within the same species, but may not exceed the original number of livestock entered. **Substantiating documentation from a qualified veterinarian is required to substitute an animal due to illness or death.** Notify your Department Superintendent of any substitutions upon your arrival to the Fair.

**SUPPLIES:** Hay, grain and bedding will be available on the grounds at current prices from a local distributor.

## 2015 HEALTH REGULATIONS

Veterinary health inspections are performed on all livestock entering the Hopkinton State Fair for the benefit of all exhibitors, their livestock and the general public. Any animals exhibiting signs of potentially contagious diseases to humans or livestock will not be allowed to stay on the grounds. Examples of contagious diseases include, but are not limited to, shipping fever, ringworm, conjunctivitis, sore mouth, foot rot and external parasites.

Animals may be dismissed for health problems by any Show Superintendent, Fair Management, or Veterinarian and the animal must be removed from the grounds immediately.

### HOPKINTON STATE FAIR VETERINARIAN BLACKWATER VETERINARY SERVICES

1. **RABIES:** All livestock (excluding poultry, guinea pigs and rabbits) entered in the Hopkinton State Fair must be inoculated for rabies at least 30 days prior to and within 1 year of entry to the grounds. Proper documentation must be available upon request. It is **REQUIRED** that the rabies vaccine be administered by a Licensed Veterinarian to all equine, cattle and sheep for which there is an approved vaccine.

Hopkinton State Fair does acknowledge the "Extra Label" use of the Rabies vaccines on goats, camelids and swine. Owners can administer the vaccine to these species as there is no Rabies Vaccine labeled for use in them. Exhibitors must provide the appropriate documentation upon inspection of their animals at the fairgrounds. Appropriate documentation of owner administered Rabies Vaccination includes the manufacturer, serial number, expiration date, and the date of administration and the animal identification number. Please note that this regulation ONLY applies to goats, camelids and swine because there is no legally labeled vaccine for these species although the manufacturers believe it to be protective.

2. The youngest age a rabies vaccine can be given is 12 weeks of age and the vaccine is not considered valid for 30 days after administration. Therefore, the youngest animal on the fairgrounds not nursing on its dam must be 4 months of age or older.

3. All livestock must be clearly identified by permanent identification, which includes tattoos, ear tags, microchips or specific breed registration photo ID. Acceptable identification methods are listed by species in this section, and all forms of identification must be in place and legible prior to arriving at the fair. Animals not clearly identified will not be allowed to stay on the fairgrounds.

**Cattle (Beef, Dairy and Working Steer/Oxen), Camelids and Pigs:** Microchips, Breed Registration Tattoos/ or Photo ID, Metal State Ear Tag, Farm Tag

#### Sheep and Goats\*

Federal Scrapie Tags, Breed Registration Tattoos, Microchips

\* NO FARM TAGS ACCEPTED FOR SHEEP AND GOATS. If you do not have a Federal ID Farm number, contact your veterinarian regarding getting appropriate scrapie tags

4. Paperwork (i.e.: rabies certificates or interstate health certificate) needs to be presented at time of inspection.

5. No animal should be unloaded until the veterinarian has completed inspection unless authorized by department superintendent.

6. Animals arriving at the Fair from NH farms do not have to have a Certificate of Veterinary Inspection (CVI) but appropriate proofs of Rabies vaccinations are necessary. Livestock arriving from out of state must have a CVI accompanying them. New Hampshire will accept a Fair and Show Season CVI that has been issued between July 1, 2015 and October 31, 2015, corresponding to the NH Fair and Show Season. A list of the fairs and shows attended through the season, with USPS addresses and dates of attendance must be attached to the document at all times.

7. Unfortunately Hopkinton State Fair does not allow livestock "bottle babies" on the grounds secondary to their susceptibility to infections and not being old enough for vaccines. Please make arrangements to leave juvenile livestock at home that need to be bottle fed. They will not be allowed to stay on the grounds.

These regulations are to protect the health of your animals and the public and to be in conformity with the Federal Permanent Identification Programs. If you have any questions about the contagiousness of your show animals prior to the fair, please contact your veterinarian for a health exam so that potential illnesses can be addressed and hopefully resolved prior to the shows.

**BIO-SECURITY:** When exhibiting animals at the fairs or shows, bring your own shovels, forks, brooms and wheelbarrows for your personal use and do not allow them to be used by others. Disinfect all of the hand tools, including the wheelbarrows, feed tubs, and your boots and shoes before going back to the farm. Consider isolating all animals returning to your farm from the animals left at home for a period of time to minimize transmission of diseases that may have been picked up at the show. Do not allow the public to walk in the feed areas and do not allow manure contamination of the feed or feeding areas. There are many diseases such as Johnes, E. Coli, Salmonella, etc. that can be spread at fairs and brought back to the farm. Prevent the spread of organisms.

## COMMISSIONER OF AGRICULTURE'S AWARD FOR AGRICULTURAL EXCELLENCE

1. Awards shall recognize exhibits, which promote a better understanding of agriculture and rural life.
2. Awards may be given to individuals, farms, businesses, or organizations.
3. Awards shall be given based upon assessment of the following:
  - a. Organization and neatness
  - b. Ability to convey clear information or message
  - c. Conformity to generally accepted practices such as animal cleanliness, proper preparation of produce,

- adherence to state or federal grade and quality standards, etc.
- d. Clear identification of exhibitor: name and hometown.
  - e. Integration with overall goals of the individual fair.
  - f. Originality
4. Awards shall not be given to an exhibitor more than once in three years.
  5. Awards shall be determined by Judges appointed by the Commissioner of Agriculture, Markets and Food.

**2014 Hopkinton State Fair  
Commissioner of Agriculture Winner  
Hooves to Tails Strafford County 4-H**

## 4-H LIVESTOCK EXHIBITORS GENERAL GUIDELINES

<b>Novice Member</b> (showing first year as a 4H member)	8-13 as of Jan 1, 2015
<b>Junior Member</b>	9-11 as of Jan 1, 2015
<b>Intermediate Member</b>	12-13 as of Jan 1, 2015
<b>Senior Member</b>	14-18 as of Jan 1, 2015

Competition is limited to youth aged 8–18 on Jan 1, 2015. No youth under age 8 (cloverbuds) may exhibit in a large animal 4H livestock show. This includes alpaca/llama, horses, dairy cattle, beef cattle, sheep, steer, dogs, swine and goats.

Exhibits must be a part of a 4H project for the year 2014 – 2015.

Livestock classes in dairy cattle, beef cattle, working steer, sheep, swine, alpaca/llama, horses, poultry, dairy goats, rabbit, cavy and dogs are open to 4H members approved by their county 4H Extension Educator or Program Coordinator. If entries exceed space availability, entries are accepted on a *first come basis*.

All animals exhibited must be animals that are appropriately named on current, valid, 4H Intent to Show Form, signed and dated by a 4H Extension Educator or Program Coordinator. All forms will be checked. All exhibitors are responsible for presenting their own appropriate credentials, such as registration papers, approval forms, and lease records at the proper time for their show. Only original registration papers are accepted. **No “paper pending” entries will be allowed to show.** Registered animals must be in the name of the 4H club member (no farm names) with the exception of leased animals. Bred and owned animals must be bred and owned by 4H member (not farm).

4H members must enter every class they intend to participate in, **including** Fitting and Showing and Herdsmanship/Shepard’s, (excluding poultry, rabbit and cavy, horse and dog). 4H Exhibitors must choose either Open Herdsmanship/Shepard or 4H Herdsmanship/Shepard. **If choosing 4H Herdsmanship/Shepard’s you must house in the 4H Barn.**

### AGE OF ANIMALS:

Any animal that will be shown in a 4H class must have been born by and listed on the **4H Intent to Show Form** by the specified date for that species.

### SHOW GUIDELINES:

Only one entry per lot, per breed will be allowed. All animals used in group classes must have been shown in their respective age class. Animals shall be shown by the owner/lessor, unless otherwise approved by the Superintendent.

All animals or groups of animals shown must be owned or leased by the 4H member. All animals shall be cared for by the 4H member while at the Fair with no adult assistance.

4H members are solely responsible for showing and handling their animal (owned or leased) in the ring unless otherwise approved by the Superintendent. If a 4H member has more than one animal entered in a group class, they may ask another 4H member to assist in holding animals in those classes.

It is the exhibitor’s responsibility to know what class they are supposed to be in and when that class will take place. Exhibitors who miss their class will not be allowed to exhibit in a class designated for another group. Exhibitors who miss their Fitting and Showing Class may exhibit in the rest of the show, but will not receive premiums. Exhibitors missing a breed, market or performance class will not receive premiums in the class missed.

The size of the class will determine if splitting the class is necessary and will be done at the discretion of the Department Superintendent. Senior members showing for the first time must show in a Senior Fitting and Showing Class.

Members will receive ribbons as well as premium money. Ribbons are awarded according to the Danish System. Each exhibit is awarded a ribbon as it relates to a standard set by the judge. Ribbons are awarded according to the Danish System  
Blue-Excellent / Red-Good / White-Worthy

### HEALTH REGULATIONS:

Animal health must conform to current, applicable health standards as set by the NH Department of Agriculture and announced by the NH State Veterinarian. In addition to current health standards, all animals exhibited at a 4H event or show must be immunized for rabies at least thirty days prior to and within one year of the 4H event. Rabies vaccine must be administered by a veterinarian.

### CODE OF CONDUCT:

4H members are the sole responsibility of the parent or guardian during the entire duration of the Fair.

Livestock exhibitors will be covered by an accident insurance policy while at the Fair under the 4H program.

Disciplinary action shall be taken at the discretion of 4H and Fair Management for misconduct. A failure to comply with the New Hampshire 4H Code of Conduct for 2015 shall result in the 4H member being expelled and premiums withheld. 4H members shall not use or possess alcoholic beverages, tobacco or controlled substances.

4H members and parents or guardians shall conduct themselves appropriately, reflecting positively on the 4H program.

Youth shall represent 4H and their project to the general public in a positive way, helping to inform them about 4H and their project. No type of animal abuse will be tolerated.

Animals are shown at the risk of the 4H owner or lessor. Any damages to persons or property are the legal and financial responsibility of the 4H member and their family who owns and leases the animal.

Direct criticism or interference with the judge or Fair/Show Officials before, during, or after the competitive event is prohibited. All judges and Fair/Show Officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.

**DRESS CODE:**

It is expected that youth will be neat and clean and will wear appropriate attire at any time they are exhibiting in a 4H show. The 4H attire of white shirt or blouse, solid color skirt or pants (tan or white preferred) and safe shoes are always acceptable. **NO BLUE JEANS** may be worn. Corporate sponsorships or farm names are unacceptable at 4H shows.

**ARRIVAL AND DEPARTURE TIMES:**

All 4H animals (except horses and dogs, which are not 4-day shows), must be on the grounds during vet check hours, Thursday, and remain until released on Monday to receive premiums. Refer to your department for which is not a 4-day show.

In the event of an emergency, special arrangements must be approved by the Department Superintendent, 4H and Fair Management, for early departure.

**HERDSMANSHIP:**

In order to be eligible for herdsmanship, animals must be penned all 4 days. 4H Dairy Cattle and 4H Sheep must be housed in the appropriate 4H barn.

**SPECIAL NEEDS:**

If you will require accommodations to participate fully in this program, please contact Michelle Bersaw at (603) 796-2151 by the registration deadline of August 1, 2015.

## DEPARTMENT 1 4-H EXHIBIT HALL

**CLASS A - CLUB EXHIBITS**

**Make entry by August 11, 2015 to 4H Office.  
(For Club Exhibits Only)**

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	4H CLUB EXHIBIT	\$15.00	\$12.00	\$10.00

An equal amount of space will be allotted to each club entering this class (*about 5 feet*). Exhibits must be arranged by club members or club members and leader. They may illustrate one club activity, promotion of 4H, leadership, or citizenship. All club exhibits will receive a premium and there will be one best exhibit chosen.

**Club Exhibit Score Card:**

1.	Quality, workmanship and condition of exhibit ( <i>work done by members only</i> )	20
2.	Exhibit attracts and holds attention	20
3.	Effective captions/slogans or title	20
4.	Effectiveness of exhibits in telling a 4H story or showing successful club accomplishment	20
5.	Attractive general appearance/original	20

Club exhibits must be completed Thursday, September 3<sup>rd</sup>, 2015, before 10:00 AM.

Items listed are only suggestions and lots are not limited to just the listed items. Items exhibited may be made at 4H meetings or at home. **No school projects accepted. Exception: qualified woodworking projects.** Choose Class and Lot most appropriate for skill level. Categories being encouraged to provide more information are crafts, clothing, heritage arts, knitting, crocheting, leisure, education and woodworking. Information should be put on the back of your exhibit card.

**CLASS B - CREATIVE CRAFTS**

(Limit of 4 items in any combination under Class B)

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	SIMPLE CRAFTS	\$ 3.00	\$ 2.00	\$ 1.00
2.	JUNIOR CRAFTS	\$ 3.00	\$ 2.00	\$ 1.00
3.	INTERMEDIATE CRAFTS	\$ 5.00	\$ 3.00	\$ 2.00
4.	ADVANCED CRAFTS	\$10.00	\$ 8.00	\$ 5.00
5.	CREATIVE CRAFTS	\$10.00	\$ 8.00	\$ 5.00
6.	CRAFT KIT	\$ 3.00	\$ 2.00	\$ 1.00

All items are to be finished for intended use. If displaying more than one project in same lot, label sequence of projects made.

**Simple** - (8-11 yrs. Only) - 1 or 2 different articles such as leather lacing, simple weaving, string art, liquid embroidery, macaroni craft, recycled craft and majority of kit craft.

**Junior** - (Members 8-13 or 1<sup>st</sup> yr. in project) - Any craft experience with a new skill or medium or simple craft with an increased degree of difficulty such as: beginning macramé, loom weaving, placemats, belts, pot hangers, burlap and felt articles, string art, mobiles, simple leather work, simple crystal, glazed ceramics and stenciling.

**Intermediate** - Requiring moderate skill, creativeness, and time, such as: nature craft, copper enameling, paper maché, stained ceramics, puppets, quilling, wood burning, craft using dried flowers, scrap booking, stamping, advanced leather work, or découpage.

**Advanced** - Finished artistic complicated crafts. This division is reserved for ambitious articles such as: Fine art (water color, oils, pastels, charcoal), sculpturing, scrap booking, stamping, mobiles, collages, graphics, wet brushed ceramic techniques, quilling, lampshades (cut & pierce), and stenciling. Your exhibit card should describe construction, time and other interesting or pertinent information.

**Creative** - NO KITS - This lot is reserved for articles which have been designed, changed, or altered by the exhibitor and that show some originality. Your exhibit card should describe construction, time and other interesting or pertinent information.

**Craft Kits** - Project involves use of a craft kit. Skill level of project should be identified and will be judged based on age and skill.

**CLASS C - BETTER ROOMS**

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	REFINISHED ARTICLE	\$ 3.00	\$ 2.00	\$ 1.00
2.	ARTICLE MADE ( <i>curtains, shade, wastebasket, lampshade</i> )	\$ 3.00	\$ 2.00	\$ 1.00
3.	FURNITURE REFINISHED CANED, RUSHED	\$ 5.00	\$ 3.00	\$ 2.00
4.	BETTER ROOM NOTEBOOK OR 3 POSTERS	\$ 3.00	\$ 2.00	\$ 1.00
5.	COLOR & DESIGN NOTEBOOK/POSTERS ( <i>Minimum of 3 posters</i> )	\$ 3.00	\$ 2.00	\$ 1.00

**CLASS D - CAKE DECORATING**

(cake forms may be used instead of a real cake)

LOT NO.	DESCRIPTION	1ST	2ND	3 <sup>RD</sup>
1.	BEGINNER CAKE DECORATING / 6 DECORATED CUPCAKES Up to 2 years of experience; smoothing techniques and at least 2 different cake decorating techniques.	\$ 5.00	\$ 3.00	\$ 2.00
2.	INTERMEDIATE CAKE DECORATING 3-5 years cake decorating experience; smoothing plus a new technique for each year in the project.	\$ 5.00	\$ 3.00	\$ 2.00
3.	ADVANCED CAKE DECORATING 6 or more years of cake decorating experience; smoothing,	\$10.00	\$ 8.00	\$ 7.00



plus a new technique for each year in the project.

### CLASS E - CHILD CARE

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	HOMEMADE CHILD'S TOY OR GAME	\$ 3.00	\$ 2.00	\$ 1.00
2.	CHILD'S SCRAPBOOK OR STORY BOOK	\$ 3.00	\$ 2.00	\$ 1.00
3.	SMALL CHILD'S GARMENT	\$ 3.00	\$ 2.00	\$ 1.00
4.	BABY SITTER'S BAG/BOX (Contains needed baby helpers)	\$ 3.00	\$ 2.00	\$ 1.00
5.	BABY SITTER'S NOTEBOOK OR 3 POSTERS	\$ 3.00	\$ 2.00	\$ 1.00

### CLASS F - CLOTHING

(One entry per numerical listing unless otherwise stated)

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	BEGINNER: LIMIT 4 DIFFERENT ITEMS  (Only first year clothing members) – Limit 4 different items, such as beanbag, stuffed toy, pot holder, pin cushion, simple doll clothes, sewing kit, washcloth, slippers, laundry bag, apron, fish gear bag, sleeping bag cover, cloth kit, tote bag, or patchwork pillows.	\$ 3.00	\$ 2.00	\$ 1.00
2.	SIMPLE DRESS OR JUMPER	\$ 3.00	\$ 2.00	\$ 1.00
3.	ACCESSORIES: Hat, Vest, Pocketbook, Knapsack, Duffle Bag, Advanced Doll Clothes	\$ 3.00	\$ 2.00	\$ 1.00
4.	BLOUSE, TOP, VEST, T-SHIRT	\$ 3.00	\$ 2.00	\$ 1.00
5.	SLACKS OR SHIRT	\$ 3.00	\$ 2.00	\$ 1.00
6.	SHORTS OR BEACHWEAR	\$ 3.00	\$ 2.00	\$ 1.00
7.	SKIRT OR CULOTTES	\$ 3.00	\$ 2.00	\$ 1.00
8.	ROBE OR HOUSECOAT	\$ 3.00	\$ 2.00	\$ 1.00
9.	NIGHTGOWN	\$ 3.00	\$ 2.00	\$ 1.00
10.	TWO-PIECE PAJAMAS	\$ 5.00	\$ 3.00	\$ 2.00
11.	TWO-PIECE COORDINATES	\$ 5.00	\$ 3.00	\$ 2.00
12.	THREE-PIECE COORDINATES	\$ 6.00	\$ 3.00	\$ 2.00
13.	CASUAL DRESS, SPORTSWEAR, JACKET (not a simple shift)	\$ 6.00	\$ 3.00	\$ 2.00
14.	ADVANCED GARMENTS: KNIT, WOOL, ETC. (Reserved for advanced sewers — 5 <sup>th</sup> year sewing) made of knit, stretch, deep pile, wool, leather or other dressy fabrics, using advanced techniques	\$ 6.00	\$ 3.00	\$ 2.00
15.	BROTHER/SISTER OR SISTER/SISTER	\$ 6.00	\$ 3.00	\$ 2.00
16.	EVENING ATTIRE Garment made from specialty fabric	\$ 6.00	\$ 3.00	\$ 2.00
17.	TAILORING: SUIT, COAT, JACKET	\$10.00	\$ 8.00	\$ 5.00
18.	OUTDOOR WEAR AND GEAR – BASIC	\$ 5.00	\$ 3.00	\$ 2.00
19.	OUTDOOR WEAR AND GEAR – ADVANCED	\$ 5.00	\$ 3.00	\$ 2.00
20.	CLOTHING FOR SHEEP LEADLINE (Garments must be returned at 9:00 AM Sunday morning.)	\$10.00	\$ 8.00	\$ 5.00
21.	CREATIVE ART CLOTHING TO WEAR	\$ 3.00	\$ 2.00	\$ 1.00
22.	READY MADE OUTFIT (Showing clothing selection, skills for color, design and accessorizing)	\$ 3.00	\$ 2.00	\$ 1.00
23.	CLOTHING & TEXTILES EDUCATIONAL EXHIBIT	\$ 3.00	\$ 2.00	\$ 1.00
24.	RECYCLED CLOTHES (Recycle a garment by altering, embellishing, or turning it into something new)	\$ 5.00	\$ 3.00	\$ 2.00

### CLASS G - COMPUTERS

(All entries should be printed copies submitted in a notebook identifying type of computer used and type of software.)

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	DATABASE APPLICATION	\$ 3.00	\$ 2.00	\$ 1.00
2.	SPREADSHEET APPLICATION	\$ 3.00	\$ 2.00	\$ 1.00
3.	COMPUTER GENERATED PRESENTATION	\$ 3.00	\$ 2.00	\$ 1.00
4.	GRAPHICS APPLICATION	\$ 3.00	\$ 2.00	\$ 1.00
5.	WEB PAGE DESIGN	\$ 3.00	\$ 2.00	\$ 1.00

**Database Application:** Design a database application with at least 20 entries and demonstrate using the sort command, such as Access.

**Spreadsheet Application:** Design a spreadsheet application for project expenses, treasurer reports, etc., such as Excel, Quattro Pro.

**Computer Generated Presentation:** Computer generated presentation such as PowerPoint, Corel presentations, etc.

**Graphics Application:** Three (3) examples of graphics application for a situation using a bar graph, pie chart, etc.

**Web Page Design:** Explanation sheet of web page elements, visual enhancements, layout of information.

### CLASS H - ELECTRICITY

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	HOMEMADE TOY/ELECTRIC MOTOR	\$ 3.00	\$ 2.00	\$ 1.00
2.	DEMO. PANEL OF CIRCUITS/SWITCH	\$ 3.00	\$ 2.00	\$ 1.00
3.	ARTICLES MADE OR REMODELED One or more articles made or remodeled as part of electricity project, i.e., rewired lamp, repaired small Appliance	\$ 3.00	\$ 2.00	\$ 1.00

### CLASS I - ENTOMOLOGY

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	COLLECTION OF 10 OR MORE SPECIMENS	\$ 3.00	\$ 2.00	\$ 1.00
2.	1 LB. BOX HONEY IN COMB IN NON-DRIP CONTAINERS	\$ 3.00	\$ 2.00	\$ 1.00
3.	1 PINT OF EXTRACTED HONEY IN CLEAR GLASS JAR	\$ 3.00	\$ 2.00	\$ 1.00
4.	HOMEMADE EQUIPMENT FOR ENTOMOLOGY Exhibit of one or more pieces of homemade equipment for entomology project, such as killing jars, etc.	\$ 3.00	\$ 2.00	\$ 1.00

### CLASS J - FOOD

(Select lot that matches food project skills.) No mixes. All items must be cooked and made by individual members. No-Bake recipes not accepted.

(Put entry on small paper plate, then in plastic bag closed with twist ties, recipe card, and description of the food group to which the item belongs.)

Lots 1-9 for members 8-11 or first year members only.

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	THREE COOKIES	\$ 3.00	\$ 2.00	\$ 1.00
2.	NUTRITIOUS LUNCH BOX (include menu card)	\$ 3.00	\$ 2.00	\$ 1.00
3.	REAL NUTRITIOUS LUNCH Creative nutritional lunches or snacks for specific activities -	\$ 3.00	\$ 2.00	\$ 1.00

fishing, backpacking, skiing, soccer, etc. (Note: must include menu card and explanation of choices)

4.	THREE MUFFINS	\$ 3.00	\$ 2.00	\$ 1.00
5.	THREE BAKING POWDER BISCUITS	\$ 3.00	\$ 2.00	\$ 1.00
6.	THREE BROWNIES/BARS	\$ 3.00	\$ 2.00	\$ 1.00
7.	1/3 LOAF QUICK BREAD	\$ 3.00	\$ 2.00	\$ 1.00
8.	FOOD MADE FROM ORGANIC "NATURAL" INGREDIENTS	\$ 3.00	\$ 2.00	\$ 1.00
9.	POSTER OF A BALANCED MENU Poster showing a balanced menu for a single day. Must show how food group nutritional requirements are met.	\$ 3.00	\$ 2.00	\$ 1.00
10.	ONE PLATE OF THREE COOKIES, BARS, MUFFINS, BISCUITS	\$ 3.00	\$ 2.00	\$ 1.00
11.	ATTRACTIVE PLACE SETTING With menu card	\$ 3.00	\$ 2.00	\$ 1.00
12.	12 & OLDER: 1/3 LOAF QUICK BREAD Advanced	\$ 3.00	\$ 2.00	\$ 1.00
13.	12 & OLDER: 1/4 CAKE OR THREE CUPCAKES W/SHORTENING, Unfrosted	\$ 3.00	\$ 2.00	\$ 1.00
14.	12 & OLDER: 1/4 CAKE OR THREE CUPCAKES W/O SHORTENING, Unfrosted	\$ 3.00	\$ 2.00	\$ 1.00
15.	12 & OLDER: MICROWAVE COOKERY Breads, cookies, etc.	\$ 3.00	\$ 2.00	\$ 1.00
16.	12 & OLDER: 1/2 LOAF YEAST BREAD OR THREE ROLLS	\$ 5.00	\$ 3.00	\$ 2.00
17.	YEAST COFFE CAKES 1/2 of cake	\$ 5.00	\$ 3.00	\$ 2.00
18.	ONE 2-CRUST PIE 5" or more or 1/4 pie	\$ 5.00	\$ 3.00	\$ 2.00
19.	DISPLAY POSTER: WEEKLY LUNCH MENU Poster with Week of Lunch Menus	\$ 3.00	\$ 2.00	\$ 1.00
20.	DISPLAY ONE PLACE SETTING Include table cover, dishes, glassware, silverware, centerpiece, and menu.)	\$ 3.00	\$ 2.00	\$ 1.00
21.	FOOD COMPARISON POSTER Showing understanding of the Food Pyramid	\$ 3.00	\$ 2.00	\$ 1.00

### Special Food Award

*Rosette Awarded at the discretion of the Judge*

### CLASS K - FOOD PRESERVATION

#### (Canning or Dried Foods)

Jar labels (available in the 4H Office) **MUST BE USED** and contain the member's name, club name, produce name, date put up, method of processing and time processed. Dried foods must also contain this information.

**All vegetables** (with the exception of tomatoes) must be pressure canned and the amount of time processed must be noted. Acidification of tomatoes is recommended. All jams, jellies, marmalades, pickles, relishes, etc., must be processed and should contain no paraffin. They must have metal covers — see USDA pamphlet relative to sealing jars. Please do not use decorative cloth covers on jars entered. Your food preservation exhibit may be opened by the judges and will be so marked. Two jars or packages constitute an exhibit. Enter several different foods prepared with different skills.

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	CANNING	\$ 3.00	\$ 2.00	\$ 1.00
2.	DRIED FOODS	\$ 3.00	\$ 2.00	\$ 1.00

### CLASS L - COLLECTION CANNED OR DRIED

Five (5) jars or packages, all different, constitute a collection. A member may exhibit one collection only in each of the categories below. Note: Items entered here may not be the same entered in Class K.

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	5 JARS/PKGS: CANNED/DRIED VEGETABLES	\$12.00	\$10.00	\$ 8.00
2.	5 JARS/PKGS: CANNED/DRIED FRUIT	\$12.00	\$10.00	\$ 8.00
3.	5 JARS/PKGS: PICKLES & RELISHES	\$12.00	\$10.00	\$ 8.00
4.	5 JARS/PKGS: JELLY, JAM, MARMALADE	\$12.00	\$10.00	\$ 8.00

### CLASS M -FORESTRY

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	EDUCATIONAL DISPLAY Educational display of firewood with minimum of 5 species of wood used for fuel; burning and heating characteristics explained.	\$ 3.00	\$ 2.00	\$ 1.00
2.	CROSS SECTION OF A TREE Cross section of a tree noting historical, personal or family events indicated by growth rings; and explanation of dates on accompanying chart.	\$ 3.00	\$ 2.00	\$ 1.00
3.	COLLECTION OF WILD EDIBLES	\$ 3.00	\$ 2.00	\$ 1.00
4.	TWIG COLLECTION Minimum 10 specimens identified by common and scientific names.	\$ 3.00	\$ 2.00	\$ 1.00
5.	LEAF COLLECTION Minimum 10 specimens identified by common and scientific names.	\$ 3.00	\$ 2.00	\$ 1.00
6.	WOOD COLLECTION Minimum 10 specimens identified by common and scientific names.	\$ 3.00	\$ 2.00	\$ 1.00
7.	CONE COLLECTION Minimum 10 specimens listing common use of tree or lumber identified by common and scientific name. Whole cones only.	\$ 3.00	\$ 2.00	\$ 1.00
8.	ONE JAR MAPLE SYRUP OR MAPLE SUGAR Pint or quart in clear glass jar or 1/2 lb. maple sugar.	\$ 3.00	\$ 2.00	\$ 1.00
9.	BIRD HOUSE OR FEEDING STATION	\$ 3.00	\$ 2.00	\$ 1.00
10.	TWIG, LEAF, CONE, SEED COLLECTION Mounted and labeled – at least 20 specimens.	\$ 3.00	\$ 2.00	\$ 1.00

### CLASS N - GARDEN

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	FIVE PODS STRING BEANS	\$ 3.00	\$ 2.00	\$ 1.00
2.	FIVE GREEN BEANS	\$ 3.00	\$ 2.00	\$ 1.00
3.	FIVE YELLOW BEANS	\$ 3.00	\$ 2.00	\$ 1.00
4.	FIVE PURPLE BEANS	\$ 3.00	\$ 2.00	\$ 1.00
5.	FIVE PODS SHELL BEANS	\$ 3.00	\$ 2.00	\$ 1.00
6.	FIVE PODS LIMA BEANS	\$ 3.00	\$ 2.00	\$ 1.00
7.	1/2 PINT DRIED BEANS	\$ 3.00	\$ 2.00	\$ 1.00
8.	FIVE PODS SOYBEANS/PEAS	\$ 3.00	\$ 2.00	\$ 1.00
9.	THREE BEETS	\$ 3.00	\$ 2.00	\$ 1.00
10.	TWO HEADS BROCCOLI	\$ 3.00	\$ 2.00	\$ 1.00
11.	THREE CARROTS	\$ 3.00	\$ 2.00	\$ 1.00
12.	TWO CABBAGES, BALL HEAD	\$ 3.00	\$ 2.00	\$ 1.00
13.	TWO CABBAGES, RED	\$ 3.00	\$ 2.00	\$ 1.00

14.	TWO CABBAGES, OTHER	\$ 3.00	\$ 2.00	\$ 1.00
15.	TWO CAULIFLOWER	\$ 3.00	\$ 2.00	\$ 1.00
16.	TWO BUNCHES CELERY	\$ 3.00	\$ 2.00	\$ 1.00
17.	FIVE BRUSSELS SPROUTS	\$ 3.00	\$ 2.00	\$ 1.00
18.	THREE EARS POPCORN	\$ 3.00	\$ 2.00	\$ 1.00
19.	THREE EARS SWEET CORN - YELLOW	\$ 3.00	\$ 2.00	\$ 1.00
20.	THREE EARS SWEET CORN - WHITE	\$ 3.00	\$ 2.00	\$ 1.00
21.	THREE EARS SWEET CORN - BICOLORED	\$ 3.00	\$ 2.00	\$ 1.00
22.	ORNAMENTAL CORN, 3 EARS BUNCHED	\$ 3.00	\$ 2.00	\$ 1.00
23.	THREE GREEN CUCUMBERS (SLICING)	\$ 3.00	\$ 2.00	\$ 1.00
24.	THREE RIPE CUCUMBERS	\$ 3.00	\$ 2.00	\$ 1.00
25.	FIVE PICKLING CUCUMBERS	\$ 3.00	\$ 2.00	\$ 1.00
26.	TWO EGGPLANTS	\$ 3.00	\$ 2.00	\$ 1.00
27.	TWO HEADS LETTUCE	\$ 3.00	\$ 2.00	\$ 1.00
28.	TWO MELONS, SAME VARIETY	\$ 3.00	\$ 2.00	\$ 1.00
29.	THREE WHITE ONIONS, NOT PEELED	\$ 3.00	\$ 2.00	\$ 1.00
30.	THREE YELLOW ONIONS, NOT PEELED	\$ 3.00	\$ 2.00	\$ 1.00
31.	THREE PURPLE ONIONS, NOT PEELED	\$ 3.00	\$ 2.00	\$ 1.00
32.	FIVE SCALLIONS OR BUNCHING ONIONS	\$ 3.00	\$ 2.00	\$ 1.00
33.	THREE LEEKS	\$ 3.00	\$ 2.00	\$ 1.00
34.	THREE SHALLOTS	\$ 3.00	\$ 2.00	\$ 1.00
35.	THREE GARLIC HEADS	\$ 3.00	\$ 2.00	\$ 1.00
36.	THREE PARSNIPS	\$ 3.00	\$ 2.00	\$ 1.00
37.	THREE PEPPERS	\$ 3.00	\$ 2.00	\$ 1.00
38.	THREE POTATOES: WHITE, RED, BLUE	\$ 3.00	\$ 2.00	\$ 1.00
39.	TWO SMALL SUGAR OR PIE PUMPKINS	\$ 3.00	\$ 2.00	\$ 1.00
40.	ONE JACK-O-LANTERN PUMPKIN	\$ 3.00	\$ 2.00	\$ 1.00
41.	FIVE RADISHES	\$ 3.00	\$ 2.00	\$ 1.00
42.	TWO SUMMER CROOKNECK	\$ 3.00	\$ 2.00	\$ 1.00
43.	TWO SUMMER STRAIGHT NECK	\$ 3.00	\$ 2.00	\$ 1.00
44.	TWO ZUCCHINI	\$ 3.00	\$ 2.00	\$ 1.00
45.	TWO BUTTERCUP	\$ 3.00	\$ 2.00	\$ 1.00
46.	TWO BUTTERNUT	\$ 3.00	\$ 2.00	\$ 1.00
47.	TWO HUBBARD	\$ 3.00	\$ 2.00	\$ 1.00
48.	TWO BABY HUBBARD	\$ 3.00	\$ 2.00	\$ 1.00
49.	TWO ACORN	\$ 3.00	\$ 2.00	\$ 1.00
50.	TWO TURBAN	\$ 3.00	\$ 2.00	\$ 1.00
51.	MARKETABLE VEGETABLES: NOT COMMON NH, 2 OF SAME VARIETY	\$ 3.00	\$ 2.00	\$ 1.00
52.	THREE RIPE TOMATOES	\$ 3.00	\$ 2.00	\$ 1.00
53.	FIVE CHERRY TOMATOES	\$ 3.00	\$ 2.00	\$ 1.00
54.	TWO RUDABAGAS	\$ 3.00	\$ 2.00	\$ 1.00
55.	THREE TURNIPS	\$ 3.00	\$ 2.00	\$ 1.00
56.	COLLECTION: 5 OR MORE VEGETABLES Collection of 5 or more marketable vegetables attractively displayed. Several specimens of each vegetable should be included	\$ 5.00	\$ 3.00	\$ 2.00
57.	ONE PLATE FRUIT, 5 SPECIMENS All same variety; example: 5 apples, 5 pears, 5 plums	\$ 3.00	\$ 2.00	\$ 1.00
58.	COLLECTION: 3 OR MORE HERBS Potted or Fresh	\$ 3.00	\$ 2.00	\$ 1.00
59.	TWO WATERMELONS	\$ 3.00	\$ 2.00	\$ 1.00
60.	TWO SUNFLOWERS	\$ 3.00	\$ 2.00	\$ 1.00
61.	DISPLAY OF ORNAMENTAL GOURDS	\$ 3.00	\$ 2.00	\$ 1.00
62.	ONE UNUSUAL VARIETY	\$ 3.00	\$ 2.00	\$ 1.00

63.	BEST INDIVIDUAL PLATE AWARD	\$ 5.00		
64.	BEST INDIVIDUAL COLLECTION	\$ 8.00		
65.	CHILD JOURNAL OR GARDENING BOOK	\$ 3.00	\$ 2.00	\$ 1.00
66.	GARDEN POSTER Showing garden plan, gardening techniques, gardening information	\$ 3.00	\$ 2.00	\$ 1.00

Vegetables and fruit must be from individual's own garden or orchard done as a 4H project. Up to 10 plates and only one entry per lot and one special exhibit from 4H Family Garden Project (56). Items should be displayed as attractively as possible. Members should use the "4H Vegetable Exhibit Guide" to prepare vegetables.

**Best 4-H Garden Exhibit Plate  
Best 4-H Garden Exhibit Collection**

*Rosette Awarded at the discretion of the Judge*

**CLASS O - HEALTH & SAFETY**

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	BASIC FIRST AID KIT Health notebook or other exhibit (1st yr. project)	\$ 3.00	\$ 2.00	\$ 1.00
2.	ADVANCED FIRST AID KIT	\$ 5.00	\$ 3.00	\$ 2.00
3.	ADVANCED RESEARCH OR 3 POSTERS Advanced Health/Safety Research or minimum of 3 Health/Safety posters	\$ 5.00	\$ 3.00	\$ 2.00
4.	SAFETY NOTEBOOK Safety Notebook for Bicycle, Wood Stove, Fire, Child Safety	\$ 3.00	\$ 2.00	\$ 1.00
5.	LIVESTOCK FIRST AID KIT	\$ 3.00	\$ 2.00	\$ 1.00

**CLASS P - HERITAGE ARTS**

Limit of 4 items in any combination under Class P

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	BEGINNER	\$ 3.00	\$ 2.00	\$ 1.00
2.	INTERMEDIATE	\$ 5.00	\$ 3.00	\$ 2.00
3.	ADVANCED	\$10.00	\$ 8.00	\$ 6.00
4.	CREATIVE DESIGN	\$10.00	\$ 8.00	\$ 6.00

**Heritage Arts**-Needlework and stitchery, embroidery, crewel, needlepoint, bargello, rug hooking, quilting, latch work, loom weaving, braided rugs, basketry, appliqué, hand worked pillows, caning, felted fabric and hand spun yarn. All items must be finished for intended use; pillows stuffed, pictures mounted or framed.

**Beginner** - Such as belts and mini articles, 4 oz. spun yarn, simple weaving, and simple baskets.

**Intermediate** - Such as chair seats, handwork pillows, small pictures, tote bags (*embroidered*), woven baskets, quilted pillows, table runners.

**Advanced** - Such as rugs, large pictures, quilts, loom weaving, 4 oz. spun yarn; natural dyed, advanced baskets. **A 3x5 card with a work plan** describing construction and other interesting or pertinent information must be included.

**Creative Design** - An item designed by the exhibitor. NO KITS. Items may include rugs, large pictures, quilts, loom weaving. **Article must include a 3x5 card** describing construction, time, and other interesting or pertinent information.

**CLASS Q - HORSEMANSHIP/ANIMAL SCIENCE**

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	EDUCATIONAL DISPLAYS	\$ 3.00	\$ 2.00	\$ 1.00

2.	ORIGINAL DRAWINGS: ANATOMY	\$ 3.00	\$ 2.00	\$ 1.00
3.	SCRAPBOOK ON EQUINE/LIVESTOCK	\$ 3.00	\$ 2.00	\$ 1.00
4.	STABLE PLAN MODELS: CARDBOARD	\$ 3.00	\$ 2.00	\$ 1.00
5.	WOOD STABLES: DESIGNED & CONSTRUCTED	\$ 3.00	\$ 2.00	\$ 1.00
6.	HORSE/ANIMAL SCIENCE POSTER	\$ 3.00	\$ 2.00	\$ 1.00

**Educational Displays** - Information on breed, training, medical problems, displays on management, riding, training, or grooming equipment with explanation.

**Original Drawings** - Detailed and labeled drawings of internal or external anatomy of the horse/livestock.

**Scrapbook** - On equine/livestock topic (the management or breed history, more detailed than Lot 2).

**Stable Plan** - Original designed and constructed stable and barn plan models; cardboard.

**Wood Stables** - Barns originally designed and constructed.

**Horse/Animal Science Poster** - Educational poster related to horses or some animal science focus.

### CLASS R - KNITTING/CROCHETING

Limit of 4 exhibits in any combination

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	BEGINNER	\$ 3.00	\$ 2.00	\$ 1.00
2.	INTERMEDIATE	\$ 5.00	\$ 3.00	\$ 2.00
3.	ADVANCED	\$10.00	\$ 8.00	\$ 6.00
4.	CREATIVE KNITTING/CROCHETING	\$10.00	\$ 8.00	\$ 6.00

**Beginner** - Using basic techniques of knitting and crocheting, such as in mittens, doilies, scarves, slippers and hats.

**Intermediate** - Using intermediate techniques, such as in a sleeveless sweater, vest, poncho, and socks.

**Advanced** - Using advanced techniques, such as in sweaters with sleeves and patterned baby blankets.

**Creative Knitting/Crocheting** - Such as a ski sweater, dress, bedspreads, afghans, and tablecloths. **Include a 3x5 card** on design, time, etc., explaining your project. **NO KITS.**

### CLASS S - LEISURE EDUCATION

This category is only for projects that do not already have a designated category. Must be an educational exhibit mounted, labeled and explained and done in conjunction with an approved 4H project.

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	COLLECTION OF STAMPS Made into a notebook or display	\$ 3.00	\$ 2.00	\$ 1.00
2.	COLLECTION OF COINS Made into a notebook or display	\$ 3.00	\$ 2.00	\$ 1.00
3.	COLLECTION OF ROCKS Collection of rocks, minerals, shells made into a display (at least 15)	\$ 3.00	\$ 2.00	\$ 1.00
4.	STATIC MODELS Airplanes, ships, cars	\$ 3.00	\$ 2.00	\$ 1.00
5.	WORKING MODELS	\$ 3.00	\$ 2.00	\$ 1.00
6.	ROCKETS LEVEL 1 – 2	\$ 3.00	\$ 2.00	\$ 1.00
7.	ROCKETS LEVEL 3 – 4	\$ 3.00	\$ 2.00	\$ 1.00
8.	CONSERVATION NOTEBOOK/DISPLAY Notebook or Display on Water Quality, Energy, Natural Resources, Environmental Science	\$ 3.00	\$ 2.00	\$ 1.00
9.	CITIZENSHIP NOTEBOOK/DISPLAY			

	Notebook, Display or Poster	\$ 3.00	\$ 2.00	\$ 1.00
10.	JR. LEADERSHIP NOTEBOOK	\$ 3.00	\$ 2.00	\$ 1.00
11.	CAREER EXPLORATION NOTEBOOK	\$ 3.00	\$ 2.00	\$ 1.00
12.	OTHER (Limit 3 Exclusive)	\$ 3.00	\$ 2.00	\$ 1.00
13.	DIORAMAS	\$ 3.00	\$ 2.00	\$ 1.00
14.	MONEY MGT. POSTER	\$ 3.00	\$ 2.00	\$ 1.00

### CLASS T - CONSTRUCTION & ENGINEERING

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	NOVICE DESIGN	\$ 3.00	\$ 2.00	\$ 1.00
2.	ADVANCED DESIGN (Lot 1 & 2) Articles constructed using a building set and using printed instructions.	\$ 3.00	\$ 2.00	\$ 1.00
3.	NOVICE (Articles with motorized components)	\$ 3.00	\$ 2.00	\$ 1.00
4.	ADVANCED (Articles with motorized components) (3-5) Articles constructed using a building set. Articles designed and built by exhibitor.	\$ 3.00	\$ 2.00	\$ 1.00

### CLASS U - OUTDOOR EDUCATION/FISHING/CAMPING

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	OUTDOOR ACTIVITY ITEMS	\$ 3.00	\$ 2.00	\$ 1.00
2.	ANIMAL TRACKS COLLECTION/NOTEBOOK	\$ 3.00	\$ 2.00	\$ 1.00
3.	WILDLIFE JOURNAL	\$ 3.00	\$ 2.00	\$ 1.00

**Outdoor Activity Items** - Five individually tied flies, with labels. Small whittled items. Display of five different knots listing purposes. Camping trip diary, chart on using map or compass describing actual hikes taken.

**Animal Tracks Collection** - Notebook or casts from 10 or more animals, wildlife habitat improvement plans, and photos on implementation. Large collection of fishing flies with labels.

**Wildlife Journal** - Journal recording wildlife habits, habitats and species.

### CLASS V - PHOTOGRAPHY

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	1 PHOTOGRAPH – 8 x 10	\$ 3.00	\$ 2.00	\$ 1.00
2.	1 PHOTOGRAPH – 5 x 7	\$ 3.00	\$ 2.00	\$ 1.00
3.	1 PHOTOGRAPH – 8 x 10 ADVANCED TECHNIQUES	\$ 3.00	\$ 2.00	\$ 1.00
4.	5 OR MORE PICTURES MOUNTED (all under 5 x 7)	\$ 3.00	\$ 2.00	\$ 1.00
5.	5 OR MORE SCENIC PHOTOGRAPHS (all under 5 x 7)	\$ 3.00	\$ 2.00	\$ 1.00
6.	2 OR MORE SCENIC PHOTOGRAPHS (5 x 7 or over)	\$ 3.00	\$ 2.00	\$ 1.00
7.	5 OR MORE PICTURES OF ANIMALS (all under 5 x 7)	\$ 3.00	\$ 2.00	\$ 1.00
8.	2 OR MORE PICTURES OF ANIMALS (5 x 7 or over)	\$ 3.00	\$ 2.00	\$ 1.00
9.	5 OR MORE PICTURES OF PEOPLE (all under 5 x 7)	\$ 3.00	\$ 2.00	\$ 1.00
10.	2 OR MORE PICTURES OF PEOPLE (5 x 7 or over)	\$ 3.00	\$ 2.00	\$ 1.00
11.	5 PICTURES DEVELOPED BY MEMBER	\$ 5.00	\$ 3.00	\$ 2.00
12.	EXPERIMENTAL COLOR PICTURE	\$ 5.00	\$ 3.00	\$ 2.00
13.	LARGE PHOTO ALBUM WITH CAPTIONS	\$ 5.00	\$ 3.00	\$ 2.00

For your display, use *heavy* weight poster board or similar backing and display attractively. Cover and make able to be hung. Photographs should be securely displayed. Framing is not necessary but makes more complete display. Photo story should show sequence and storytelling ability. Indicate on back the type of camera used, i.e., 35mm, digital, etc., date taken, kind of film, if used, digital enhanced.

1. One photograph 8 x 10 or larger, mounted (*black & white or color*).
2. One photograph 5 x 7, mounted (*black & white or color*)
3. One photograph 8 x 10 or larger using an advanced creative technique, mounted. Explanation of technique must be attached.
4. Five or more pictures taken by member, mounted (*all black and white or all colored, under 5 x 7*). All 5 pictures should tell one story.
5. Five or more scenic photographs under 5 x 7.
6. Two or more scenic photographs 5 x 7 or over.
7. Five or more pictures of animals under 5 x 7.
8. Two or more pictures of animals 5 x 7 or over.
9. Five or more pictures of people under 5 x 7.
10. Two or more pictures of people 5 x 7 or over.
11. Five pictures developed by member.
12. Experimental color picture or portrait, with explanation.
13. Large photo album, minimum of 25 pictures and captions.

#### CLASS W - PLAN AND PLANT FOR BEAUTY

Only for members in the project

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	BEGINNER	\$ 3.00	\$ 2.00	\$ 1.00
2.	INTERMEDIATE	\$ 3.00	\$ 2.00	\$ 1.00
3.	ADVANCED	\$ 5.00	\$ 3.00	\$ 2.00
4.	OPEN CLASS	\$ 5.00	\$ 3.00	\$ 2.00
5.	GARDEN JOURNAL	\$ 5.00	\$ 3.00	\$ 2.00
6.	NOTEBOOK WITH FLOWER GARDEN PLAN	\$ 5.00	\$ 3.00	\$ 2.00

**Beginner** – Annual flowers grown by exhibitor. Two stems each of three varieties, **or** all of the same variety but different types (i.e., dwarf, medium, tall) **or** five different colors together, **or** all one color of flowers in a container. A bud vase arrangement of silk, dried, or fresh flowers. A decorated swag of Christmas greens, boutonniere. Poster (14" x 22") of common flower parts of plants, houseplants.

**Intermediate** - A dish garden or window box with five or more types of plants. Perennial flowers or flowers grown from bulbs or corms, three stems of each. Simple arrangement of silk, fresh or wildflowers uniquely displayed in vase or basket. Simple corsage, fresh or silk. A Christmas greens centerpiece. A terrarium, a cone wreath. Grouping of three houseplants. Poster (14" x 22") on garden insects, weeds or diseases.

**Advanced** - A collection of three arrangements of silk, dried, fresh or wildflowers showing three different arrangement styles. A collection of cut flowers grown by the exhibitor, at least four varieties with three or more stems of each variety in a container. Varieties to be labeled. A decorated wreath of Christmas greens.

**Open Class** - Open Class is reserved for those who have been in the project one or more years. Be creative and develop an arrangement using an unusual container. Arrangement needs to be tagged with a photo showing where/how plants were grown and could provide some information

as to when seeds were started, when first bloomed, and when selected flowers were picked for arrangement.

**Garden Journal** - A record of information to include personal notes and observations, sketches, photos, pictures, dates, experiences, garden/ plant cycles, weather data, and wildlife garden visits, displayed in an attractive way.

#### CLASS X - POSTERS/PUBLICITY

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	DEMONSTRATION POSTER	\$ 3.00	\$ 2.00	\$ 1.00
2.	POSTER DONE FOR COUNTY/ STATE POSTER CONTEST	\$ 3.00	\$ 2.00	\$ 1.00
3.	MARKETING 4H POSTER	\$ 3.00	\$ 2.00	\$ 1.00
4.	3 POSTERS WITH SEPARATE THEMES	\$ 5.00	\$ 3.00	\$ 2.00
5.	3 POSTERS FOR A DEMONSTRATION OR ACTION EXHIBIT	\$ 5.00	\$ 3.00	\$ 2.00
6.	4 POSTERS FOR A DEMONSTRATION OR ACTION EXHIBIT	\$ 5.00	\$ 3.00	\$ 2.00
7.	FLAT FLYER/BROCHURE MARKETING 4H	\$ 5.00	\$ 3.00	\$ 2.00

1. Demonstration Poster – Title poster, material or summary poster
2. Poster done for State Poster Contest
3. Marketing 4H Poster – Could be County Poster Contest Entry.
4. 3 Posters having separate themes at least 14" x 22" using two styles of lettering and different mediums.
5. 3 Posters for Demonstration or Action exhibit including but not limited to a title poster, an ingredient/material poster and summary poster.
6. 4 Posters for Demonstration or Action exhibit including but not limited to a title poster, an ingredient/material poster, a food value/instruction poster and a summary poster.
7. Flat Flyer/Brochure – Marketing 4H

#### CLASS Y - POULTRY

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	1 DOZEN SMALL EGGS Under 21 oz. per dozen	\$ 3.00	\$ 2.00	\$ 1.00
2.	1 DOZEN MEDIUM EGGS 21 to 24 oz. per dozen	\$ 3.00	\$ 2.00	\$ 1.00
3.	1 DOZEN LARGE EGGS 24 to 27 oz. per dozen	\$ 3.00	\$ 2.00	\$ 1.00
4.	1 DOZEN EXTRA LARGE EGGS 27 to 30 oz. per dozen	\$ 3.00	\$ 2.00	\$ 1.00
5.	1 DOZEN JUMBO EGGS 30 oz. plus per dozen	\$ 3.00	\$ 2.00	\$ 1.00
6.	1 OR MORE PIECES OF EQUIPMENT Homemade equipment	\$ 3.00	\$ 2.00	\$ 1.00

#### CLASS Z - 4-H RECORD/RESUME & MEMORY BOOK

(Record/Resume entries must have been judged at County Judging and must include a story and cover)

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	4H RECORD FORM & STORY	\$ 3.00	\$ 2.00	\$ 1.00
2.	SENIOR 4H RESUME	\$ 3.00	\$ 2.00	\$ 1.00
3.	4H MEMORY BOOK Featuring souvenir materials of 4H events and activities. Updated annually.	\$ 5.00	\$ 3.00	\$ 2.00
4.	4H CLUB SCRAPBOOK Must include current 4H year's activities. Updated annually.	\$12.00	\$10.00	\$ 8.00

5. CLUB SECRETARY/REPORTER BOOK \$12.00 \$10.00 \$ 8.00  
A scrapbook containing news articles  
Submitted and printed.

### CLASS ZA - ANIMAL SCIENCE

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	BASIC EQUIPMENT	\$ 3.00	\$ 2.00	\$ 1.00
2.	MAJOR EQUIPMENT	\$ 5.00	\$ 3.00	\$ 2.00
3.	ANIMAL EXHIBIT EDUCATIONAL	\$ 5.00	\$ 3.00	\$ 2.00
4.	POISONOUS PLANTS	\$ 3.00	\$ 2.00	\$ 1.00
5.	FORAGE TYPES	\$ 3.00	\$ 2.00	\$ 1.00

Equipment must have been made as part of an animal project in which the member is enrolled. Limited to 3 articles per lot.

1. Basic Equipment such as rope halters, tack covers, stick, boot bags, hay nets, saddle pads.
2. Major Equipment such as animal blankets, saddle bags, chaps, etc. Tack box (*pictures of the box must be left for display if box is used during the fair*).
3. Educational Animal Science Poster.
4. Notebook of poisonous plants, identified and described
5. Notebook of forage described and identified for appropriate species.

### CLASS ZB - WOODWORKING

All articles in woodworking class must be FINISHED: STAINED, PAINTED OR TRANSPARENT EXCEPT in Lot #4. Lots 1 and 2, limit of four (4) items, any combination. Lot 3, limit of two (2) items. Lot 4 must have cost, value, hours spent, tools used, construction procedures, whether blueprints were used, where pattern or idea came from documented on the exhibit card.

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	SIMPLE	\$ 3.00	\$ 2.00	\$ 1.00
2.	BEGINNER	\$ 5.00	\$ 3.00	\$ 2.00
3.	INTERMEDIATE	\$ 8.00	\$ 6.00	\$ 3.00
4.	ADVANCED	\$10.00	\$ 8.00	\$ 6.00

Judges may and will move articles from one section to another if they feel an article is inconsistent with group description.

1. **Simple Articles:** Made by the members showing skills learned in measuring, squaring, cutting, using hand and coping saw, sanding, nailing, screwing and applying penetrating finish. For example: napkin holder, letter holder, bookends, sand block, etc.
2. **Beginner:** Articles made by members showing skills learned in miter or bevel cutting, chiseling, drilling, sanding, bolting, gluing, painting or varnishing.
3. **Intermediate:** Articles made by members showing skill learned in using scroll or jigsaw, hand tools and power tools, such as saber saw, portable electric drill, dadoing, rabbeting, staining, using dowel joint, gluing, sanding, painting, etc. (For an example: foot stools, gun racks, bird feeders, bird houses).
4. **Advanced:** Advanced level skills in use of table saw, router, mortise and tenon joint, miter or bevel cutting, dadoing, rabbeting, planning, gluing, sanding, painting, construction techniques, wood selection and finishing. For example: coffee tables, night stands, bed frames, bookcases, fun cabinets, desk and benches. This category to also include advanced unfinished rough lumber projects.

**NOTE:** Any article done as a school project will be allowed if specified as such, if the member spends more than 50% of the

working time involved working on the project at home or time in the classroom other than regular shop class period.

### CLASS ZC - CLOVERBUDS

Display Only

LOT NO.	DESCRIPTION
1.	CLOVERBUDS EXHIBIT

Cloverbuds ages 5-7 are allowed to exhibit two items of their choice for participation recognition only.

## DEPARTMENT 2

### 4-H DAIRY SHOW

Sunday, 9:00 AM - Hood Arena

At the discretion of the Superintendent, classes may be combined.

The Superintendent will refuse to coop, pen or have judged any ailing, unthrifty or inferior specimen.

Registered purebred dairy animals only.

**If animals are bred by exhibitor be sure to enter in the bred by exhibitor class. If animals are not entered in this class they will not be allowed to be added later.**

In order to be considered for 4H Herdsmanship the 4H member's animals must be housed in the 4H barn. 4H members shall care for their animals while on the grounds with no adult assistance. All animals shown in Fitting and Showing must be shown in their respective breed classes. Members must use a calf or yearling in Fitting and Showing unless the exhibitor does not have an entry in either age group. Then they must use the next youngest animal regardless of breed. Only one entry per class, per breed will be allowed. All animals used in group classes must have been shown in their respective age class. Animals shall be shown by the owner/lessor, unless otherwise approved by the Superintendent. **If the Superintendent observes a Fitting and Show animal being clipped or fitted by anyone other than the 4H member, that animal will be disqualified from the Fitting and Showing class.**

### CLASS A - FITTING AND SHOWING

Trophies Awarded To Top Individuals

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	SENIOR MEMBER	\$20.00	\$15.00	\$10.00
2.	INTERMEDIATE MEMBER	\$20.00	\$15.00	\$10.00
3.	JUNIOR MEMBER	\$20.00	\$15.00	\$10.00
4.	NOVICE MEMBER	\$20.00	\$15.00	\$10.00

### 4-H DAIRY BREED SHOW

Requirements for the following dairy classes are:

1. Spring Heifer Calf, born March 1, 2015 to April 30, 2015.
2. Winter Heifer Calf, born Dec. 1, 2014 to Feb. 28, 2015.
3. Fall Heifer Calf, Sept. 1, 2014 to Nov. 30, 2014.
4. Summer Yearling Heifer, June 1, 2014 to Aug. 31, 2015.
5. Spring Yearling Heifer, March 1, 2014 to May 31, 2014.
6. Winter Yearling Heifer, Dec. 1, 2013 to Feb. 28, 2014.
7. Fall Yearling Heifer, Sept. 1, 2013 to Nov. 30, 2013(not in milk).
8. Junior Champion, Rosette (no premium) Winners of Lots 1-7.
9. Reserve Junior Champion.

10. Junior Two-Year Old Cow, born after Feb. 28, 2013 and before Sept. 1, 2013.
11. Senior Two-Year Old Cow, born after Aug. 31, 2012 and before March 1, 2013.
12. 3 Year Old Cow, Sept. 1, 2011 to Aug. 31, 2012.
13. 4 Year Old Cow and Older, born before Sept. 1, 2011.
14. Dry Cow, Any cow that has calved, but is not in milk. *Cows shown in this lot may not be shown in any other single cow lot.*
15. Senior Champion, Rosette (no premium), Winners of Lots 10-14.
16. Reserve Senior Champion.
17. Grand Champion, Rosette (no premium), Winners of Lots 8 and 15.
18. Reserve Grand Champion.
19. Produce of Dam, Two females, any age, the produce of one cow; one owner.
20. Dam-Daughter, A cow and one daughter, any age; one owner. *(A daughter, dam and granddam do not comprise 2 dam-daughter groups.)*
21. Herd, Three females, any age of the same breed owned by exhibitor. One entry per exhibitor.

**CLASS B AYRSHIRE**

**CLASS C BROWN SWISS**

**CLASS D GUERNSEY**

**CLASS E HOLSTEIN**

**CLASS F JERSEY**

**CLASS G MILKING SHORTHORN**

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	SPRING HEIFER CALF	\$18.00	\$12.00	\$ 9.00
2.	WINTER HEIFER CALF	\$18.00	\$12.00	\$ 9.00
3.	FALL HEIFER CALF	\$18.00	\$12.00	\$ 9.00
4.	SUMMER YEARLING HEIFER	\$18.00	\$12.00	\$ 9.00
5.	SPRING YEARLING HEIFER	\$18.00	\$12.00	\$ 9.00
6.	WINTER YEARLING HEIFER	\$18.00	\$12.00	\$ 9.00
7.	FALL YEARLING HEIFER	\$18.00	\$12.00	\$ 9.00
8.	JUNIOR CHAMPION		ROSETTE	
9.	RESERVE JUNIOR CHAMPION		ROSETTE	
10.	JUNIOR TWO-YEAR-OLD COW	\$18.00	\$12.00	\$ 9.00
11.	SENIOR TWO-YEAR-OLD COW	\$18.00	\$12.00	\$ 9.00
12.	THREE-YEAR-OLD COW	\$18.00	\$12.00	\$ 9.00
13.	FOUR-YEAR-OLD COW AND OLDER	\$18.00	\$12.00	\$ 9.00
14.	DRY COW	\$18.00	\$12.00	\$ 9.00
15.	SENIOR CHAMPION		ROSETTE	
16.	RESERVE SENIOR CHAMPION		ROSETTE	
17.	GRAND CHAMPION		ROSETTE	
18.	RESERVE GRAND CHAMPION		ROSETTE	
19.	PRODUCE OF DAM	\$18.00	\$12.00	\$ 9.00
20.	DAM-DAUGHTER	\$18.00	\$12.00	\$ 9.00
21.	HERD	\$18.00	\$12.00	\$ 9.00

**CLASS H - BRED BY EXHIBITOR**

**Paper Class**

Animal must be bred and owned by the exhibitor. This class requires that you have registration papers at the time of initial check-in by the 4H Dairy Superintendent. **Place an asterisk next to all animals bred by exhibitor.**

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	BRED BY EXHIBITOR	\$ 9.00	\$ 6.00	\$ 5.00

**CLASS I - HERDSMANSHIP**

Each member will be scored daily on: general appearance of 4H member and exhibit, care of show box and equipment, care of animals and stalls, personal appearance, conduct presence at exhibit, willingness to interact with public and share information about their exhibit, cooperation, sportsmanship and promptness at ringside.

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	SENIOR MEMBER	\$20.00	\$15.00	\$10.00
2.	INTERMEDIATE MEMBER	\$20.00	\$15.00	\$10.00
3.	JUNIOR MEMBER	\$20.00	\$15.00	\$10.00
4.	NOVICE MEMBER	\$20.00	\$15.00	\$10.00

**RUTH KIMBALL AWARD**

**Sponsored by the Kimball Family**

*2014 Winner: Robert Sykes*

This award will be presented to a Senior 4H member of Merrimack County. It will be awarded to the member best meeting the following criteria: showing of dairy cattle at State 4H Breed Show, Hopkinton State Fair, and other fairs; success in Fitting and Showing; co-operation and attitude toward other members, adults and Judges; leadership qualities; involvement in the 4H dairy and breed club, quiz bowl, and dairy judging; helping in other activities or with exhibits promoting the dairy industry and dairy products; neatness and attention to the individual exhibit and animals; attention and politeness to the general public.

**S. EMERY FISHER SPORTSMANSHIP AWARD**

**Sponsored by the NH Guernsey Breeders Association**

*2014 Winner: Tyler Woodman*

This award is presented each year at the Hopkinton State Fair to a NH 4H dairy member who, in the opinion of the Awards Committee, best exemplifies S. Emery Fisher's sense of sportsmanship and participation in dairy events and whose conduct, attitude, and willingness to help others both inside and outside the show ring would warrant this award. Presented in memory of S. Emery Fisher, whose contribution to the NH dairy program is immeasurable.

**Please Note:** These dairy awards will only be given out when there are deserving candidates.

**DEPARTMENT 3**

**4-H BEEF CATTLE SHOW**

**Saturday, 4:00 PM – Hood Arena**

**At the discretion of the Superintendent, classes may be combined.**

**The Superintendent will refuse to coop, pen, or have judged any ailing, unthrifty or inferior specimen.**

**RULES & REGULATIONS**

1. All beef animals at time of entry must be registered with their respective registry except feeder or market animals.
2. All registered beef will be owned at time of entry; no pending allowed. The only exception to this rule is leased animals.
3. All beef will have permanent tattoos or tags matching registration, health papers and Approval forms.

4. Exhibitors limited to one (1) entry in single classes and one (1) entry in group classes.

### CLASS A- FITTING AND SHOWING

Trophies Awarded To Top Individuals

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	SENIOR MEMBER	\$20.00	\$15.00	\$10.00
2.	INTERMEDIATE MEMBER	\$20.00	\$15.00	\$10.00
3.	JUNIOR MEMBER	\$20.00	\$15.00	\$10.00
4.	<b>NOVICE MEMBER</b>	<b>\$20.00</b>	<b>\$15.00</b>	<b>\$10.00</b>

### BEEF BREED SHOW

One Entry per class, per breed

#### CLASS B ANGUS

#### CLASS D SIMMENTAL

#### CLASS C HEREFORD

#### CLASS E ALL OTHERS

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	REG. JUNIOR BULL CALF 1/1/15 - 4/30/15	\$18.00	\$12.00	\$ 9.00
2.	REG. SENIOR BULL CALF 9/1/14 - 12/31/14	\$18.00	\$12.00	\$ 9.00
3.	CHAMPION BULL CALF AND RESERVE BULL CALF (1 <sup>ST</sup> AND 2 <sup>ND</sup> PLACE WINNERS IN CLASSES 1 AND 2)		ROSETTE	
4.	JUNIOR HEIFER CALF 1/1/15 - 4/30/15	\$18.00	\$12.00	\$ 9.00
5.	SENIOR HEIFER CALF 9/1/14 - 12/31/14	\$18.00	\$12.00	\$ 9.00
6.	CHAMPION HEIFER CALF AND RESERVE (1 <sup>ST</sup> AND 2 <sup>ND</sup> PLACE WINNERS IN CLASSES 4 AND 5)		ROSETTE	
7.	SUMMER YEARLING HEIFER 5/1/14 - 8/31/14	\$18.00	\$12.00	\$ 9.00
8.	JUNIOR YEARLING HEIFER 1/1/14 - 4/30/14	\$18.00	\$12.00	\$ 9.00
9.	SENIOR YEARLING Female 9/1/13 - 12/31/13	\$18.00	\$12.00	\$ 9.00
10.	CHAMPION JUNIOR YEARLING AND RESERVE (1 <sup>ST</sup> AND 2 <sup>ND</sup> PLACE WINNERS IN CLASSES 7, 8 AND 9)		ROSETTE	
11.	TWO-YEAR-OLD COW 9/1/12 - 8/31/13	\$18.00	\$12.00	\$ 9.00
12.	COW THREE YEARS AND OLDER BORN PRIOR TO 9/1/12	\$18.00	\$12.00	\$ 9.00
13.	SENIOR CHAMPION FEMALE AND RESERVE (1 <sup>ST</sup> AND 2 <sup>ND</sup> PLACE WINNERS IN CLASSES 11 AND 12)		ROSETTE	
14.	FEMALE GRAND CHAMPION (1 <sup>ST</sup> AND 2 <sup>ND</sup> PLACE WINNERS IN CLASSES 6, 10 AND 13)		ROSETTE	
15.	COW AND CALF	\$18.00	\$12.00	\$ 9.00
16.	PAIR OF HEIFERS	\$18.00	\$12.00	\$ 9.00
17.	PAIR OF CALVES - ONE BULL CALF AND ONE HEIFER CALF	\$18.00	\$12.00	\$ 9.00
18.	PRODUCE OF DAM - TWO ANIMALS ANY AGE OR SEX FROM ONE COW	\$18.00	\$12.00	\$ 9.00
19.	EXHIBITOR'S YOUTH HERD - FOUR ANIMALS TO CONSIST OF ONE BULL AND THREE HEIFERS BRED AND OWNED	\$18.00	\$12.00	\$ 9.00
20.	GET OF SIRE 3 HEAD	\$18.00	\$12.00	\$ 9.00
21.	OVERALL CHAMPION FEMALE OF ALL BREEDS		RIBBON	

22.	JUNIOR YEARLING STEER	\$18.00	\$12.00	\$ 9.00
23.	FEEDER AND CROSSBRED FEEDER STEER/HEIFER	\$18.00	\$12.00	\$ 9.00
24.	CHAMPION MARKET BEEF		ROSETTE	

### CLASS F - EDUCATIONAL/SKILLS

Special Rosette will be given to Best Educational Display  
**Ribbon Only**

LOT NO.	DESCRIPTION
1.	EDUCATIONAL POSTER/DISPLAY

### CLASS G - HERDSMANSHIP

This class will be judged on neatness, cooperation of the exhibitor, and presentation of animals in the ring and during the fair. The education value and quality of the exhibit will also be evaluated.

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	SENIOR MEMBER	\$20.00	\$15.00	\$10.00
2.	INTERMEDIATE MEMBER	\$20.00	\$15.00	\$10.00
3.	JUNIOR MEMBER	\$20.00	\$15.00	\$10.00
4.	NOVICE MEMBER	\$20.00	\$15.00	\$10.00

## DEPARTMENT 4

### 4-H DOG SHOW

**Saturday, 8:00 AM - Livestock Tent**

**Open to 4H Members who are enrolled in a  
4H Dog Care and Training Project**

**At the discretion of the Superintendent, classes may be combined.  
The Superintendent will refuse to coop, pen or have judged any  
ailing, unthrifty or inferior specimen.**

Contestants must report by 7:30 AM Saturday. The show will be held in the Livestock Tent near the Jordan Sheep Barn. Exhibitors and their dogs must enter the grounds through the Security Gate. Dogs must be shown in appropriate Fitting and Showing, and Obedience Classes. Exhibitors must enroll their dog on the **Intent to Show Form** by May 1<sup>st</sup> with their County Cooperative Extension Office. Health sheets including a current rabies certificate must be presented to the Superintendent prior to the show. Members are solely responsible for grooming and handling of their dogs at all times. Dogs must be at least 6 months old at the time of the show. Dogs must be kept under control when not in the show ring. **Dogs in heat or who are ill are not allowed at 4H shows under any circumstances. NO prong collars allowed on the show grounds.** No gentle leaders will be allowed in the show ring.

**All New Hampshire 4H Dog Program Rules apply. These can be found at  
[http://extension.unh.edu/resources/files/Resource001854\\_Rep2657.pdf](http://extension.unh.edu/resources/files/Resource001854_Rep2657.pdf)**

**4H Dress Code:** 4H show uniforms should be worn: green, khaki or black pants for boys. Girls; green culottes, skirts, walking shorts or jumpers (knee length or longer), are also appropriate for girls; white blouses or white dress shirt with 4H insignia. Black or green



tie is appropriate for boys. No tee shirts permitted. Members must wear a 4H insignia (patch) on the left side of their shirts or blouses.

No dog handlers shall remove any of their equipment until the show is completely over, unless time is specifically set aside for departure.

### CLASS A - QUIZ BOWL

Questions will be taken from the 4H Dog Project Manuals, AKC Complete Dog Book, AKC Complete Dog Book for Kids, and the American Red Cross Pet First Aid Book. **All exhibitors in the dog show must take the quiz.**

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	Quiz	\$20.00	\$15.00	\$10.00

### CLASS B - FITTING AND SHOWING

Trophies Awarded To Top Individuals

LOT NO.	DESCRIPTION	1 <sup>ST</sup>	2ND	3RD
1.	SENIOR MEMBER	\$20.00	\$15.00	\$10.00
2.	INTERMEDIATE MEMBER	\$20.00	\$15.00	\$10.00
3.	JUNIOR MEMBER	\$20.00	\$15.00	\$10.00
4.	NOVICE MEMBER	\$20.00	\$15.00	\$10.00
5.	FAMILY DOG	\$20.00	\$15.00	\$10.00

**Fitting and Showing** - Dogs to be shown on leash and judged for condition, grooming, cleanliness and other evidence of good care and handling. Member is judged on appearance, poise, alertness, attitude, and ability in leading, posing and showing dog to best advantage.

### CLASS C - OBEDIENCE CLASSES

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	SERVICE DOG A	\$20.00	\$15.00	\$10.00
2.	SERVICE DOG B	\$20.00	\$15.00	\$10.00
3.	SUB NOVICE A	\$20.00	\$15.00	\$10.00
4.	SUB NOVICE B	\$20.00	\$15.00	\$10.00
5.	BEGINNER NOVICE	\$20.00	\$15.00	\$10.00
6.	PRE-NOVICE	\$20.00	\$15.00	\$10.00
7.	NOVICE A	\$20.00	\$15.00	\$10.00
8.	NOVICE B	\$20.00	\$15.00	\$10.00
9.	PRE - GRADUATE NOVICE	\$20.00	\$15.00	\$10.00
10.	GRADUATE NOVICE	\$20.00	\$15.00	\$10.00
11.	OPEN A	\$20.00	\$15.00	\$10.00
12.	OPEN B	\$20.00	\$15.00	\$10.00
13.	UTILITY A	\$20.00	\$15.00	\$10.00
14.	UTILITY B	\$20.00	\$15.00	\$10.00
15.	BRACE	\$20.00	\$15.00	\$10.00
16.	TEAM	\$20.00	\$15.00	\$10.00
17.	CHAMPION SHOWMAN	ROSETTE		
18.	TRICK CLASS		ROSETTE	

### CLASS D - OBSTACLE COURSE

This class combines the elements of a dog's agility, confidence and trust along with the 4H member's control and team work with their dog over an obstacle course.

LOT NO.	DESCRIPTION	1 <sup>ST</sup>	2ND	3RD
1.	Obstacle Course	\$20.00	\$15.00	\$10.00

### RECOGNITION AWARDS

#### Jane Merrow Memorial Educational Display Award

Awarded to member(s) who have the best educational display. Display will be judged on cleanliness, theme, 4H and Dog Project promotion and public education. Rosette Awarded.

#### Highest Overall 4-H Dog On-Lead

Awarded to the handler who loses the least amount of points in Fitting and Showmanship, On-Lead, Obedience Class and the Quiz Bowl. Rosette Awarded.

#### Highest Overall 4-H Dog Off-Lead

Awarded to the handler who loses the least amount of points in Fitting & Showmanship, Off-Lead, Obedience Class and the Quiz Bowl. Rosette Awarded.

#### 4-H Dog Sportsmanship Award

This award will be nominated by the 4H parents and members at the show. It will be awarded to the member that goes above and beyond to make the Hopkinton State Fair the best it can be for the dog exhibitors. Rosette Awarded.

- Family Dog** - The 4H member brings the family dog to this class. The dog will be on display and the member will demonstrate that the dog can sit, stay, come, and walk calmly on a leash. The member will be able to discuss the dog's home care including feeding, health, and general dog knowledge. For 8-11 year-old members only. Members entering this class may enter **no** other classes at the show. Members will not be allowed to continue in the Family Dog class for more than one year. Members who have shown in higher classes than Family Dog may not drop back into Family Dog classes.
- Service Dog A** - For members who are raising a service dog for the first time. Dogs will be on lead, allowed to wear appropriate equipment and score will be based on 200 points. Scoring will be based on individual organization guidelines.
- Service Dog B** - For members who have previously raised a service dog. Dogs will be on lead, allowed to wear appropriate equipment and score will be based on 200 points. Scoring will be based on individual organization guidelines.
- Sub Novice A** - For members who have not previously graduated a dog from any higher level of training. The dogs in this class must not have had training beyond the beginner's level. Dogs will be on lead and scored on the basis of 200 points. On lead will be done on the following exercises: heel on leash; stand for examination; figure 8; recall and finish; long sit (1 minute) and long down (3 minutes).
- Sub Novice B** - For members who have graduated a dog from the beginner or more advanced levels of training. Dogs must not have qualified beyond the beginner class. Dogs are shown on lead. Exercises performed are: heel on leash, figure 8, stand for examination, recall, and finish, long sit (1 minute) and long down (3 minutes). Scoring for Sub Novice A and B is based on a total of 200 points.
- Beginner Novice** - Beginner Novice - for member whose dogs have not received a qualifying score at or beyond the Pre-novice level. Members in this class must not have showed or trained a dog beyond this level. The following exercises will be performed on lead, heel and figure eight and Sit for exam. The Sit Stay will be on leash but will be dropped on the ground. Recall will be off leash. **\*To view rules refer to akc.org.\***
- Pre-Novice** - For member whose dogs have not received a qualifying score at or beyond the novice level. The following

exercises will be performed on lead, heal and figure eight, The Following will be performed off leash, Heel off Leash, Stand for Exam. Recall will be off leash. Sit or down Stay

8. **Novice A** - For 4H members who have not previously graduated a dog from Novice A or B or more advanced level of training. Dogs must not have qualified beyond the Novice level or completed their CD degree. All of the exercises except the heel on leash and the figure 8 will be done off lead. Remaining exercises will be done off lead as follows: Stand for examination; heel free; recall and finish; long sit (*1 minute*) and long down (*3 minutes*).
9. **Novice B** - For members who have previously graduated a dog at Novice or more advanced levels of training. Otherwise the same as Novice A.
10. **Pre- Graduate Novice** - For members who have previously qualified a dog at the Novice course of instruction. Dogs may have earned a CD degree but not a CDX. Scored on a basis of 200 points. All of the exercises will be done off lead and will include: heel free, figure 8, drop on recall, stand for examination, recall and finish, long sit (*3 minutes*) and long down (*5 minutes*) out of sight.
11. **Graduate Novice** - For dogs and handlers who have achieved a CD but not working a full open routine. The following exercises will be performed, Heel on leash, figure eight off leash, drop on recall, dumbbell recall, Recall over the High Jump, recall over Broad Jump, Long Down. Open to dogs who have achieved CDX. ***Dog that have earned 3 qualifying scores may stay at this level indefinitely***
12. **Open A** - Dogs may have earned a CD but not a CDX. Obedience work will be done entirely off lead and will include Graduate Novice Exercises plus retrieve on flat, retrieve over high jump and broad jump. **Members are to bring their own jumps.**
13. **Open B** - For CD dogs with handlers who have finished at the Open level, or new handlers working dogs that have previously received CDX. Dogs that have placed at the top of this class in a previous year are expected to move up to Utility level. Not open to dogs with a UD. **Members are to bring their own jumps.**
14. **Utility A** - Open to all CDX dogs and handlers. For dogs and handlers beyond Open Class level. Dogs that have earned a UD will show for Danish ribbons and premiums only. Judging will be according to the AKC Utility class. All commands given by hand signals.  
**Members are to bring their own jumps.**
15. **Utility B** - Open to all CDX dogs and handlers. Same as Utility A.  
**Members are to bring their own jumps.**
16. **Brace** - 2 dogs working together doing a Novice obedience routine or higher with one handler. Dogs may be attached or not. Coupling device not less than 6 inches. Must be same throughout. Pair work in unison at all times. Scored on a basis of 200 points.
17. **Team Class** - 4 dogs and handlers performing a Novice routine. All dogs must have been shown in obedience in Novice A or higher. Dogs are owner handled. Dogs on team perform simultaneously and will be judged using Novice class specifications.
18. **Champion Showman** - First place members from the Novice, Junior, Intermediate and Senior class compete against each other.
19. **Trick Class** - Open to all dogs being shown in show. The use of props and toys are optional. One entry per member. Tricks should be entertaining and clever, but safety of the dog and handler remains a priority. To be judged on: originality, execution, dog's attitude while performing, and appropriateness to the age and ability of the animal and

handler. One ribbon to be awarded. Entries accepted until the start of the class.

Scoring	1ST	2ND	3RD
Obedience	A. 200 to 170	B. 169 to 150	C. 149 and Below
Fitting and Showing	A. 100 to 90	B. 89 to 80	C. 79 and below

## DEPARTMENT 5 4-H DAIRY GOAT SHOW Friday, 9:00 AM – Indoor Ring

**At the discretion of the Superintendent, classes may be combined.**

**The Superintendent will refuse to coop, pen or have judged any ailing, unthrifty or inferior specimen.**

All animals shown must be signed up with the appropriate county 4H Office using the 2015 4H Intent to Show Form. All exhibitors who lease animals must also have a valid lease agreement. These forms will be checked prior to the day of show. 4H members shall care for their animals while on the Fairgrounds with no adult assistance unless it is a case of a safety issue.

Only one entry per class per breed will be allowed, including group classes.

The base date is Friday, September 4, 2015, which is the date the animal is to be judged. The original registration certificate is required for all animals six months of age or older and this MUST be shown to the Show Superintendent before the start of the show. The original registration certificate or duplicate application stamped by the ADGA office is required for all animals under six months of age and this MUST be shown to the Show Superintendent before the start of the show.

**Note:** All goats, including wethers, must have permanent identification. Animals must be penned all four days of the Fair to be eligible to show. Only animals that are entered in the show or obstacle course will be allowed to be penned during the fair. Fitting and Showing entries must also be entered in a type class or obstacle course.

In the event that entries exceed the capacity of available pens, exhibitors with entries of more than eight (8) animals, **MAY** be requested to reduce their total entry by 25%. Please notify the Superintendent, prior to arrival, if any animal entered on the entry form will not attend the Fair.

Write on entry form the total number of pens you need for your goats – not tack pens. Superintendent's decision will be final regarding pen allocation and tack area.

### CLASS A - FITTING AND SHOWING

Trophies Awarded To Top Individuals

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	SENIOR MEMBER	\$20.00	\$15.00	\$ 5.00
2.	INTERMEDIATE MEMBER	\$20.00	\$15.00	\$ 5.00
3.	JUNIOR MEMBER	\$20.00	\$15.00	\$ 5.00
4.	NOVICE MEMBER	\$20.00	\$15.00	\$ 5.00

<b>CLASS B ALPINE</b>	<b>CLASS G SAANEN</b>
<b>CLASS C LaMANCHA</b>	<b>CLASS H TOGGENBURG</b>
<b>CLASS D NUBIAN</b>	<b>CLASS I RECORDED GRADED</b>
<b>CLASS E NIGERIAN DWARF</b>	<b>CLASS J MEAT</b>
<b>CLASS F OBERHASLI</b>	<b>CLASS K OTHERS</b>

#### 4-H DAIRY GOAT BREED SHOW

(Age requirements for the following Dairy Goat animals)

##### SENIOR ANIMAL CLASSES

1. Senior animals (Milkers), under 2 years
2. Senior animals (Milkers), 2 years & under 3 years
3. Senior animals (Milkers), 3 years & under 4 years
4. Senior animals (Milkers), 4 years & under 5 years
5. Senior animals (Milkers), 5 years & over  
Senior Champion –Rosette  
Senior Reserve Champion - Rosette
6. Best Senior Doe in Show - Rosette
7. Best Udder in Show. One entry per exhibitor. This class to be held at the completion of Class 6 – Best Senior Doe in Show. Animals will be judged in milk, exhibitors will then milk, and judging will be completed immediately after milk out. No premium – Rosette

##### JUNIOR ANIMAL CLASSES

8. 4-6 months as of August 29, 2015
9. 6-9 months as of August 29, 2015
10. 9-12 months as of August 29, 2015
11. 12-24 months, Dry Yearling Does  
Junior Champion - Rosette  
Junior Reserve Champion – Rosette
12. Best Junior Doe in Show – Rosette
13. Mother and daughter class, both owned by exhibitor and shown in previous classes
14. Best three females, consisting of three females, any age, of same breed owned by exhibitor and shown in previous classes
15. Produce of dam, two (2) females any age the produce of one dairy goat and shown in previous classes – Rosette to top individual
16. Bred by Exhibitor, animal must be bred and owned by the exhibitor

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	UNDER 2 YEARS MILKER	\$18.00	\$12.00	\$ 9.00
2.	2 YEARS & UNDER 3 YEARS	\$18.00	\$12.00	\$ 9.00
3.	3 YEARS & UNDER 4 YEARS	\$18.00	\$12.00	\$ 9.00
4.	4 YEARS & UNDER 5 YEARS	\$18.00	\$12.00	\$ 9.00
5.	5 YEARS & OVER	\$18.00	\$12.00	\$9.00
6.	BEST SENIOR DOE IN SHOW		ROSETTE	
7.	BEST UDDER IN SHOW		ROSETTE	
8.	4-6 MONTHES	\$18.00	\$12.00	\$ 9.00
9.	6-9 MONTHES	\$18.00	\$12.00	\$ 9.00
10.	9-12 MONTHES	\$18.00	\$12.00	\$ 9.00
11.	DRY YEARLING DOE	\$18.00	\$12.00	\$ 9.00
12.	BEST JUNIOR DOE IN SHOW		ROSETTE	
13.	MOTHER and DAUGHTER	\$18.00	\$12.00	\$ 9.00
13.	MOTHER and DAUGHTER	\$18.00	\$12.00	\$ 9.00
14.	BEST THREE FEMALES	\$18.00	\$12.00	\$ 9.00
15.	PRODUCE OF DAM	\$18.00	\$12.00	\$ 9.00
16.	BRED BY EXHIBITOR	\$ 5.00	\$ 4.00	\$ 3.00

#### CLASS L - OBSTACLE COURSE

A lead strap attached to the goat's collar must be used to work the goat through the obstacle course. **Participants are required to hold the lead strap only.**

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	SENIOR MEMBER	\$20.00	\$15.00	\$10.00
2.	INTERMEDIATE MEMBER	\$20.00	\$15.00	\$10.00
3.	JUNIOR MEMBER	\$20.00	\$15.00	\$10.00
4.	NOVICE MEMBER	\$20.00	\$15.00	\$10.00

#### CLASS M - LUNCH ON THE PACK TRAIL

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	SENIOR MEMBER	\$20.00	\$15.00	\$10.00
2.	INTERMEDIATE MEMBER	\$20.00	\$15.00	\$10.00
3.	JUNIOR MEMBER	\$20.00	\$15.00	\$10.00
4.	NOVICE MEMBER	\$20.00	\$15.00	\$10.00

#### CLASS N - COSTUME CLASS

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	SENIOR MEMBER	\$20.00	\$15.00	\$10.00
2.	INTERMEDIATE MEMBER	\$20.00	\$15.00	\$10.00
3.	JUNIOR MEMBER	\$20.00	\$15.00	\$10.00
4.	NOVICE MEMBER	\$20.00	\$15.00	\$10.00

#### CLASS O - BEST EDUCATIONAL POSTER

4H Exhibitors are encouraged to make a poster to educate the public. Rosette for best overall display.

#### CLASS P - HERDSMANSHIP AWARD

Each member will be scored daily on: general appearance of 4H member and exhibit, care of equipment, care of animals and pens, personal appearance, conduct, presence at exhibit, willingness to interact with public and share information about their exhibit, cooperation, sportsmanship and promptness at ringside.

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	SENIOR MEMBER	\$20.00	\$15.00	\$10.00
2.	INTERMEDIATE MEMBER	\$20.00	\$15.00	\$10.00
3.	JUNIOR MEMBER	\$20.00	\$15.00	\$10.00
4.	NOVICE MEMBER	\$20.00	\$15.00	\$10.00

#### CLASS Q - GOAT QUIZ BOWL

Ribbon Only

#### CLASS R - DECORATED PEN AWARD

Rosette Only

An award will be presented to the best decorated pen using the following criteria – originality, creativity, coordination, and neatness. **Only ONE** award will be presented. More than one exhibitor may work on the same pen decoration. Adult supervision is acceptable, but exhibitor must participate in the decorating.

#### OUTSTANDING DAIRY GOAT EXHIBITOR

Sponsored by Warren and Joyce Watts & Family  
2014 Winner: Kelsie Pittman

**Eligibility:** All dairy goat exhibitors at the 2015 Hopkinton State Fair. This award is presented to an exceptional Dairy Goat Exhibitor based on the following criteria: showing, general knowledge, individual educational poster, and participation in other dairy goat promotional activities held during the 2015 Hopkinton State Fair.

The Hopkinton State Fair will maintain a permanent plaque on an annual basis and the winner receives a trophy recognizing their accomplishment.

## DEPARTMENT 6 4-H ALPACA/ LLAMA SHOW Monday, 9:00 AM, Indoor Ring

**The Superintendent will refuse to pen or have judged any ailing, unthrifty or inferior specimen.**

### CLASS A – FITTING AND SHOWING

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	SENIOR MEMBER	\$18.00	\$12.00	\$9.00
2.	INTERMEDIATE MEMBER	\$18.00	\$12.00	\$9.00
3.	JUNIOR MEMBER	\$18.00	\$12.00	\$9.00
4.	NOVICE MEMBER	\$18.00	\$12.00	\$9.00

### CLASS B – OBSTACLE COURSE

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	SENIOR MEMBER	\$18.00	\$12.00	\$9.00
2.	INTERMEDIATE MEMBER	\$18.00	\$12.00	\$9.00
3.	JUNIOR MEMBER	\$18.00	\$12.00	\$9.00
4.	NOVICE MEMBER	\$18.00	\$12.00	\$9.00

### CLASS C – COSTUME CLASS

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	SENIOR MEMBER	\$18.00	\$12.00	\$9.00
2.	INTERMEDIATE MEMBER	\$18.00	\$12.00	\$9.00
3.	JUNIOR MEMBER	\$18.00	\$12.00	\$9.00
4.	NOVICE MEMBER	\$18.00	\$12.00	\$9.00

### CLASS D – HERDSMANSHIP

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	SENIOR MEMBER	\$20.00	\$15.00	\$10.00
2.	INTERMEDIATE MEMBER	\$20.00	\$15.00	\$10.00
3.	JUNIOR MEMBER	\$20.00	\$15.00	\$10.00
4.	NOVICE MEMBER	\$20.00	\$15.00	\$10.00

## DEPARTMENT 7 4-H SHEEP SHOW Saturday, 9:00 AM – Indoor Ring

**At the discretion of the Superintendent, classes may be combined.**

If the Superintendent observes 4H animal regardless of where that animal is housed being clipped, fitted or cared for by anyone

other than the 4H member, that animal will be disqualified from the 4H show.

All entries must be owned by or registered to the 4H member only. Age will be determined by teeth. All sheep should be mouthed for age before entering the show ring. This is not the Judge's responsibility. Ram lambs will be permitted in the market lamb project but must be permanently identified as a market lamb. Market lambs cannot be shown in any other breed class during the same show season. Large classes will be divided according to fall or spring lambs.

All classes may be divided at the discretion of the Superintendent and one entry per class with the exception of Lot #5 only to allow exhibitor to participate in bred and owned classes, Lots 9, 10, 12 and 13 where appropriate. Halters are optional and the member will be judged on their ability to show their animal to their best advantage in the style chosen. Points may be deducted if a halter is used but ignored. Halters are mandatory for novice members. Exhibitor may have assistance from another 4H member for group classes. If a 4H member is exhibiting his/her sheep and receives assistance from another 4H member, the owner must be at the head of the sheep; foot setters are optional.

Dress Code: Slacks Only.

All animals used in Fitting and Showing must be shown in breed or Market Class. All papers must be checked prior to showing. No sheep must have been exposed to any infectious or contagious diseases (foot rot, sore mouth, and pink eye, to be specific). Ownership of Stock - All sheep must be owned prior to June 15.

### CLASS A - FITTING AND SHOWING

Trophies Awarded To Top Individuals

All 4H sheep exhibitors must show in the appropriate **Fitting and Showing** Class to enter remaining classes.

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	SENIOR MEMBER	\$20.00	\$15.00	\$10.00
2.	INTERMEDIATE MEMBER	\$20.00	\$15.00	\$10.00
3.	JUNIOR MEMBER	\$20.00	\$15.00	\$10.00
4.	NOVICE MEMBER	\$20.00	\$15.00	\$10.00

### CLASS B - MARKET LAMB

Monday, At Conclusion of Breed Show

**All Market Lambs must be shorn and designated as a Market Lamb on approval form.** All Market Lambs weighing 95 lbs and under will be Light Weight Lambs. All Market Lambs weighing 96 lbs. and over will be Heavy Weight Lambs. Top Market Lamb in each lot receives a Rosette and Banner.

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	MARKET LAMB, LIGHT	\$18.00	\$12.00	\$ 9.00
2.	MARKET LAMB, HEAVY	\$18.00	\$12.00	\$ 9.00

### CLASS C - BEST FLEECE (On Hoof)

Indoor Ring

This class is open to all 4H wool sheep, registered or unregistered, whose fleece will be judged for character, color, uniformity and wastiness. Top place will receive a blanket donated by N.H. Sheep and Wool Growers and a Rosette.

LOT NO.	DESCRIPTION
1.	BEST FLEECE

**CLASS D - LEAD LINE**

Lead Line will begin with the Novice Class. Both boys and girls enrolled in the 4H sheep project are eligible with sheep owned by exhibitor. Sheep should be fitted according to requirements of its breed association. All work in trimming and training to halter must be by exhibitor. Sheep are shown in halters. No coloring of sheep. Entrant and sheep should complement one another. All or a portion of the 4H member's garment must be at least 75% wool. Points (up to 10) will be awarded for the percentage of the outfit constructed by the 4H member and bonus points for the percentage of the outfit constructed by the 4H member (up to 5). Maximum total points for this class are 100-75 maximum points for the garment and 25 maximum points for the sheep.

The member's garment may be knitted, felted, crocheted, or woven. Garment should be appropriate for fabric and lend elegance to class. Handler and sheep should promote 4H sheep clubs and/or the sheep industry.

The animal may not be covered or decorated in any way. Coordination of the halter (*optional*) is permitted.

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	SENIOR MEMBER	\$20.00	\$15.00	\$10.00
2.	INTERMEDIATE MEMBER	\$20.00	\$15.00	\$10.00
3.	JUNIOR MEMBER	\$20.00	\$15.00	\$10.00
4.	NOVICE MEMBER	\$20.00	\$15.00	\$10.00

**4-H SHEEP BREED SHOW**

Age requirements for the following sheep

- Junior Ram Lamb, born on or after January 1, 2015 but before April 29, 2015.
- Senior Ram Lamb, born September 1, 2014 and before January 1, 2015.
- Yearling Ram, born September 1, 2013 - August 31, 2014.
- Champion Ram, Rosette Only
- Junior Ewe Lamb, born on or after January 1, 2015 but before April 29, 2015 - 2 entries may be shown in this class only to allow exhibitor to qualify to participate in bred and owned classes (Lots #9, 10, 12 & 13), where appropriate.
- Senior Ewe Lamb, born September 1, 2014 and before January 1, 2015.
- Yearling Ewe, born September 1, 2013 - August 31, 2014.
- Champion Ewe, Rosette Only
- Pair of Ewes, one yearling ewe and one ewe lamb, bred and owned by exhibitor.
- Pair of Lambs, one ram and one ewe bred and owned by exhibitor.
- Exhibitor's Flock, one ram and one yearling ewe and one ewe lamb owned by exhibitor.
- Breeder's Young Flock, either yearling or ram lamb, one yearling ewe and one ewe lamb, bred and owned by exhibitor.
- Get of Sire, 3 of any age or sex bred and owned by exhibitor.
- Grand Champion Ewe, Rosette Only
- Grand Champion Ram, Rosette Only

**Note:** In all bred and owned classes, papers must be shown in the show ring. Entries in group classes must have been shown in individual classes. Order of show will be as printed in the book.

<b>CLASS E</b>	<b>BORDER LEICESTER</b>	<b>CLASS J</b>	<b>NATURAL COLOR</b>
<b>CLASS F</b>	<b>CHEVIOT</b>	<b>CLASS K</b>	<b>OXFORD</b>
<b>CLASS G</b>	<b>DORSET</b>	<b>CLASS L</b>	<b>ROMNEY</b>
<b>CLASS H</b>	<b>HAMPSHIRE</b>	<b>CLASS M</b>	<b>SOUTHDOWN</b>
<b>CLASS I</b>	<b>HORNED DORSET</b>	<b>CLASS N</b>	<b>TUNIS</b>
		<b>CLASS O</b>	<b>ALL OTHER BREEDS</b>

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	JUNIOR RAM LAMB	\$18.00	\$12.00	\$ 9.00
2.	SENIOR RAM LAMB	\$18.00	\$12.00	\$ 9.00
3.	YEARLING RAM	\$18.00	\$12.00	\$ 9.00
4.	CHAMPION RAM		ROSETTE	
5.	JUNIOR EWE LAMB	\$18.00	\$12.00	\$ 9.00
6.	SENIOR EWE LAMB	\$18.00	\$12.00	\$ 9.00
7.	YEARLING EWE	\$18.00	\$12.00	\$ 9.00
8.	CHAMPION EWE		ROSETTE	
9.	PAIR OF EWES	\$18.00	\$12.00	\$ 9.00
10.	PAIR OF LAMBS	\$18.00	\$12.00	\$ 9.00
11.	EXHIBITOR'S FLOCK	\$18.00	\$12.00	\$ 9.00
12.	BREEDER'S YOUNG FLOCK	\$18.00	\$12.00	\$ 9.00
13.	GET OF SIRE	\$18.00	\$12.00	\$ 9.00
14.	GRAND CHAMPION EWE		ROSETTE	
15.	GRAND CHAMPION RAM		ROSETTE	

**CLASS P - COMMERCIAL EWES**

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	COMMERCIAL EWE	\$18.00	\$12.00	\$ 9.00

**Note:** 4H members are permitted to show only one (1) unregistered working lamb or ewe in this class. No group classes are permitted. Animals shown in this class will not be eligible for Championship Rosettes. Class may be divided at the discretion of the Superintendent depending upon animals registered for this class.

**CLASS Q - SHEEP BLOCKING & TRIMMING**

Anyone wishing to participate in this contest must bring their own animal to the Fair. Animal must arrive with the exhibitor, be checked by the Fair Veterinarian and remain on the grounds until release on Monday. Animals may be pre-washed prior to contest.

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	BLOCKING/TRIMMING	\$20.00	\$15.00	\$10.00

**CLASS R - HERDSMANSHIP**

Each member will be scored daily on: general appearance of 4H member and exhibit, care of equipment, animals and stalls, personal appearance, conduct, presence at exhibit, willingness to interact with public and share information about their exhibit, cooperation, sportsmanship and promptness at ringside.

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	SENIOR MEMBER	\$20.00	\$15.00	\$10.00
2.	INTERMEDIATE MEMBER	\$20.00	\$15.00	\$10.00
3.	JUNIOR MEMBER	\$20.00	\$15.00	\$10.00
4.	NOVICE MEMBER	\$20.00	\$15.00	\$10.00

**JEANNE SHERMAN AWARD**

Sponsored by Merrimack County 4-H Sheep Club

2014 Junior Winner: *Teresa Hromis*

2014 Senior Winner: *Julie Hromis*

To be presented to Junior and Senior Showpersons in Merrimack County who best exemplify Jeanne's sense of sportsmanship and participation in 4H sheep events. Presented in memory of Jeanne Sherman, founder of the Merrimack County 4H Sheep Club and "Gram" to all her kids. Awards will be presented only when there are deserving candidates.

**SUZANNE (SUE) MCNAMARA AWARD**

*2014 Winner: Teresa Hromis*

Sue McNamara was a breeder of registered Oxford sheep and shepherd of Snug Harbor Farm. She was Superintendent of the 4H Sheep Show at the Hopkinton State Fair for many years, as well as a 4H clothing leader and strong supporter and mentor to the youth across the State of New Hampshire who were enrolled in the 4H sheep project. This award is a tribute to Sue's dedication to the 4H sheep program, her tireless spirit in promoting 4H and its projects and ever-present support of 4H sheep exhibitors. One award will be given each year to the 4H sheep exhibitor who has made his/her own garment and receives the highest total score among all the participants in the Senior, Intermediate, Junior and Novice Divisions of the 4H Sheep Lead Line Classes.

**DEPARTMENT 8  
4-H WORKING STEER SHOW**

At the discretion of the Superintendent, classes may be combined.

The Superintendent will refuse to coop, pen or have judged any ailing, unthrifty or inferior specimen.

Condition and appearance of pair and teamster considered.

**CLASS A - FITTING AND SHOWING**

**Friday, 9 AM to 1 PM – Hood Arena**

Trophies Awarded To Top Individuals

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	SENIOR TEAMSTER	\$20.00	\$15.00	\$10.00
2.	INTERMEDIATE TEAMSTER	\$20.00	\$15.00	\$10.00
3.	JUNIOR TEAMSTER	\$20.00	\$15.00	\$10.00
4.	NOVICE TEAMSTER	\$20.00	\$15.00	\$10.00

**CLASS B - CART CLASS**

**Sunday, 4 PM – Hood Arena**

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	OXCART PERFORMANCE, SENIOR MEMBER	\$20.00	\$15.00	\$10.00
2.	OXCART PERFORMANCE, INTERMEDIATE MEMBER	\$20.00	\$15.00	\$10.00
3.	OXCART PERFORMANCE, JUNIOR	\$20.00	\$15.00	\$10.00
4.	OXCART PERFORMANCE, NOVICE MEMBER	\$20.00	\$15.00	\$10.00

- Oxcart Performance, Senior** - ability of team and teamster to hitch to, and maneuver with a two-wheeled cart, as directed by Judge, considered.
- Oxcart Performance, Intermediate** - ability of team and teamster to hitch to and maneuver with a two-wheeled cart, as directed by Judge, considered.
- Oxcart Performance, Junior** - ability of team and teamster to hitch to and maneuver with a two-wheeled cart, as directed by Judge, considered.
- Oxcart Performance, Novice** - ability of team and teamster to hitch to and maneuver with a two-wheeled cart, as directed by Judge, considered.

**CLASS C - BEST MATCHED**

**Sunday, 4 PM – Hood Arena**

Best Matched Class - markings, condition and conformation of pair considered.

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	CATTLE UNDER 1 YEAR	\$20.00	\$15.00	\$10.00
2.	CATTLE UNDER 2 YEARS	\$20.00	\$15.00	\$10.00
3.	CATTLE UNDER 3 YEARS	\$20.00	\$15.00	\$10.00
4.	CATTLE OVER 3 YEARS	\$20.00	\$15.00	\$10.00

**CLASS D - BEST TRAINED PAIR**

**Friday, 9 AM to 1 PM – Hood Arena**

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	BEST TRAINED PAIR-SENIOR MEMBER	\$20.00	\$15.00	\$10.00
2.	BEST TRAINED PAIR-INTERMEDIATE MEMBER	\$20.00	\$15.00	\$10.00
3.	BEST TRAINED PAIR- JUNIOR MEMBER	\$20.00	\$15.00	\$10.00
4.	BEST TRAINED PAIR - NOVICE MEMBER	\$20.00	\$15.00	\$10.00

- Best Trained Pair - Senior**, response to teamster's commands as directed by Judge considered.
- Best Trained Pair - Intermediate**, response to teamster's commands as directed by Judge considered.
- Best Trained Pair - Junior**, response to teamster's commands as directed by Judge considered
- Best Trained Pair -Novice**, response to teamster's commands as directed by Judge considered

**CLASS E - DISTANCE PULL**

**Saturday, 8:00 AM - Durgin Arena**

Distance Pull - A timed distance pull of load approximately 70% of the weight of the team for Senior, Intermediate and Junior, and 50% for Novice. Judge considers age, ability and performance of teamster and team - not distance alone.

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	DISTANCE PULL - SENIOR MEMBER 70%	\$20.00	\$15.00	\$10.00
2.	DISTANCE PULL – INTERMEDIATE MEMBER 70%	\$20.00	\$15.00	\$10.00
3.	DISTANCE PULL-JUNIOR MEMBER 70%	\$20.00	\$15.00	\$10.00
4.	DISTANCE PULL - NOVICE MEMBER 50%	\$20.00	\$15.00	\$10.00

**CLASS F - HERDSMANSHIP**

Each teamster will be scored daily on: general appearance of 4H member and exhibit, care of show box and equipment, care of animals and stalls, personal appearance, conduct presence at exhibit, willingness to interact with public and share information about their exhibit, cooperation, sportsmanship and promptness at ringside.

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	SENIOR MEMBER	\$20.00	\$15.00	\$10.00
2.	INTERMEDIATE MEMBER	\$20.00	\$15.00	\$10.00
3.	JUNIOR MEMBER	\$20.00	\$15.00	\$10.00
4.	NOVICE MEMBER	\$20.00	\$15.00	\$10.00

**CHAMPION TEAMSTER AWARDS**  
Sponsored by the Hopkinton State Fair

**Champion Senior Teamster** - performance in Senior Fitting and Showing, Best Trained Pair, Distance Pull and Oxcart Performance Classes. Rosette Only

**Champion Intermediate Teamster** - performance in Junior Fitting and Showing, Best Trained Pair, Distance Pull and Oxcart Performance Classes. Rosette Only

**Champion Junior Teamster** - performance in Novice Fitting and Showing, Best Trained Pair, Distance Pull and Oxcart Performance Classes. Rosette Only

**Best of Show** - Teamster with the most accumulated points. Rosette only.

**2014 Winners**

**Novice: Wade Fisher**

**Junior: Jacob Fisher**

**Intermediate:**

**Senior: Rhett Courser**

**Best of Show: Wade Fisher and Jacob Fisher**

**DEPARTMENT 9**  
**4-H SWINE SHOW**

**Saturday, 11:00 AM – Swine Show Ring**

At the discretion of the Superintendent, classes may be combined.

The Superintendent will refuse to coop, pen or have judged any ailing, unthrifty or inferior specimen.

All swine projects exhibited must have proper identification either in the form of tattoo or ear notching and so noted on approval sheet. Show canes and/or sticks not more than 1" diameter and approximately four feet long will be used. No paddles or hurdles permitted. The showman's body must not come in contact with animal while showing hog.

Classes will be divided to provide for not more than 10 animals per class. All animals must be shown as individuals in the ring. Superintendent reserves the right to excuse unruly pigs from ring (animal still eligible for premiums).

**CLASS A - FITTING AND SHOWING**

Trophies Awarded to Top Individuals

Gilt or barrow must be 4 months to 8 months; no boars allowed

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	SENIOR MEMBER	\$20.00	\$15.00	\$10.00
2.	INTERMEDIATE MEMBER	\$20.00	\$15.00	\$10.00
3.	JUNIOR MEMBER	\$20.00	\$15.00	\$10.00
4.	NOVICE MEMBER	\$20.00	\$15.00	\$10.00
5.	CHAMPIONSHIP FIT AND SHOW		ROSETTE	

**CLASS B - BREED SHOW**

**Weight requirements for the following Swine**

- Market Hog - Lightweight, gilt, or barrow. Approximately 165 lbs.-210 lbs.
- Market Hog - Heavyweight, gilt or barrow. Approximately over 210 lbs.
- Champion Market Hog Class.
- Feeder Pigs, gilt or barrow under 165 lbs (*approximately*). Pigs entered in Lot 1 or 2 may not be shown in any other breed classes.

- Purebred Gilt, 4 months to 6 months of age.
- Crossbred Gilt, 4 months to 6 months of age.
- Purebred Gilt, over 6 months to 1 year of age.
- Crossbred Gilt, over 6 months to 1 year of age.
- Champion Gilt, Rosette Only
- Purebred or Crossbred Sow over 1 year of age.
- Purebred or Crossbred Boar, 4-7 months. *Shown in pen only.*
- Purebred or Crossbred Boar, over 7 months. *Shown in pen only.*
- Herd. 1 Boar (over 6 mos.) and 3 females.
- Handling Class. Ability of the exhibitor to maneuver their hog through a course as directed by the Judge.

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	MARKET HOG – LIGHTWEIGHT, GILT OR BARROW	\$18.00	\$12.00	\$ 9.00
2.	MARKET HOG – HEAVYWEIGHT, GILT OR BARROW	\$18.00	\$12.00	\$ 9.00
3.	CHAMPION MARKET HOG		ROSETTE & PLAQUE	
4.	FEEDER PIGS, GILT OR BARROW	\$18.00	\$12.00	\$ 9.00
5.	PUREBRED GILT, 4-6 MONTHS	\$18.00	\$12.00	\$ 9.00
6.	CROSSBRED GILT, 4-6 MONTHS	\$18.00	\$12.00	\$ 9.00
7.	PUREBRED GILT, OVER 6 MONTHS - 1 YEAR	\$18.00	\$12.00	\$ 9.00
8.	CROSSBRED GILT, OVER 6 MONTHS - 1 YEAR	\$18.00	\$12.00	\$ 9.00
9.	CHAMPION GILT		ROSETTE	
10.	PUREBRED OR CROSSBRED SOW, OVER 1 YEAR	\$18.00	\$12.00	\$ 9.00
11.	PUREBRED OR CROSSBRED BOAR, 4-7 MONTHS	\$18.00	\$12.00	\$ 9.00
12.	PUREBRED OR CROSSBRED BOAR, OVER 7 MONTHS	\$18.00	\$12.00	\$ 9.00
13.	HERD	\$18.00	\$12.00	\$ 9.00
14.	HANDLING CLASS	\$18.00	\$12.00	\$ 9.00

**CLASS C - COSTUME CLASS**

Sunday, 1:00 PM - Swine Show Ring

**Costume Class:** Judged on exhibitor's creativity. Pigs to be in costume, exhibitor optional. All participants will be recognized.

**CLASS D - HERDSMANSHIP**

Each member will be scored daily on: general appearance of 4H member and exhibit, care of show box and equipment, care of animals and stalls, personal appearance, conduct presence at exhibit, willingness to interact with public and share information about their exhibit, cooperation, sportsmanship and promptness at ringside. Animals will be cared for by 4H member while at the fair, with no adult assistance.

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	SENIOR MEMBER	\$20.00	\$15.00	\$10.00
2.	INTERMEDIATE MEMBER	\$20.00	\$15.00	\$10.00
3.	JUNIOR MEMBER	\$20.00	\$15.00	\$10.00
4.	NOVICE MEMBER	\$20.00	\$15.00	\$10.00

**CLASS E - BEST EDUCATIONAL DISPLAY**

Exhibitors are encouraged to set up individual displays to educate the public. Rosette to best overall display.

**2014 Winner: Nathaniel Huse, Jr**

**BEST MARKET HOG AWARD**

Sponsored by the New Hampshire Pork Producers Council

**2014 Winner:**

This award will be presented to the 4H Swine Member exhibiting the top Market Hog in the 4H Swine Show. The Hopkinton State Fair will maintain a permanent plaque on an annual basis and the winner receives a trophy recognizing their accomplishment.

**DEPARTMENT 10  
4-H HORSE SHOW**

Entries due at the Hopkinton State Fair Office  
August 1, 2015

For Class List, call or write:

Hopkinton State Fair  
P.O. Box 700, Contoocook, NH 03229  
Tel. (603) 746-4191

**DEPARTMENT 11  
4-H POULTRY SHOW**

The Superintendent will refuse to coop, pen or have judged any ailing, unthrifty or inferior specimen.

**NO DUAL ENTRIES**

1. Use exact language as in Exhibitor Handbook.
2. All entries *must* include breed of animal on the entry form.
3. All entries must be penned between Noon - 7:00 PM, Wednesday, September 2<sup>nd</sup>, 2015. Judging will be on Thursday, September 3<sup>rd</sup>. Pickup after 7:00 PM, but before 8:00 PM, Monday, September 7<sup>th</sup>, 2015.
4. Due to limited cage space, multiple entries may be refused.
5. **All cockerels and pullets must be 4 months or over in age.**
6. Substitutions must be same breed, type, color and age.
7. All entries must have a completed 4H exhibit card.

**CLASS A - PUREBRED / STANDARDS**

Open to any breed listed in the *American Standard of Perfection* which is also the guide for judging. Judges may withhold prizes if entries do not have enough merit.

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	COCK	\$ 5.00	\$ 4.00	\$ 3.00
2.	COCKEREL	\$ 5.00	\$ 4.00	\$ 3.00
3.	HEN	\$ 5.00	\$ 4.00	\$ 3.00
4.	PULLET	\$ 5.00	\$ 4.00	\$ 3.00
5.	ONE COCK AND TWO HENS	\$ 6.00	\$ 5.00	\$ 4.00

6.	ONE COCKEREL AND TWO PULLETS	\$ 6.00	\$ 5.00	\$ 4.00
----	------------------------------	---------	---------	---------

**CLASS B - PUREBRED / BANTAMS**

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	COCK	\$ 5.00	\$ 4.00	\$ 3.00
2.	COCKEREL	\$ 5.00	\$ 4.00	\$ 3.00
3.	HEN	\$ 5.00	\$ 4.00	\$ 3.00
4.	PULLET	\$ 5.00	\$ 4.00	\$ 3.00
5.	ONE COCK AND TWO HENS	\$ 6.00	\$ 5.00	\$ 4.00
6.	ONE COCKEREL AND TWO PULLETS	\$ 6.00	\$ 5.00	\$ 4.00

**CLASS C - CROSSES**

Open to any cross-bred

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	TWO HENS	\$ 5.00	\$ 4.00	\$ 3.00
2.	TWO PULLETS	\$ 5.00	\$ 4.00	\$ 3.00

**CLASS D - PUREBRED / WATERFOWL**

All waterfowl are exempted from the pullorum-typhoid clean rating.

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	PAIR OF DUCKS (Drake and Hen)	\$ 5.00	\$ 4.00	\$ 3.00
2.	PAIR OF GEESE (Goose and Gander)	\$ 6.00	\$ 5.00	\$ 4.00

**CLASS E - MEAT BIRDS**

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	TWO BROILERS 3 to 4 pounds, any breed, any cross	\$ 5.00	\$ 4.00	\$ 3.00
2.	TWO ROASTERS Over 4 pounds but under 8 pounds, any breed, any cross	\$ 5.00	\$ 4.00	\$ 3.00
3.	TWO TURKEYS (Tom and Hen)	\$ 6.00	\$ 5.00	\$ 4.00

**CLASS F - OTHER BIRDS**

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	COCK	\$ 5.00	\$ 4.00	\$ 3.00
2.	COCKEREL	\$ 5.00	\$ 4.00	\$ 3.00
3.	HEN	\$ 5.00	\$ 4.00	\$ 3.00
4.	PULLET	\$ 5.00	\$ 4.00	\$ 3.00
5.	ONE COCK AND TWO HENS	\$ 6.00	\$ 5.00	\$ 4.00
6.	ONE COCKEREL AND TWO PULLETS	\$ 6.00	\$ 5.00	\$ 4.00



**DEPARTMENT 12  
4-H RABBIT AND CAVY SHOW**

**The Superintendent will refuse to coop, pen or have judged any ailing, unthrifty or inferior specimen.**

**NO DUAL ENTRIES**

**CLASSIFICATIONS**

- Senior and Junior Buck and Doe Lots will be provided for all breeds and varieties as recognized standard by the (ARBA).
- 6 and 9 month classes will be provided in all breeds whose standard weights recognized by the ARBA are 10 lbs. or more at maturity.
- Senior Rabbits will constitute all specimens over 6 months of age (*except in breeds having 6-9 months lots as above*).
- Junior Rabbits will constitute all specimens under 6 months of age.
- A Doe and Litter entry shall comprise a Doe and at least 4 young that are offspring of the doe (*except for smaller breeds*), and are not less than 5 or more than 8 weeks of age.
- All entries must include breed of animal on the entry form.
- All entries must be penned Noon-7:00 PM Wednesday, September 2<sup>nd</sup>, 2015. Judging will be done on Thursday, September 3<sup>rd</sup>. Pickup between 7:00 PM and 8:00 PM on Monday, September 7<sup>th</sup>, 2015.
- Due to limited cage space, multiple entries may be refused.
- Substitutions must be same breed, type, color and age.
- All entries must have a completed 4H exhibit card.

**CAVY RULES**

In order to be entered in the Cavy Show, the animals must be from one of the following recognized breeds: Abyssinian, Satin Abyssinian, American, Satin American, Pervian, Satin Pervian, Silkies, Satin Silkies, Teddy, Satin Teddy and White Created. Please indicate the breed on the entry form. Due to limited cage space for this class, entries may be limited at the discretion of show management.

**CLASS A - PUREBRED RABBITS**

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	SENIOR DOE RABBIT	\$ 5.00	\$ 4.00	\$ 3.00
2.	JUNIOR DOE RABBIT	\$ 5.00	\$ 4.00	\$ 3.00
3.	SENIOR BUCK RABBIT	\$ 5.00	\$ 4.00	\$ 3.00
4.	JUNIOR BUCK RABBIT	\$ 5.00	\$ 4.00	\$ 3.00
5.	DOE WITH LITTER (Over 5 weeks)	\$ 6.00	\$ 5.00	\$ 4.00

**CLASS B - CROSSES / RABBITS**

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	SENIOR DOE RABBIT	\$ 5.00	\$ 4.00	\$ 3.00
2.	JUNIOR DOE RABBIT	\$ 5.00	\$ 4.00	\$ 3.00
3.	SENIOR BUCK RABBIT	\$ 5.00	\$ 4.00	\$ 3.00
4.	JUNIOR BUCK RABBIT	\$ 5.00	\$ 4.00	\$ 3.00
5.	DOE WITH LITTER (Over 5 weeks)	\$ 6.00	\$ 5.00	\$ 4.00

**CLASS C - CAVY**

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	JUNIOR BOAR (12 Ounces to 22 Ounces)	\$ 5.00	\$ 4.00	\$ 3.00
2.	JUNIOR SOW (12 Ounces to 22 Ounces)	\$ 5.00	\$ 4.00	\$ 3.00
3.	INTERMEDIATE BOAR (23 Ounces to 32 Ounces)	\$ 5.00	\$ 4.00	\$ 3.00
4.	INTERMEDIATE SOW (23 Ounces to 32 Ounces)	\$ 5.00	\$ 4.00	\$ 3.00
5.	SENIOR BOAR (33 Ounces and up)	\$ 5.00	\$ 4.00	\$ 3.00
6.	SENIOR SOW (33 Ounces and up)	\$ 5.00	\$ 4.00	\$ 3.00
7.	SOW AND LITTER (MINIMUM OF TWO BABIES IN LITTER)	\$ 6.00	\$ 5.00	\$ 4.00

**4-H Forestry Event  
Saturday, September 5, 6:00 p.m.**

**Superintendent: Richard Horner**

**Event: This event is open to all 4H members ages 8-18 as of 1/1 of current year**

**Participants will be divided in to age divisions:**

Novices: Age 8-13, by 1/1/ of current year and first year participants

Junior: Ages 9-11, by 1/1/ of current year

Intermediate: Ages 12 & 13, by 1/1/ of current year

Senior: Ages 14-18, by 1/1/ of current year

*All participants must register by August 1, 2015, and have a signed permission form from a parent or guardian along with their entry form. Any participant who is not an animal science exhibitor must also submit a signed code of conduct form. Entry in this event **does not** make a participant eligible for an exhibitors pass.*

All the tools will be supplied. The Hopkinton State Fair sponsors the ribbons and rosettes for winners of each age class in the event. The Merrimack County 4H Leaders Association sponsors ice cream for each participant. The decision of the Judge is Final! The Danish system of awards will be used. Rosettes will be awarded to top scorers.

**Events:**

- Peavey Log Roll
- Two Person Crosscut Saw
- Single Person Bucksaw
- Cordwood Stack
- Forestry Knowledge Quiz

Each Participant will receive a Danish ribbon based on score and/or time. The top participants in each age division will receive a rosette.

**To Enter:** Send completed entry and permission form to Merrimack County 4-H, UNH Cooperative Extension, 315 Daniel Webster Highway, Boscawen, NH 03303; by August 1, 2015.

## **4-H Animal Science Skill-a-Thon Friday, September 4, 5:30 p.m.**

**Superintendent: Guy La Rochelle**

**Event: This event is open to all 4H members ages 8-18 as of 1/1 of the current year**

Teams of 2-4 4H youth will participate in a series of animal science stations. Teams will be assigned based on the numbers of entries. Each station will test the 4-Hers knowledge of a species through hands on activities. Activities can include, but are not limited to tack identification, feed identification, heard health scenarios, handling techniques, etc...

**Stations:** Working Steer, Beef, Dairy, Sheep, Swine, Goat, Alpaca/Llama

*All participants must register by August 1, 2015. Entry in this event **does not** make a participant eligible for an exhibitors pass.*

The Hopkinton State Fair sponsors the ribbons and rosettes. The Merrimack County 4H Leaders Association will sponsor ice cream for each participant. The decision of the Judge is final! The Danish system of awards will be used. Ribbons will be based on team score, and rosettes will be awarded to the top 3 teams.

**To Enter:** Send completed entry and permission form to Merrimack County 4-H, UNH Cooperative Extension, 315 Daniel Webster Highway, Boscawen, NH 03303; by August 1, 2015.

(603)796-2151; [michelle.bersaw@unh.edu](mailto:michelle.bersaw@unh.edu)

## HOPKINTON STATE FAIR 4-H EXHIBITOR REMINDER

When we process your entries to the Fair, we find that some important items are overlooked. Please take a moment to see if the following steps have been completed. If you have any specific questions as you fill out these forms, please call the Hopkinton State Fair office for assistance.

### **NOTE: You will NOT BE ABLE TO ADD any classes after the entry deadline**

*If you are a 4H exhibitor in any department, have you:*

- Clearly filled out the appropriate entry form for your department with your name, address, email and signature (Page 28 - 33).
- Entered every class you intend to participate including Fitting & Showmanship and Herdsmanship. Every 4H member **MUST** take part in Fitting & Showmanship (excluding Poultry, Rabbit and Cavy).
- Signed **BOTH 4H** Medical Release Form, Code of Conduct/Parental Release Form **AND Hopkinton State Fair** Medical Release Form / Parental Release Form (pages 34 -36).
- Completely filled out Camper Reservation Form and attached payment for a camper space if desired (page 72).
- Completely filled out Exhibitor Pass Purchase Form and attached payment if you are interested in purchasing (page 74).

*If you are a livestock exhibitor in 4H departments, have you also included:*

- Current copy of your 4H Intent to Show Form.

*If you are a Special Needs Exhibitor, have you:*

- Indicated which accommodations you will require to fully participate in the Fair.
- Indicated a need for handicapped accessible camper space, if required.





**4-H DAIRY --- 4-H BEEF --- 4-H DOG --- 4-H DAIRY GOAT---4-H ALPACA/LLAMA**  
**4-H SHEEP ---4-H WORKING STEER --- 4-H SWINE**  
**4-H POULTRY --- 4-H RABBIT & CAVY**  
**ENTRY FORM FOR THE 2015 HOPKINTON STATE FAIR**  
**Departments – 2, 3, 4, 5, 6, 7, 8, 9, 11, 12**

MAIL TO: HOPKINTON STATE FAIR, P.O. BOX 700, CONTOOCOOK, NH 03229-0700

Please Note: Entries for 4H Departments **MUST be postmarked by August 1, 2015**. No late entries will be accepted and incomplete entries will be returned. Current 4H Livestock Approval Forms, Hopkinton State Fair Medical Release Form, Hopkinton State Fair Code of Conduct Form, the 4H Expectation Statement and Exhibitor Code of Conduct Form and the 4H Medical Release and Parental Release Form must accompany entry form. **Open entries must be put on the open entry form.** This entry form may be copied. Each species needs its own form.

EXHIBITOR'S NAME: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
(Please Print)

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_ WORK/HOME TELEPHONE ( ) \_\_\_\_\_ - \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_ CELL NUMBER ( ) \_\_\_\_\_ - \_\_\_\_\_

You **MUST COMPLETE** the entry form, including entering Fitting & Showmanship and Herdsmanship for your department.  
**You will not be allowed to participate in any classes that are not on this entry form.**

DEPT.	CLASS	LOT	ANIMAL REGISTRATION NAME	BREED	REG. NUMBER	DATE OF BIRTH
2	E	3	MEADOWIND THOR BETSY SAMPLE – SAMPLE – SAMPLE	HOLSTEIN	123456	09/01/2010

Number to be housed in 4H barn: \_\_\_\_\_ Number of Pens needed in 4H barn: \_\_\_\_\_  
 Proper identification **AND** Social Security number will be required when picking up your cash premiums at the AGRICULTURAL OFFICE. Superintendent will be informed of pick up times for premiums. Exhibitor's signature or a parent/guardian signature is required for you to pick up premiums.  
 I hereby enter the following 4H Livestock in competition for the prizes offered by the Hopkinton State Fair as printed and subject to the Rules and Regulations in the 2015 Hopkinton State Fair Exhibitor Handbook.  
**\*I have read the health regulations**

(Print) Name: \_\_\_\_\_ Signature: \_\_\_\_\_





**MERRIMACK COUNTY 4-H FORESTRY EVENT  
ENTRY & PERMISSION FORM FOR THE 2015 HOPKINTON STATE FAIR  
SUPERINTENDENT: RICHARD HORNER**

**MAIL TO: Michelle Bersaw, 315 Daniel Webster Highway, Boscawen, NH 03303**

Please Note: Entries for 4H Departments **MUST be postmarked by August 1, 2015**. No late entries will be accepted and incomplete entries will be returned.

4-H'ers Name: \_\_\_\_\_ Tel#: \_\_\_\_\_  
(Please Print)

Mailing Address: \_\_\_\_\_ Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Your 4-H County: \_\_\_\_\_ Age as of 1/1 of current year: \_\_\_\_\_

Will you be showing 4-H animals at this Fair? \_\_\_\_\_ Yes \_\_\_\_\_ No

**Permission and Liability Waiver**

Permission granted for my son/daughter/ to participate in all 4-H Forestry events, including events using saws and peaveys, and involving extensive physical effort, understanding that competent leadership and supervision will be provided and that contestants are covered by accident insurance. I also authorize Merrimack County 4-H to have and use any photographs and slides of the contestants as is necessary for records and public relations.

I agree to indemnify and hold harmless the UNH Cooperative Extension, its employees and agents, all employees or agents of such affiliate organizations or institutions, from all claims arising from or in any way connected with Forestry events engaged in by contestants listed on this form.

Youth Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Medical Release**

My son/daughter \_\_\_\_\_ has my permission to participate in the 4-H Forestry Event at the Hopkinton State Fair. I understand that participants will be supervised and if a serious injury develops, medical and/or hospital care will be given. I further understand that in case of serious illness or injury I will be notified, but if it is impossible to contact me, I give my permission for emergency treatment or surgery, as recommended by the attending physician.

Parent/Guardian Signature \_\_\_\_\_ Address \_\_\_\_\_

Evening Phone #: \_\_\_\_\_ Cell #: \_\_\_\_\_

Youth's/Family Physician: \_\_\_\_\_ Their Tel #: \_\_\_\_\_

Physician's Address \_\_\_\_\_

Please list any prescription drugs used by the participant and any medical conditions/problems (i.e. diabetes, etc.) below.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

For non-animal science exhibitors please download and sign the 4-H Code of Conduct form from <http://extension.unh.edu/4-H-Forms>







MERRIMACK COUNTY 4-H ANIMAL SCIENCE-SKILL-a-THON EVENT  
 ENTRY & PERMISSION FORM FOR THE 2015 HOPKINTON STATE FAIR  
 SUPERINTENDENT: RICHARD HORNER

MAIL TO: Michelle Bersaw, 315 Daniel Webster Highway, Boscawen, NH 03303

Please Note: Entries for 4H Departments **MUST be postmarked by August 1, 2015**. No late entries will be accepted and incomplete entries will be returned.

4-H'ers Name: \_\_\_\_\_ Tel#: \_\_\_\_\_  
(Please Print)

Mailing Address: \_\_\_\_\_ Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Your 4-H County: \_\_\_\_\_ Age as of 1/1 of current year: \_\_\_\_\_

Will you be showing 4-H animals at this Fair? \_\_\_\_\_ Yes \_\_\_\_\_ No

**Permission and Liability Waiver**

Permission granted for my son/daughter/ to participate in all 4-H Forestry events, including events using saws and peaveys, and involving extensive physical effort, understanding that competent leadership and supervision will be provided and that contestants are covered by accident insurance. I also authorize Merrimack County 4-H to have and use any photographs and slides of the contestants as is necessary for records and public relations.

I agree to indemnify and hold harmless the UNH Cooperative Extension, its employees and agents, all employees or agents of such affiliate organizations or institutions, from all claims arising from or in any way connected with Animal Science Skill-a-Thon engaged in by contestants listed on this form.

Youth Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Medical Release**

My son/daughter \_\_\_\_\_ has my permission to participate in the 4-H Animal Science Skill-a-Thorn at the Hopkinton State Fair. I understand that participants will be supervised and if a serious injury develops, medical and/or hospital care will be given. I further understand that in case of serious illness or injury I will be notified, but if it is impossible to contact me, I give my permission for emergency treatment or surgery, as recommended by the attending physician.

Parent/Guardian Signature \_\_\_\_\_ Address \_\_\_\_\_

Evening Phone #: \_\_\_\_\_ Cell #: \_\_\_\_\_

Youth's/Family Physician: \_\_\_\_\_ Their Tel #: \_\_\_\_\_

Physician's Address \_\_\_\_\_

Please list any prescription drugs used by the participant and any medical conditions/problems (i.e. diabetes, etc.) below.

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

For non-animal science exhibitors please download and sign the 4-H Code of Conduct form from <http://extension.unh.edu/4-H-Forms>



**HOPKINTON STATE FAIR 4-H EXPECTATION STATEMENT  
AND EXHIBITOR CODE OF CONDUCT  
FOR THE 2015 HOPKINTON STATE FAIR**

The Hopkinton State Fair is part of the New Hampshire 4H program. Standard 4H conduct is expected for the entire time that a 4H member is on the fairgrounds. Parents are expected to supervise their children or to obtain a signature from the adult agreeing to provide supervision. Participation in the Hopkinton State Fair is dependent on your agreement with the following expectations:

- 4H members shall show respect for the property and facilities used during the Fair, and they and their family will assume financial responsibility for any damage that they cause.
- 4H members and their parents shall conduct themselves at all times in a manner appropriate to the standards and image of the 4H program; they will refrain from criticizing or interfering with the Judge, show management or other exhibitors. Problems will be resolved using appropriate channels.
- 4H members shall not use or possess alcoholic beverages, tobacco, or controlled drugs.
- All 4H members will be responsible for caring for their own animals. 4H members will be prepared to show proof of ownership, documentation of age, health and/or other requirements.
- Animals are shown at the risk of the 4H owner or lessor, any damage to persons or property is the legal and financial responsibility of the 4H member who owns or leases the animal and their family.
- 4H members are the sole responsibility of their parent or guardian for the duration of the Fair.

I/We have read and discussed the above expectations and hereby agree to accept them. I/We have read and understand the basic 4H rules and rules pertaining to Livestock Shows that we are involved with in the Hopkinton State Fair 4H Exhibitor Handbook. I/We understand that failure to comply shall result in the 4H member being expelled from the Fair and premiums being withheld.

\_\_\_\_\_  
Signature of 4H Exhibitor

\_\_\_\_\_  
Date

I give approval for \_\_\_\_\_ to attend the Hopkinton State Fair during the dates of September 4<sup>th</sup> through September 7<sup>th</sup> 2015 and by this signature take full responsibility for his/her actions and acknowledge that I, or the person named below, will be present to supervise them during this event.

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Responsible Adult

\_\_\_\_\_  
Date

*Please fill out a separate Expectation Statement for each 4H Exhibitor.  
This form may be copied if necessary, but each signature must be original.*



**HOPKINTON STATE FAIR 4-H MEDICAL RELEASE  
AND PARENTAL RELEASE  
FOR 2015**

PLEASE COMPLETE, SIGN AND INCLUDE WITH 4-H ENTRY FORM.

I understand that my child will be participating in the Hopkinton State Fair and hereby certify that he/she has his/her doctor's authorization to participate. My child is physically able to participate in the program including handling their project animal and, in the case of the 4H Horse project, participating in mounted activities. I understand that 4H activities will be supervised and that if serious illness or injury develops, medical and/or hospital care will be given; however, the Hopkinton State Fair is not responsible in case of accident or illness. I further understand that in case of medical emergency we will be notified. In the event that we cannot be reached in a timely manner, I hereby give permission to the attending physician to hospitalize, secure proper treatment for, and order injection, anesthesia, or surgery for my child as named on this health release and do certify that the information set forth in this health release is true and correct to the best of my knowledge. I will assume all financial obligations incurred if they are not covered by insurance.

I/We hereby give approval for the 4H members listed below to attend the 2015 Hopkinton State Fair between the dates of September 4<sup>th</sup> and September 7<sup>th</sup>, 2015 and by this signature take full responsibility for his/her actions while on the Hopkinton State Fair property.

**4-H EXHIBITOR ATTENDING THE 2015 HOPKINTON STATE FAIR**

\_\_\_\_\_  
Name of the 4H Exhibitor

\_\_\_\_\_  
Signature of Parent or Legal Guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of person responsible for the  
4H exhibitor listed above while at the  
Hopkinton State Fair if parent or legal  
Guardian is not on grounds.

\_\_\_\_\_  
Date

*Please fill out a separate Medical Release **for each 4H Exhibitor**.  
This form may be copied if necessary, but each signature must be original.*



**DEPARTMENT 13  
OPEN SWINE**

**Monday, 10:00 AM – Swine Show Ring**

- |                          |                           |
|--------------------------|---------------------------|
| <b>CLASS A DUROC</b>     | <b>CLASS E SPOT</b>       |
| <b>CLASS B YORKSHIRE</b> | <b>CLASS F BERKSHIRE</b>  |
| <b>CLASS C HAMPSHIRE</b> | <b>CLASS G ALL OTHERS</b> |
| <b>CLASS D LANDRACE</b>  | <b>CLASS H CROSSBRED</b>  |

LOT NO.	DESCRIPTION				
	1ST	2ND	3RD	4TH	5TH
1.	BOAR, 6 MTHS. OF AGE OR OLDER \$ 25.00 \$ 21.00 \$ 18.00 \$ 15.00 \$ 12.00				
2.	BOAR, UNDER 6 MTHS. OF AGE \$ 25.00 \$ 21.00 \$ 18.00 \$ 15.00 \$ 12.00				
3.	SOW, 1 YEAR OR OLDER \$ 25.00 \$ 21.00 \$ 18.00 \$ 15.00 \$ 12.00				
4.	GILT, 6 MTHS. OF AGE OR OLDER \$ 25.00 \$ 21.00 \$ 18.00 \$ 15.00 \$ 12.00				
5.	GILT, UNDER 6 MTHS. OF AGE \$ 25.00 \$ 21.00 \$ 18.00 \$ 15.00 \$ 12.00				
6.	HEAVY MARKET HOG, 225 LBS. AND UP \$ 25.00 \$ 21.00 \$ 18.00 \$ 15.00 \$ 12.00				
7.	LIGHT MARKET HOG, 140 – 225 LBS. \$ 25.00 \$ 21.00 \$ 18.00 \$ 15.00 \$ 12.00				
8.	HEAVY FEEDER PIG 51-139 LBS. \$ 25.00 \$ 21.00 \$ 18.00 \$ 15.00 \$ 12.00				
9.	LIGHT FEEDER PIG, 50 LBS. AND UNDER \$ 25.00 \$ 21.00 \$ 18.00 \$ 15.00 \$ 12.00				
10.	BREEDING HERD, 1 BOAR & 3 FEMALES (FROM CLASSES 1-5) \$ 25.00 \$ 21.00 \$ 18.00 \$ 15.00 \$ 12.00				
11.	BEST SOW AND UN-WEANED LITTER OF 5 OR MORE PIGLETS \$ 50.00 \$ 44.00 \$ 37.00 \$ 29.00 \$ 20.00				

**DEPARTMENT 14  
HORSE SHOW AND GYMKHANA**

For class list call or write:  
Hopkinton State Fair  
P.O. Box 700, Contoocook, NH 03229  
Tel. (603) 746-4191

**DEPARTMENT 15  
DRAFT HORSE FARM SHOW  
Saturday, 8:00 AM - Track**

At the discretion of the Superintendent, classes may be combined.

**RULES AND REGULATIONS**

The Hopkinton State Fair will not be responsible for any accident that may occur to any animal exhibited at this show. The Hopkinton State Fair reserves to itself the right of declining any entry and to return any entrance fee, before the opening of the show, without being liable for compensation.

All horses must be accompanied by evidence of a current show season Negative Coggins Test.

**ENTRY FEES**

Entry fee will be \$10.00 per team the day of the show.

**CLASS A - DRAFT HORSE AND PONY – FARM SHOW**

LOT NO.	DESCRIPTION					
	1ST	2ND	3RD	4TH	5TH	6TH
1.	OBSTACLE COURSE - FORECART \$100.00 \$ 90.00 \$ 80.00 \$ 70.00 \$ 60.00 \$ 50.00					
2.	TEAM DRIVING – TEAM \$100.00 \$ 90.00 \$ 80.00 \$ 70.00 \$ 60.00 \$ 50.00					
3.	STONEBOAT RELAY – SINGLE \$100.00 \$ 90.00 \$ 80.00 \$ 70.00 \$ 60.00 \$ 50.00					

**CLASS B - DRAFT HORSE AND PONY – FARM SHOW**

Junior Exhibitor (age 18 as of January 1, 2016) will be judged individually and allotted the following placing:

LOT NO.	DESCRIPTION			
	1ST	2ND	3RD	4TH
1.	OBSTACLE COURSE - FORECART \$ 15.00 \$ 10.00 \$ 5.00 \$ 5.00			
2.	TEAM DRIVING – TEAM \$ 15.00 \$ 10.00 \$ 5.00 \$ 5.00			
3.	STONEBOAT RELAY – SINGLE \$ 15.00 \$ 10.00 \$ 5.00 \$ 5.00			

If you need more information about or would like to become a member of the Granite State Draft Horse and Pony Association, please contact:

Cindy Heisler  
Granite State Draft Horse and Pony Association  
93 Everett Dam Road  
Dunbarton, NH 03046  
Telephone: (603) 774-7273  
GSDHPA@yahoo.com

**DEPARTMENT 16  
OXEN SHOW  
Monday, 9:00 AM – Hood Arena**

At the discretion of the Superintendent, classes may be combined.

The Superintendent will refuse to coop, pen or have judged any ailing, unthrifty or inferior specimen.

Animals may arrive between 6 am and 7:30 am.  
Please plan for all animals to be vet checked.  
All movement of vehicles must cease at 7:30 am.

**CLASS A – LOG SCOOT 800 – 1600 #**

LOT NO.	DESCRIPTION							
	1ST	2ND	3RD	4TH	5TH	6TH	7TH	8TH
1.	LOG SCOOT 800 – 1600 # \$35.00 \$30.00 \$25.00 \$20.00 \$15.00 \$10.00 \$5.00 \$5.00							

**CLASS B - LOG SCOOT 1601 # AND OVER**

	1ST	2ND	3 <sup>RD</sup>	4TH	5TH	6TH	7TH	8TH
1. LOG SCOOT 1601 # AND OVER	\$35.00	\$30.00	\$25.00	\$20.00	\$15.00	\$10.00	\$5.00	\$5.00

**CLASS C - SINGLE STEER AND OX**

Shown on Halter or Not — One Entry per Team

LOT NO.	DESCRIPTION	1ST	2ND	3RD	4TH	5TH	6TH	7TH	8TH
1.	100 - 500 #'S								
2.	501 - 800 #'S								
3.	801 - 1200 #'S								
4.	1201 - 1600 #'S								
5.	1601 #'S AND OVER								
1ST	\$ 20.00	2ND	\$ 18.00	3RD	\$ 16.00				
4TH	\$ 14.00	5TH	\$ 12.00	6TH	\$ 10.00				
7TH	\$ 8.00	8TH	\$ 6.00						

**CLASSES D – N**

Cattle will be shown by weight.

**CLASS D - 3201 #'S – OVER**

LOT NO.	DESCRIPTION	1ST	2ND	3RD	4TH	5TH
1.	BEST MATCHED PAIR	\$ 30.00	\$ 28.00	\$ 25.00	\$ 23.00	\$ 20.00
2.	BEST WORKING CATTLE	\$ 30.00	\$ 28.00	\$ 25.00	\$ 23.00	\$ 20.00
3.	BEST FAT CATTLE	\$ 30.00	\$ 28.00	\$ 25.00	\$ 23.00	\$ 20.00

**CLASS E - 2401 - 3200 #**

LOT NO.	DESCRIPTION	1ST	2ND	3RD	4TH	5TH
1.	BEST MATCHED PAIR	\$ 30.00	\$ 28.00	\$ 25.00	\$ 23.00	\$ 20.00
2.	BEST WORKING CATTLE	\$ 30.00	\$ 28.00	\$ 25.00	\$ 23.00	\$ 20.00
3.	BEST FAT CATTLE	\$ 30.00	\$ 28.00	\$ 25.00	\$ 23.00	\$ 20.00

**CLASS F - 1601 - 2400 #**

LOT NO.	DESCRIPTION	1ST	2ND	3RD	4TH	5TH
1.	BEST MATCHED PAIR	\$ 30.00	\$ 28.00	\$ 25.00	\$ 23.00	\$ 20.00
2.	BEST WORKING CATTLE	\$ 30.00	\$ 28.00	\$ 25.00	\$ 23.00	\$ 20.00
3.	BEST FAT CATTLE	\$ 30.00	\$ 28.00	\$ 25.00	\$ 23.00	\$ 20.00

**CLASS G - 1001 - 1600 #**

LOT NO.	DESCRIPTION	1ST	2ND	3RD	4TH	5TH
1.	BEST MATCHED PAIR	\$ 30.00	\$ 28.00	\$ 25.00	\$ 23.00	\$ 20.00
2.	BEST WORKING CATTLE	\$ 30.00	\$ 28.00	\$ 25.00	\$ 23.00	\$ 20.00
3.	BEST FAT CATTLE	\$ 30.00	\$ 28.00	\$ 25.00	\$ 23.00	\$ 20.00

**CLASS H - 200 - 1000 #**

LOT NO.	DESCRIPTION	1ST	2ND	3RD	4TH	5TH
1.	BEST MATCHED PAIR	\$ 30.00	\$ 28.00	\$ 25.00	\$ 23.00	\$ 20.00
2.	BEST WORKING CATTLE	\$ 30.00	\$ 28.00	\$ 25.00	\$ 23.00	\$ 20.00
3.	BEST FAT CATTLE	\$ 30.00	\$ 28.00	\$ 25.00	\$ 23.00	\$ 20.00

**CLASS I - BEST FOUR**

LOT NO.	DESCRIPTION	1ST	2ND	3RD	4TH	5TH
1.	200 – 1000 #'S	\$ 30.00	\$ 28.00	\$ 25.00	\$ 23.00	\$ 20.00
2.	1001 - 1600 #'S	\$ 30.00	\$ 28.00	\$ 25.00	\$ 23.00	\$ 20.00
3.	1601 – 2400 #'S	\$ 30.00	\$ 28.00	\$ 25.00	\$ 23.00	\$ 20.00
4.	2401 - 3200 #'S	\$ 30.00	\$ 28.00	\$ 25.00	\$ 23.00	\$ 20.00
5.	3201 #'S AND OVER	\$ 30.00	\$ 28.00	\$ 25.00	\$ 23.00	\$ 20.00

Best four steers and oxen; heaviest pair must fit class; lighter pair may be used to make entry. Each pair may be shown *once* in this division.

**CLASS J - BEST TRAINED PAIR 200 – 1200 #**

One pair per teamster

1ST	\$ 30.00	2ND	\$ 28.00	3RD	\$ 26.00
4TH	\$ 24.00	5TH	\$ 22.00	6TH	\$ 20.00
7TH	\$ 18.00	8TH	\$ 16.00	9TH	\$ 14.00
10TH	\$ 12.00				

**CLASS K - BEST TRAINED PAIR 1201 – 2000 #**

One pair per teamster

1ST	\$ 30.00	2ND	\$ 28.00	3RD	\$ 26.00
4TH	\$ 24.00	5TH	\$ 22.00	6TH	\$ 20.00
7TH	\$ 18.00	8TH	\$ 16.00	9TH	\$ 14.00
10TH	\$ 12.00				

**CLASS L**

**BEST TRAINED OVERALL TOP PAIRS FROM CLASS J AND K**

**Roger C. Sanborn Trophy**

*2014 Winner: Levi Fisher*

**CLASS M**

**BEST TRAINED PAIR OVER 2000 #**

One pair per teamster

**Norris Patch Trophy**

*2014 Winner: Rhett Courser*

1ST	\$ 30.00	2ND	\$ 28.00	3RD	\$ 26.00
4TH	\$ 24.00	5TH	\$ 22.00	6TH	\$ 20.00
7TH	\$ 18.00	8TH	\$ 16.00	9TH	\$ 14.00
10TH	\$ 12.00				



**CLASS N - BEST OF SHOW**

All first place winners in the previous lots

LOT NO.	DESCRIPTION	
1.	BEST MATCHED PAIR	Trophy
2.	BEST WORKING CATTLE	Trophy
3.	BEST FAT CATTLE	Trophy
4.	BEST FOUR CATTLE	Trophy

**HERBERT ROBIE MEMORIAL AWARD**

Winner of Class L, M of Department 16 and 4-H Junior, Intermediate and Senior Best Trained Pair compete for this trophy.

**DEPARTMENT 17  
PULLING**

*Note: Entry Fee for these events is gate admission for everyone!  
Exhibitors will enter through the designated gate and park in designated areas.*

*Pulling events have been a popular tradition at the Fair for most of its existence. Whether it is Horse, Ox or Pony Pulling, it is a family event. It might be your own family or the "family" that develops from the camaraderie of pulling. We hope you will join "our family" as we celebrate 100 Years of Pulling at the Hopkinton State Fair.*

**FRIDAY**

11:00 AM	Horse	3,000 & under, 12 foot pull
3:00 PM	Horse	3,300 & under, 12 foot pull
7:00 PM	Horse	Free for All, 12 foot pull

**SATURDAY**

8:00 AM	4-H Working Steer	Distance pull
11:00 AM	Horse	3,200 & under, 12 foot pull
3:00 PM	Cattle	600 to 1,200, 6 foot pull
		1,600 & under, 6 foot pull
		(Driver 14 and under)
7:00 PM	Horse	3,400 & under, 12 foot pull

**SUNDAY**

10:00 AM	Cattle	2,400 & under, 6 foot pull
1:00 PM	Cattle	2,800 & under, 6 foot pull
4:00 PM	Cattle	3,200 & under, 6 foot pull
7:00 PM	Cattle	Free For All, 6 foot pull

**MONDAY**

10:00 AM	Cattle	2000 & under 6 foot pull
1:00 PM	Ponies	1,850 & Under, 6 foot pull
4:00 PM	Ponies	Free For All, 6 foot pull

*These starting times are approximate*

**Drinking alcohol in or around the ring or competing while under the influence shall be grounds for disqualification and loss of premiums.**

**HORSE, OX AND PONY PULLING**

**General Rules for Pulling Events:**

1. Eastern Draft Horse Rules, or New England Draft Pony Rules or New England Ox Teamsters Rules shall govern their respective events.
2. Fair management reserves the right:
  - a. To open or close any class at any time.
  - b. To accept or reject any entry.
  - c. To make the final decision on matters not covered herein.
  - d. To disqualify animals and/or personnel for violations of the rules of this contest, or if the conditions of any animal warrants it.
3. Medicating animals to increase their pulling ability is against the law in New Hampshire. The Hopkinton State Fair Board of Directors has adopted a testing policy in cooperation with the New Hampshire Department of Agriculture. Any animals entered in any pulling contest may be subjected to a drug test, in accordance with New Hampshire law. If requested, the owner or handler MUST assist the person responsible for conducting this test. Refusal to assist will result in forfeiture of any premiums earned and disqualification from any further pulling events during the Fair.
4. Spectators consider the awarding of ribbons as part of the contest. Any team not coming forward to receive its ribbons shall be subject to withholding of premiums.
5. No collections or solicitations shall be made at the contest other than those, which are functions of the Fair.
6. Weighing: Official weighing begins at 7:30 AM daily. Once a team has been weighed and entered, it must remain on the grounds unless excused by the Superintendent of Pulling. Animals, which are on grounds, can check weight for the next day's events for a half hour following last class of the day. Late arrival official weighing will be after any class already in progress. No weighing of teams during a class of pulling.
7. Health Papers
  - a. Horses and Ponies: All competitors must have proof of negative Coggins Test within six months for out-of-state animals and one year for New Hampshire animals.
  - b. Steers and Oxen: Out-of-state cattle must have evidence from their state Veterinarian of a negative TB test within one (1) year, and a permit from the Division of Animal Industry, State House Annex, Concord, NH 03301.
8. Only three (3) teams per class, per owner will be allowed in all classes.
9. The Hopkinton State Fair reserves the right to limit the number of individuals in the pulling ring and holding area during any class.
10. Entering a team in any of these contests is your commitment to accept and abide by the above rules.

**CLASS A – PULLING HORSES**

LOT NO	DESCRIPTION	1ST	2ND	3RD	4TH	5TH	6TH	7TH	8TH	9TH	10TH
1.	3000 POUNDS AND UNDER	\$175	\$160	\$145	\$130	\$120	\$110	\$100	\$90	\$80	\$70
2.	3200 POUNDS AND UNDER	\$175	\$160	\$145	\$130	\$120	\$110	\$100	\$90	\$80	\$70
3.	3300 POUNDS AND UNDER	\$175	\$160	\$145	\$130	\$120	\$110	\$100	\$90	\$80	\$70
4.	3400 POUNDS AND UNDER	\$175	\$160	\$145	\$130	\$120	\$110	\$100	\$90	\$80	\$70
5.	FREE FOR ALL	\$250	\$225	\$200	\$175	\$150	\$125	\$115	\$110	\$105	\$100

**CLASS B – PULLING PONIES**

LOT NO	DESCRIPTION	1ST	2ND	3RD	4TH	5TH	6TH	7TH	8TH	9TH	10TH
1.	1850 POUNDS AND UNDER	\$110	\$100	\$90	\$80	\$70	\$60	\$50	\$40	\$35	\$30
2.	FREE FOR ALL	\$140	\$125	\$110	\$100	\$90	\$80	\$70	\$60	\$50	\$40

**CLASS C - PULLING CATTLE**

The following awards will be given in the 1200# and 1600# Steer lots which have been made and donated by Robert Boynton, Jr., Dunbarton, NH

**1200# Lot**

- 1st Place — Steer Yoke and Bows
- 2nd Place — Whip
- 3rd Place — Goad Stick

**1600# Lot**

- 1st Place — Steer Yoke and Bows
- 2nd Place — Pair of Halters

Lots 1 and 2: Driver and helper must not have reached their 15th birthday. Cattle must be owned and entered by either the driver or the helper. **Note:** Lot 1 starting load will be 350 pounds. Lot 2 starting load will be 1,050 pounds. These two classes will be pulled together. Please have all teams in the Arena at the start of the first class.

LOT NO	DESCRIPTION	1ST	2ND	3RD	4TH	5TH	6TH	7TH	8TH	9TH	10TH
1.	600 TO 1200 POUNDS	\$65	\$55	\$50	\$45	\$40	\$35	\$30	\$25	\$20	\$15
2.	1600 POUNDS AND UNDER	\$95	\$85	\$75	\$65	\$55	\$45	\$40	\$35	\$30	\$25
3.	2000 POUNDS AND UNDER	\$130	\$120	\$110	\$100	\$90	\$80	\$70	\$60	\$50	\$40
4.	2400 POUNDS AND UNDER	\$130	\$120	\$110	\$100	\$90	\$80	\$70	\$60	\$50	\$40
5.	2800 POUNDS AND UNDER	\$150	\$135	\$120	\$110	\$100	\$90	\$80	\$70	\$60	\$50
6.	3200 POUNDS AND UNDER	\$150	\$135	\$120	\$110	\$100	\$90	\$80	\$70	\$60	\$50
7.	FREE FOR ALL	\$250	\$225	\$200	\$175	\$150	\$125	\$115	\$110	\$105	\$100

**ERNEST AND HELEN CARPENTER MEMORIAL AWARD**

**2000 LB OXEN**

**2014 Winner: Harlan Bean**

**SHIRLEY SANBORN AWARD**

**2800 LB OXEN**

**2014 Winner: Todd Clark**

**ROBERT E. MOCK MEMORIAL AWARD**

**3200 LB OXEN**

**2014 Winner: Brian Patten**

**SHIRLEY B. SANBORN MEMORIAL TROPHY**

Started in 1986 by the Sanborn Family in memory of Shirley B. Sanborn, this trophy is a revolving trophy and is awarded to the winner of the 2800-pound Ox Class each year. In order to gain permanent possession of the trophy, the same individual must own and drive the winning team in the 2800-pound class for **3 consecutive years**. The team of oxen does not have to be the same team each year.

**Past Winners**

1986 ----	Dan Roberts	West Fairlee, VT
1987 ----	Bob Mock	Webster, NH
1988 ----	Mike Audet	Harwinton, CT
1989 ----	Ted Kimball	Barnstead, NH
1990 ----	Bill Mock	Webster, NH
1991 ----	Bob Gaynor	Bradford, NH
1992 ----	Barry Wheeler	Bradford, NH
1993 ----	John Rothwell	Rochester, NH
1994 ----	Lewis Brothers	N. Stonington, CT
1995 ----	Lewis Brothers	N. Stonington, CT
1996 ----	Brian Patten	W. Springfield, NH
1997 ----	Barry Wheeler	Bradford, NH
1998 ----	Brian Patten	W. Springfield, NH
1999 ----	Mike Audet	Harwinton, CT
2000 ----	Adam Pearson	Webster, NH
2001 ----	Ted Lewis	N. Stonington, CT
2002 ----	Lewis Brothers	N. Stonington, CT
2003 ----	Audet Brothers	Harwinton, CT
2004 ----	Lewis Brothers	N. Stonington, CT
2005 ----	Jason Storey	N. Stonington, CT
2006 ----	Rick Smith	Bethlehem, CT
2007 ----	Ted Lewis	N. Stonington, CT
2008 ----	Audet Brothers	Harwinton, CT
2009 ----	Lewis Brothers	N. Stonington, CT
2010 ----	Brian Patten	W. Springfield, NH
2011 ----	Justin Willette	Bradford, NH
2012 ----	Nick Stone	Londonderry, VT
2013 ----	Nick Stone	Londonderry, VT
2014 ----	Todd Clark	Willimantic, CT

**DEPARTMENT 18**

**STOCK FARM TRACTOR PULL**

**Scales – Friday, 6:00 AM**

**Pulls - Friday, 8:00 AM**

**Track**

**Tractor classes: 3000, 4000, 5000, 6000, 7000**

**Farm Stock: 8000, 9000, 10500, 12000**

**Enhanced classes: 3000, 4000, 5000, 6000, 7000**

**For complete rules and class lists [www.northeastsledservices.com](http://www.northeastsledservices.com)**

**Or call the Hopkinton State Fair Main Office at**

**(603)746-4191**

**DEPARTMENT 19  
DAIRY CATTLE  
Saturday, 9:00 AM – Hood Arena**

**At the discretion of the Superintendent, classes may be combined.**

**The Superintendent will refuse to coop, pen or have judged any ailing, unthrifty or inferior specimen**

**Rules and Regulations**

1. No animal may be shown out of its age lot. Senior yearlings in milk shall be shown as two year old.
2. No animal under 4 months of age may be shown.
3. Exhibitors may combine entries for Produce of Dam lots. However, each exhibitor will be limited to one Produce per Dam per breed.
4. If requested by an exhibitor, registration papers will be checked in the ring for Dam & Daughter and Produce of Dam lots for identification purposes.
5. Each exhibitor is limited to one entry in all group classes, per breed.
6. All decisions of the judge(s) will be final.

**PLEASE NOTE**

Hopkinton State Fair Association will supply limited bedding. **Please share supply of bedding by not overloading your barn area.** There will be an adequate supply of grain, hay, and bedding for sale on the grounds. Please bring your own wheelbarrow for manure disposal.

The Hopkinton State Fair Association has a Dairy Center, which is comprised of a milking area, milk room, and Dairy Bar. The center will provide, for your convenience, an area completely equipped to milk your cows, as well as being an excellent attraction for the public.

The milking area is to be used by exhibitors. All milk will be checked for antibiotics. IT IS IMPORTANT to insure that no antibiotics or abnormal milk be shipped from this facility. A machine will be available to milk cows with abnormal milk or if the milk is contaminated.

It is a violation of Hopkinton State Fair policy to inject cows with any substance in the Dairy Center. Violators will be excused from participating at any event held on the Hopkinton State Fairgrounds for one full year from the date of the violation.

Disposing of milk outside the Milking Parlor is a violation of Hopkinton State Fair policy and is a violation of Federal Law. Please check with the Milking Parlor Manager if you have questions.

Hopkinton State Fair is no longer able to pay exhibitors for milk.

**Age requirements for the following Dairy animals**

1. Spring Heifer Calf, born after February 28, 2015 and over four months of age.
2. Winter Heifer Calf, born after November 30, 2014 and before March 1, 2015.
3. Fall Heifer Calf, born after August 31, 2014 and before December 1, 2014.
4. Summer Yearling Heifer, born after May 31, 2014 and before September 1, 2014.
5. Spring Yearling Heifer, born after February 28, 2014 and before June 1, 2014.
6. Winter Yearling Heifer, born after November 30, 2013 and before February 28, 2014.

7. Fall Yearling Heifer, born after August 31, 2013 and before December 1, 2013 (not in milk).
8. Junior Champion Female, winners of Lots 1-7.
9. Reserve Junior Champion Female, to be chosen from winners of Lots 1-7 and second place animal to Junior Champion's with exception of animal chosen as Junior Champion.
10. Junior Two-Year-Old Cow, born after February 28, 2013 and before September 1, 2013.
11. Senior Two-Year-Old Cow, born after August 31, 2012 and before March 1, 2013.
12. Three-Year-Old Cow, born after August 31, 2011 and before September 1, 2012.
13. Four-Year-Old Cow, born after August 31, 2010 and before September 1, 2011.
14. Aged Cow, born before September 1, 2010.
15. Dry Cow, any cow that has calved, but is not in milk. *Cows shown in this Lot may not be shown in any other single cow lot.*
16. Senior Champion Female, winners of Lots 10-15.
17. Reserve Senior Champion Female, except Senior Champion, winners of Lots 10-15 and second place cow in Senior Champion's Lot.
18. Grand Champion Female, winners of Lots 8 and 16.
19. Reserve Grand Champion Female, winners of Lots 8, 9, 16 and 17.
20. Best Three Females, three females any age, who have been bred by and at least one owned by exhibitor. Each exhibitor limited to one entry per breed.
21. Dam and Daughter, A cow and one daughter, any age (*a daughter, dam and granddam do not comprise 2 dam-daughter groups*); one owner. Each exhibitor limited to one entry per breed.
22. Produce of Dam, two females, any age, the produce of one cow. Each exhibitor limited to one entry per breed.
23. Exhibitor's Herd of Five Females, two females over two years of age, two females under two years of age, and one any age. Each exhibitor limited to one entry per breed.

**PEEWEE CLASS**

There will be a Peewee Class to be held, Saturday, September 5, 2015. This is open to all Dairy Exhibitors who are non-4H members. Pre-registration is required with the Dairy Superintendent. This class will follow the rules of 4H Fitting and Showing Classes, including show clothes.

**CLASS A AYRSHIRE**

**CLASS D HOLSTEIN**

**CLASS B BROWN SWISS**

**CLASS E JERSEY**

**CLASS C GUERNSEY**

**CLASS F MILKING SHORTHORN**

**LOT NO DESCRIPTION**

	1ST	2ND	3RD	4TH	5TH	6TH	7TH
1. SPRING HEIFER CALF	\$38.00	\$33.00	\$28.00	\$23.00	\$18.00	\$13.00	\$ 8.00
2. WINTER HEIFER CALF	\$38.00	\$33.00	\$28.00	\$23.00	\$18.00	\$13.00	\$ 8.00
3. FALL HEIFER CALF	\$38.00	\$33.00	\$28.00	\$23.00	\$18.00	\$13.00	\$ 8.00
4. SUMMER YEARLING HEIFER	\$38.00	\$33.00	\$28.00	\$23.00	\$18.00	\$13.00	\$ 8.00
5. SPRING YEARLING HEIFER	\$38.00	\$33.00	\$28.00	\$23.00	\$18.00	\$13.00	\$ 8.00
6. WINTER YEARLING HEIFER	\$38.00	\$33.00	\$28.00	\$23.00	\$18.00	\$13.00	\$ 8.00
7. FALL YEARLING HEIFER	\$38.00	\$33.00	\$28.00	\$23.00	\$18.00	\$13.00	\$ 8.00
8. JUNIOR CHAMPION FEMALE						ROSETTE	
9. RESERVE JUNIOR CHAMPION FEMALE						ROSETTE	

10.	JUNIOR TWO-YEAR-OLD COW	\$51.00	\$46.00	\$41.00	\$36.00	\$31.00	\$26.00	\$21.00
11.	SENIOR TWO-YEAR-OLD COW	\$51.00	\$46.00	\$41.00	\$36.00	\$31.00	\$26.00	\$21.00
12.	THREE-YEAR-OLD COW	\$51.00	\$46.00	\$41.00	\$36.00	\$31.00	\$26.00	\$21.00
13.	FOUR-YEAR-OLD COW	\$51.00	\$46.00	\$41.00	\$36.00	\$31.00	\$26.00	\$21.00
14.	AGED COW	\$51.00	\$46.00	\$41.00	\$36.00	\$31.00	\$26.00	\$21.00
15.	DRY COW	\$51.00	\$46.00	\$41.00	\$36.00	\$31.00	\$26.00	\$21.00
16.	SENIOR CHAMPION FEMALE					ROSETTE		
17.	RESERVE SENIOR CHAMPION FEMALE					ROSETTE		
18.	GRAND CHAMPION FEMALE					ROSETTE		
19.	RESERVE GRAND CHAMPION FEMALE					ROSETTE		
20.	BEST THREE FEMALES	\$65.00	\$60.00	\$55.00	\$50.00	\$45.00	\$40.00	\$35.00
21.	DAM AND DAUGHTER	\$65.00	\$60.00	\$55.00	\$50.00	\$45.00	\$40.00	\$35.00
22.	PRODUCE OF DAM	\$65.00	\$60.00	\$55.00	\$50.00	\$45.00	\$40.00	\$35.00
23.	EXHIBITOR'S HERD OF FIVE FEMALES	\$65.00	\$60.00	\$55.00	\$50.00	\$45.00	\$40.00	\$35.00

**CLASS G - HERDSMANSHIP**

This class will be judged on the neatest, cleanest, and most attractive exhibit, comprising 5 or more animals, presentation of animals in the ring, cooperation of exhibitor; and any other item that will contribute to the quality and educational value of the exhibit. Judging of the exhibit is done by an appointed committee.

LOT NO.	DESCRIPTION	1ST	2ND	3RD	4TH	5TH	6TH
1.	HERDSMANSHIP	\$75.00	\$65.00	\$55.00	\$40.00	\$30.00	\$25.00

**DEPARTMENT 20  
BEEF CATTLE SHOW  
Friday, 2:00 PM – Hood Arena**

At the discretion of the Superintendent, classes may be combined.

The Superintendent will refuse to coop, pen or have judged any ailing, unthrifty or inferior specimen.

**RULES & REGULATIONS**

- All beef animals at time of entry must be registered with their respective registry except feeder or market animals.
- All registered beef will be owned at time of entry; no pending allowed.
- All beef will have permanent tattoos or tags matching registration and health papers.
- Exhibitors limited to two (2) entries single classes and one (1) entry in group classes.

<b>CLASS A</b>	<b>ANGUS</b>	<b>CLASS C</b>	<b>HEREFORD</b>
<b>CLASS B</b>	<b>SIMMENTAL</b>	<b>CLASS D</b>	<b>ALL OTHERS</b>

LOT NO.	DESCRIPTION	1ST	2ND	3RD	4TH
1.	REG. JR. BULL CALF 1/1/15-4/30/15	\$38.00	\$33.00	\$28.00	\$23.00
2.	REG. SR. BULL CALF 9/1/14-12/31/14	\$38.00	\$33.00	\$28.00	\$23.00
3.	CHAMPION AND RESERVE CHAMPION BULL CALF				ROSETTE
4.	JUNIOR HEIFER 1/1/15-4/30/15	\$38.00	\$33.00	\$28.00	\$23.00
5.	SENIOR HEIFER 9/1/14-12/31/14	\$38.00	\$33.00	\$28.00	\$23.00
6.	CHAMPION AND RESERVE CHAMPION HEIFER (1 <sup>st</sup> & 2 <sup>nd</sup> place winners of 4 & 5)				ROSETTE
7.	SUMMER YEARLING HEIFER 5/1/14-8/31/14	\$38.00	\$33.00	\$28.00	\$23.00
8.	JUNIOR YEARLING HEIFER 1/1/14-4/30/14	\$38.00	\$33.00	\$28.00	\$23.00
9.	SENIOR YEARLING FEMALE 9/1/13-12/31/13	\$38.00	\$33.00	\$28.00	\$23.00
10.	CHAMPION YEARLING HEIFER AND RESERVE (1 <sup>st</sup> & 2 <sup>nd</sup> place winners of class 7, 8 & 9)				ROSETTE
11.	TWO-YEAR-OLD HEIFER 9/1/12-8/31/13	\$50.00	\$45.00	\$40.00	\$35.00
12.	COW THREE YEARS OLD AND OLDER Born prior to 9/1/12	\$50.00	\$45.00	\$40.00	\$35.00
13.	SENIOR CHAMPION FEMALE AND RESERVE (1 <sup>st</sup> & 2 <sup>nd</sup> place winners of class 11 & 12)				ROSETTE
14.	FEMALE GRAND CHAMPION (Winners of class 6, 10 & 13)				ROSETTE
15.	COW AND CALF	\$65.00	\$60.00	\$55.00	\$50.00
16.	PAIR OF HEIFERS	\$65.00	\$60.00	\$55.00	\$50.00
17.	PAIR OF CALVES, ONE BULL CALF AND ONE HEIFER CALF	\$65.00	\$60.00	\$55.00	\$50.00
18.	GET OF SIRE 3 HEAD	\$65.00	\$60.00	\$55.00	\$50.00
19.	PRODUCE OF DAM (2 ANIMALS OF ANY AGE OR SEX FROM 1 COW)	\$65.00	\$60.00	\$55.00	\$50.00
20.	HERD 1 BULL 3 FEMALES	\$65.00	\$60.00	\$55.00	\$50.00
21.	EXHIBITORS YOUTH HERD 4 ANIMALS, 1 BULL AND 3 HEIFERS BRED AND OWNED		\$65.00	\$60.00	\$55.00
22.	JUNIOR YEARLING STEER 1/1/14-8/31/14	\$40.00	\$35.00	\$30.00	\$25.00
23.	FEEDER AND CROSSBRED FEEDER/STEER/HEIFER 9/1/14-4/30/15	\$40.00	\$35.00	\$30.00	\$25.00
24.	CHAMPION MARKET BEEF ANIMAL				ROSETTE
25.	OVERALL FEMALE CHAMPION				ROSETTE

**CLASS E - HERDSMANSHIP**

This will be judged on neatness, the cooperation of the exhibitor and presentation of animals in the ring and during the Fair. The educational value and quality of the exhibit will also be evaluated.

LOT NO.	DESCRIPTION	1ST	2ND	3RD	4TH	5TH	6TH
1.	HERDSMANSHIP	\$75.00	\$65.00	\$55.00	\$40.00	\$30.00	\$25.00

**DEPARTMENT 21  
SHEEP  
Sunday, 9:00 AM – Livestock Tent**

At the discretion of the Superintendent, classes may be combined.

The Superintendent will refuse to coop, pen or have judged any ailing, unthrifty or inferior specimen

**RULES & REGULATIONS**

1. All animals shown must be on entry forms. Class sign-up must be completed by entry deadline.
2. All animals entered in open show **MUST** have at the time of entry or at the request of any proper official a registration certificate for each animal, said certificate to originate at the respective registry.
3. All registrations must indicate that the exhibitor owned said animal at least thirty (30) days before the opening of the fair.
4. All animals must carry proper identification in the form of permanent ear tags or tattoos.
5. All animals must show no evidence of disease or external parasites. Unthrifty, poor quality or extremely dirty animals will be refused penning.
6. No exhibitor may show more than two breeds.
7. No exhibitor may show more than nine animals per breed.
8. No exhibitor may show more than two animals per class.
9. Exhibitors limited to two (2) entries in single lots and one (1) entry in group lots.
10. The dates for figuring ages of lambs:  
**Spring Lambs** – January 1<sup>st</sup>, 2015- April 29<sup>th</sup>, 2015. Must have all lamb's teeth.  
**Senior Lambs** – September 1<sup>st</sup>, 2014 through December 31<sup>st</sup>, 2014. Yearling teeth may be present but not even with lamb teeth at time of show.  
**Yearlings** – No more than four (4) permanent teeth at time of show.

**Breed Classes**

1. Junior Ram Lamb, born on or after January 1, 2015 but before April 29, 2015
2. Senior Ram Lamb, born September 1, 2014 and before January 1, 2015
3. Yearling Ram, born September 1, 2013- August 31, 2014
4. Champion Ram, rosette only
5. Junior Ewe Lamb, born on or after January 1, 2015 but before April 29, 2015
6. Senior Ewe Lamb, born September 1, 2014 and before January 1, 2015
7. Yearling Ewe, born September 1, 2013 - August 31, 2014
8. Champion Ewe - Rosette
9. Pair of Ewes, one yearling ewe and one ewe lamb, bred and owned by exhibitor
10. Pair of Lambs, one ram and one ewe bred and owned by exhibitor
11. Flock, one ram, one yearling ewe, and one ewe lamb, all owned by exhibitor
12. Breeder's Flock, a yearling ram or ram lamb, one yearling ewe and ewe lamb, bred and owned by exhibitor
13. Get of Sire, three any age or sex, bred and owned by exhibitor.

<b>CLASS A</b>	<b>BORDER CHEVIOT</b>	<b>CLASS K</b>	<b>NORTH COUNTRY CHEVIOT</b>
<b>CLASS B</b>	<b>BORDER LEICESTER</b>	<b>CLASS L</b>	<b>OXFORD</b>
<b>CLASS C</b>	<b>CORRIEDALE</b>	<b>CLASS M</b>	<b>POLLED DORSET</b>
<b>CLASS D</b>	<b>COTSWALD CLASS</b>	<b>CLASS N</b>	<b>ROMNEY</b>
<b>CLASS E</b>	<b>HAMPSHIRE</b>	<b>CLASS O</b>	<b>SHETLAND</b>
<b>CLASS F</b>	<b>HORNED DORSET</b>	<b>CLASS P</b>	<b>SHROPSHIRE</b>
<b>CLASS G</b>	<b>ICELANDIC</b>	<b>CLASS Q</b>	<b>SOUTHDOWN</b>
<b>CLASS H</b>	<b>JACOBS</b>	<b>CLASS R</b>	<b>SUFFOLK</b>
<b>CLASS I</b>	<b>MERINO</b>	<b>CLASS S</b>	<b>TUNIS</b>
<b>CLASS J</b>	<b>NATURAL COLORED</b>	<b>CLASS T</b>	<b>ALL OTHERS</b>

LOT	DESCRIPTION									
	1ST	2ND	3RD	4TH	5TH	6TH	7TH	8TH	9TH	10TH
1.	JUNIOR RAM LAMB	\$1800	\$1600	\$1400	\$1200	\$1000	\$800	\$800	\$600	\$500
2.	SENIOR RAM LAMB	\$1800	\$1600	\$1400	\$1200	\$1000	\$800	\$800	\$600	\$500
3.	YEARLING RAM	\$1800	\$1600	\$1400	\$1200	\$1000	\$800	\$800	\$600	\$500
4.	CHAMPION RAM						ROSETTE ONLY			
5.	JUNIOR EWE LAMB	\$1800	\$1600	\$1400	\$1200	\$1000	\$800	\$800	\$600	\$500
6.	SENIOR EWE LAMB	\$1800	\$1600	\$1400	\$1200	\$1000	\$800	\$800	\$600	\$500
7.	YEARLING EWE	\$1800	\$1600	\$1400	\$1200	\$1000	\$800	\$800	\$600	\$500
8.	CHAMPION EWE						ROSETTE ONLY			
9.	PAIR OF EWES	\$1800	\$1600	\$1400	\$1200	\$1000	\$800	\$800	\$600	\$500
10.	PAIR OF LAMBS	\$1800	\$1600	\$1400	\$1200	\$1000	\$800	\$800	\$600	\$500
11.	FLOCK	\$1800	\$1600	\$1400	\$1200	\$1000	\$800	\$800	\$600	\$500
12.	BREEDER'S FLOCK	\$1800	\$1600	\$1400	\$1200	\$1000	\$800	\$800	\$600	\$500
13.	GET OF SIRE	\$1800	\$1600	\$1400	\$1200	\$1000	\$800	\$800	\$600	\$500

**CLASS U - MARKET LAMB**

All Market Lambs weighting 95 lbs and under will be Light Weight Lambs. All Market Lambs weighting 96 lbs. and over will be Heavy Weight Lambs.

One entry per exhibitor per Lot

LOT	DESCRIPTION								
	1ST	2ND	3RD	4TH	5TH	6TH	7TH	8TH	
1.	MARKET LAMBS-LIGHT WEIGHT	\$ 14.00	\$ 12.00	\$ 11.00	\$ 10.00	\$ 9.00	\$ 8.00	\$ 6.00	\$ 5.00
2.	MARKET LAMBS-HEAVY WEIGHT	\$ 14.00	\$ 12.00	\$ 11.00	\$ 10.00	\$ 9.00	\$ 8.00	\$ 6.00	\$ 5.00
3.	CHAMPION MARKET LAMB						ROSETTE ONLY		
4.	RESERVE CHAMPION MARKET LAMB						ROSETTE ONLY		

**CLASS V - SHEPHERD AWARD**

This class will be judged on the neatest, cleanest and most attractive exhibit comprising 4 or more animals, presentation of animals in the ring, cooperation of exhibitor; and any other item that will contribute to the quality and educational value of the exhibit.

LOT NO.	DESCRIPTION	1ST	2ND	3RD	4TH	5TH
1.	SHEPHERD AWARD	\$50.00	\$40.00	\$30.00	\$20.00	\$10.00

## DEPARTMENT 22 POULTRY

**The Superintendent will refuse to coop, pen or have judged any ailing, unthrifty or inferior specimen**

### NO DUAL ENTRIES

1. Use exact language as in Exhibitor Handbook.
2. All entries *must* include breed of animal on the entry form.
3. All entries must be penned between 12:00 - 7:00 PM, Wednesday, September 2, 2015. Judging will be done on Thursday, September 3, 2015. Pickup after 6:00 PM, but before 8:00 PM Monday, September 7, 2015.
4. Due to limited cage space, multiple entries may be refused.
5. All cockerels and pullets must be 4 months or over in age.
6. Substitutions must be same breed, type, color and age.

### CLASS A - PUREBRED / STANDARD

Open to any breed listed in the American Standard of Perfection, which is also the guide for judging.

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	COCK	\$ 5.00	\$ 4.00	\$ 3.00
2.	COCKEREL	\$ 5.00	\$ 4.00	\$ 3.00
3.	HEN	\$ 5.00	\$ 4.00	\$ 3.00
4.	PULLET	\$ 5.00	\$ 4.00	\$ 3.00
5.	ONE COCK AND TWO HENS	\$ 6.00	\$ 5.00	\$ 4.00
6.	ONE COCKEREL AND TWO PULLETS	\$ 6.00	\$ 5.00	\$ 4.00

### CLASS A-1 - PUREBRED / STANDARD

Open to Children 12 and under

Open to any breed listed in the American Standard of Perfection, which is also the guide for judging.

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	COCK	\$ 5.00	\$ 4.00	\$ 3.00
2.	COCKEREL	\$ 5.00	\$ 4.00	\$ 3.00
3.	HEN	\$ 5.00	\$ 4.00	\$ 3.00
4.	PULLET	\$ 5.00	\$ 4.00	\$ 3.00
5.	ONE COCK AND TWO HENS	\$ 6.00	\$ 5.00	\$ 4.00
6.	ONE COCKEREL AND TWO PULLETS	\$ 6.00	\$ 5.00	\$ 4.00

### CLASS B - PUREBRED / BANTAM

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	COCK	\$ 5.00	\$ 4.00	\$ 3.00
2.	COCKEREL	\$ 5.00	\$ 4.00	\$ 3.00
3.	HEN	\$ 5.00	\$ 4.00	\$ 3.00
4.	PULLET	\$ 5.00	\$ 4.00	\$ 3.00
5.	ONE COCK AND TWO HENS	\$ 6.00	\$ 5.00	\$ 4.00
6.	ONE COCKEREL AND TWO PULLETS	\$ 6.00	\$ 5.00	\$ 4.00

### CLASS B-1 - PUREBRED / BANTAM

Open to Children 12 and under

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	COCK	\$ 5.00	\$ 4.00	\$ 3.00
2.	COCKEREL	\$ 5.00	\$ 4.00	\$ 3.00
3.	HEN	\$ 5.00	\$ 4.00	\$ 3.00
4.	PULLET	\$ 5.00	\$ 4.00	\$ 3.00
5.	ONE COCK AND TWO HENS	\$ 6.00	\$ 5.00	\$ 4.00
6.	ONE COCKEREL AND TWO PULLETS	\$ 6.00	\$ 5.00	\$ 4.00

### CLASS C - CROSSES

Open to any cross-bred. All pullets must be 4 months or over in age.

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	TWO HENS	\$ 5.00	\$ 4.00	\$ 3.00
2.	TWO PULLETS	\$ 5.00	\$ 4.00	\$ 3.00

### CLASS C-1 - CROSSES

Open to Children 12 and under

Open to any cross-bred. All pullets must be 4 months or over in age.

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	TWO HENS	\$ 5.00	\$ 4.00	\$ 3.00
2.	TWO PULLETS	\$ 5.00	\$ 4.00	\$ 3.00

### CLASS D - PUREBRED / WATERFOWL

All waterfowl are exempted from the pullorum-typhoid clean rating.

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	PAIR OF DUCKS (Drake & Hen)	\$ 5.00	\$ 4.00	\$ 3.00
2.	PAIR OF GEESE (Goose & Gander)	\$ 6.00	\$ 5.00	\$ 4.00

### CLASS D-1 - PUREBRED / WATERFOWL

Open to Children 12 and under

All waterfowl are exempted from the pullorum-typhoid clean rating.

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	PAIR OF DUCKS (Drake & Hen)	\$ 5.00	\$ 4.00	\$ 3.00
2.	PAIR OF GEESE (Goose & Gander)	\$ 6.00	\$ 5.00	\$ 4.00

### CLASS E - MEAT BIRDS

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	TWO BROILERS, 3 TO 4 POUNDS Any breed, any cross	\$ 5.00	\$ 4.00	\$ 3.00
2.	TWO ROASTERS, OVER 4, UNDER 8 POUNDS Any breed, any cross	\$ 5.00	\$ 4.00	\$ 3.00
3.	TWO TURKEYS (Tom & Hen)	\$ 6.00	\$ 5.00	\$ 4.00

### CLASS E-1 - MEAT BIRDS

Open to Children 12 and under

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	TWO BROILERS, 3 TO 4 POUNDS Any breed, any cross	\$ 5.00	\$ 4.00	\$ 3.00
2.	TWO ROASTERS, OVER 4, UNDER 8 POUNDS Any breed, any cross	\$ 5.00	\$ 4.00	\$ 3.00
3.	TWO TURKEYS (Tom & Hen)	\$ 6.00	\$ 5.00	\$ 4.00

**CLASS F - OTHER BIRDS**

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	COCK	\$ 5.00	\$ 4.00	\$ 3.00
2.	COCKEREL	\$ 5.00	\$ 4.00	\$ 3.00
3.	HEN	\$ 5.00	\$ 4.00	\$ 3.00
4.	PULLET	\$ 5.00	\$ 4.00	\$ 3.00
5.	ONE COCK AND TWO HENS			
		\$ 6.00	\$ 5.00	\$ 4.00
6.	ONE COCKEREL AND TWO PULLETS			
		\$ 6.00	\$ 5.00	\$ 4.00

**CLASS F-1 - OTHER BIRDS**

Open to Children 12 and under

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	COCK	\$ 5.00	\$ 4.00	\$ 3.00
2.	COCKEREL	\$ 5.00	\$ 4.00	\$ 3.00
3.	HEN	\$ 5.00	\$ 4.00	\$ 3.00
4.	PULLET	\$ 5.00	\$ 4.00	\$ 3.00
5.	ONE COCK AND TWO HENS			
		\$ 6.00	\$ 5.00	\$ 4.00
6.	ONE COCKEREL AND TWO PULLETS			
		\$ 6.00	\$ 5.00	\$ 4.00

**CLASS G - EDUCATIONAL POSTERS**

All posters will be on display in barn

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	EDUCATIONAL POULTRY POSTER 14" x 22" or larger	\$ 4.00	\$ 3.00	\$ 2.00
2.	EDUCATIONAL WATER FOWL POSTER 14" x 22" or larger	\$ 4.00	\$ 3.00	\$ 2.00

**CLASS H - SPECIAL AWARDS**

\*\*\*\*No Entries under Class H\*\*\*\*

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	BEST COCK, LARGE BREED			\$ 6.00
2.	BEST COCK, SMALL BREED			\$ 6.00
3.	BEST COCKEREL, LARGE BREED			\$ 6.00
4.	BEST COCKEREL, SMALL BREED			\$ 6.00
5.	BEST HEN, LARGE BREED			\$ 6.00
6.	BEST HEN, SMALL BREED			\$ 6.00
7.	BEST PULLET, LARGE BREED			\$ 6.00
8.	BEST PULLET, SMALL BREED			\$ 6.00
9.	BEST TRIO (MALE & TWO FEMALES)			\$ 6.00
10.	BEST PAIR OF DUCKS			\$ 6.00
11.	BEST PAIR OF BANTAM DUCKS			\$ 6.00
12.	BEST PAIR OF GEESE			\$ 6.00
13.	BEST MEAT BIRDS			\$ 6.00
14.	BEST OTHER BIRDS			\$ 6.00

**CLASS I - SPECIAL AWARDS (YOUTH DIVISION – ROSETTE)**

\*\*\*\*No Entries under Class I\*\*\*\*

LOT NO.	DESCRIPTION
1.	BEST COCK, LARGE BREED
2.	BEST COCK, SMALL BREED
3.	BEST COCKEREL, LARGE BREED

4. BEST COCKEREL, SMALL BREED
5. BEST HEN, LARGE BREED
6. BEST HEN, SMALL BREED
7. BEST PULLET, LARGE BREED
8. BEST PULLET, SMALL BREED
9. BEST TRIO (MALE & TWO FEMALES)
10. BEST PAIR OF DUCKS
11. BEST PAIR OF BANTAM DUCKS
12. BEST PAIR OF GEESE
13. BEST MEAT BIRDS
14. BEST OTHER BIRDS

**DEPARTMENT 23  
RABBIT AND CAVY**

The Superintendent will refuse to coop, pen or have judged any ailing, unthrifty or inferior specimen

**NO DUAL ENTRIES**

**CLASSIFICATIONS**

1. Senior and Junior Buck and Doe Lots will be provided for all breeds and varieties as recognized standard by the (ARBA).
2. 6 and 9 month classes will be provided in all breeds whose standard weights recognized by the ARBA are 10 pounds or more at maturity.
3. Senior Rabbits will constitute all specimens over 6 months of age (*except in breeds having 6-9 month lots as above*).
4. Junior Rabbits will constitute all specimens less than 6 months of age.
5. A Doe and Litter entry shall comprise a Doe and at least 4 young that are offspring of the doe (except for small breeds) and are not less than 5 or more than 8 weeks of age.
6. All entries must include breed of animal on the entry form.
7. All entries must be penned between 12:00 - 7:00 PM, Wednesday, September 2, 2015. Judging will be done on Thursday, September 3, 2015. Pickup 7:00 PM, but before 8:00 PM Monday, September 7, 2015.
8. Due to limited cage space, multiple entries may be refused.
9. Substitutions must be same breed, type, color and age.

**CAVY RULES**

In order to be entered in the Cavy Show, the animals must be from one of the following recognized breeds: Abyssinian, Satin Abyssinian, American, Satin American, Pervian, Satin Pervian, Silkies, Satin Silkies, Teddy, Satin Teddy and White Crested. Please indicate the breed on the entry form. Due to limited cage space for this class, entries may be limited at the discretion of show management.

**CLASS A - PUREBRED RABBIT**

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	SENIOR DOE RABBIT	\$ 5.00	\$ 4.00	\$ 3.00
2.	JUNIOR DOE RABBIT	\$ 5.00	\$ 4.00	\$ 3.00
3.	SENIOR BUCK RABBIT	\$ 5.00	\$ 4.00	\$ 3.00
4.	JUNIOR BUCK RABBIT	\$ 5.00	\$ 4.00	\$ 3.00
5.	DOE WITH LITTER OVER 5 WEEKS	\$ 6.00	\$ 5.00	\$ 4.00

**CLASS A - 1 - PUREBRED RABBIT***Open to children 12 and under*

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	SENIOR DOE RABBIT	\$ 5.00	\$ 4.00	\$ 3.00
2.	JUNIOR DOE RABBIT	\$ 5.00	\$ 4.00	\$ 3.00
3.	SENIOR BUCK RABBIT	\$ 5.00	\$ 4.00	\$ 3.00
4.	JUNIOR BUCK RABBIT	\$ 5.00	\$ 4.00	\$ 3.00
5.	DOE WITH LITTER OVER 5 WEEKS	\$ 6.00	\$ 5.00	\$ 4.00

**CLASS B - CROSSES RABBIT***Open to Children 12 and under*

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	SENIOR DOE RABBIT	\$ 5.00	\$ 4.00	\$ 3.00
2.	JUNIOR DOE RABBIT	\$ 5.00	\$ 4.00	\$ 3.00
3.	SENIOR BUCK RABBIT	\$ 5.00	\$ 4.00	\$ 3.00
4.	JUNIOR BUCK RABBIT	\$ 5.00	\$ 4.00	\$ 3.00
5.	DOE WITH LITTER OVER 5 WEEKS	\$ 6.00	\$ 5.00	\$ 4.00

**CLASS C - CAVY**

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	JUNIOR BOAR 12 Ounces to 22 Ounces	\$ 5.00	\$ 4.00	\$ 3.00
2.	JUNIOR SOW 12 Ounces to 22 Ounces	\$ 5.00	\$ 4.00	\$ 3.00
3.	INTERMEDIATE BOAR 23 Ounces to 32 Ounces	\$ 5.00	\$ 4.00	\$ 3.00
4.	INTERMEDIATE SOW 23 Ounces to 32 Ounces	\$ 5.00	\$ 4.00	\$ 3.00
5.	SENIOR BOAR 33 Ounces and Up	\$ 5.00	\$ 4.00	\$ 3.00
6.	SENIOR SOW 33 Ounces and Up	\$ 5.00	\$ 4.00	\$ 3.00
7.	SOW AND LITTER Minimum of two babies in litter	\$ 6.00	\$ 5.00	\$ 4.00

**CLASS D - EDUCATIONAL POSTERS**

All posters will be on display in the barn

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	EDUCATIONAL RABBIT POSTER 14" x 22" or larger	\$ 4.00	\$ 3.00	\$ 2.00
2.	EDUCATIONAL CAVY POSTER 14" x 22" or larger	\$ 4.00	\$ 3.00	\$ 2.00

**CLASS E - SPECIAL AWARDS FOR RABBIT****\*\*\*\*No Entries Under Class E\*\*\*\***

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	BEST SENIOR BUCK	\$ 6.00		
2.	BEST JUNIOR BUCK	\$ 6.00		
3.	BEST SENIOR DOE	\$ 6.00		
4.	BEST JUNIOR DOE	\$ 6.00		
5.	BEST DOE WITH LITTER	\$ 6.00		

**CLASS F - SPECIAL AWARDS FOR RABBIT**

(YOUTH DIVISION – ROSETTE)

**\*\*\*\*No Entries Under Class F\*\*\*\***

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	BEST SENIOR BUCK			
2.	BEST JUNIOR BUCK			
3.	BEST SENIOR DOE			
4.	BEST JUNIOR DOE			
5.	BEST DOE WITH LITTER			

**CLASS G - SPECIAL AWARDS FOR CAVY****\*\*\*\*No Entries Under Class G\*\*\*\***

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	BEST SENIOR BOAR	\$ 6.00		
2.	BEST JUNIOR BOAR	\$ 6.00		
3.	BEST SENIOR SOW	\$ 6.00		
4.	BEST JUNIOR SOW	\$ 6.00		
5.	BEST SOW WITH LITTER	\$ 6.00		

**CLASS H - SPECIAL AWARDS FOR CAVY**

(YOUTH DIVISION – ROSETTE)

**\*\*\*\*No Entries Under Class H\*\*\*\***

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	BEST SENIOR BOAR			
2.	BEST JUNIOR BOAR			
3.	BEST SENIOR SOW			
4.	BEST JUNIOR SOW			
5.	BEST SOW WITH LITTER			

**DEPARTMENT 24  
FARMERS MARKET**

**Entry forms due at the Hopkinton State Fair office  
August 28<sup>th</sup>, 2015 by 4:00 PM.**

Flowers, Vegetables, Maple Products, Honey, Dairy Products,  
Christmas Trees, and Wreaths

The Farmers Market is located next to the Morrill Family Farm Museum. Exhibitors and customers will experience the farm setting from growing produce to trees.

Please follow individual class requirements as indicated at the beginning of each class listing.

All exhibits must be grown by exhibitor during the current year. No exhibitor may rearrange exhibit after judging begins. A plate/basket consists of at least five items unless otherwise specified. An exhibitor may enter one exhibit of each variety, but no duplicate entries will be permitted. Total number of plates/baskets per exhibitor per lot not to exceed five (5). Superintendent and Judge reserve the right to combine classes or award additional prizes when number or quality of entries indicates. Danish system will be used in judging unless otherwise indicated.

The Farmers Market is open to drop off exhibits between **12:00 and 7:00 PM** on Wednesday, September 2<sup>nd</sup>. All exhibits must be brought to the Farmers Market at this time. Judging will be done on Thursday, September 3<sup>rd</sup>. Exhibits must remain in place until Monday, September 7<sup>th</sup> at 7:00 PM. Exhibit pickup 7:30 PM but



before 8:00 PM Monday, September 7<sup>th</sup>, 2015. No vehicles will be allowed near the Farmers Market on Monday evening. Exhibits may also be picked up from 10:00 AM to 12:00 on Tuesday, September 8<sup>th</sup>, 2015.

**CLASS A – VEGETABLES**

LOT NO.	DESCRIPTION	1ST	2ND	3RD	4TH
1.	MARKET GARDENER	\$100.00	\$ 75.00	\$ 50.00	\$ 25.00
	A market gardener display must consist of at least 15 different varieties of vegetables. Each of the 15 different varieties has to have at least the correct amount listed for the individual plates. All varieties must be labeled. The surplus from this garden is sold at a farm stand.				
2.	HOME GARDENER	\$ 80.00	\$ 65.00	\$ 50.00	\$ 25.00
	A home gardener display must consist of at least 10 different varieties of vegetables. Each of the 10 different varieties has to have at least the correct amount listed for the individual plates. All varieties must be labeled. The produce is grown for personal use and not for sale.				

**CLASS B - INDIVIDUAL PLATES/BASKETS**

*Each entry must have a variety name on the exhibit tag.*

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	PECK OF POTATOES	\$ 6.00	\$ 4.00	\$ 3.00
2.	PLATE OF POTATOES			
	White, Red, Other	\$ 4.00	\$ 3.00	\$ 2.00
3.	PLATE OF SWEET CORN, YELLOW	\$ 4.00	\$ 3.00	\$ 2.00
4.	PLATE OF SWEET CORN, WHITE	\$ 4.00	\$ 3.00	\$ 2.00
5.	PLATE OF SWEET CORN, BICOLORED	\$ 4.00	\$ 3.00	\$ 2.00
6.	PLATE OF POPCORN ON COB	\$ 4.00	\$ 3.00	\$ 2.00
7.	ORNAMENTAL CORN, 3 EAR BUNCH	\$ 4.00	\$ 3.00	\$ 2.00
8.	CABBAGE, BALL HEAD, 2	\$ 4.00	\$ 3.00	\$ 2.00
9.	CABBAGE, RED, 2	\$ 4.00	\$ 3.00	\$ 2.00
10.	CABBAGE, OTHER, 2	\$ 4.00	\$ 3.00	\$ 2.00
11.	TWO HEADS OF CAULIFLOWER	\$ 4.00	\$ 3.00	\$ 2.00
12.	TWO HEADS OF LETTUCE	\$ 4.00	\$ 3.00	\$ 2.00
13.	TWO CELERY	\$ 4.00	\$ 3.00	\$ 2.00
14.	TWO EGG PLANT	\$ 4.00	\$ 3.00	\$ 2.00
15.	TWO HEADS BROCCOLI	\$ 4.00	\$ 3.00	\$ 2.00
16.	BRUSSELS SPROUTS, 1 PINT	\$ 4.00	\$ 3.00	\$ 2.00
17.	THREE SLICING CUCUMBERS	\$ 4.00	\$ 3.00	\$ 2.00
18.	PLATE OF PICKLING CUCUMBERS	\$ 4.00	\$ 3.00	\$ 2.00
19.	PLATE WHITE ONIONS	\$ 4.00	\$ 3.00	\$ 2.00
20.	PLATE YELLOW ONIONS	\$ 4.00	\$ 3.00	\$ 2.00
21.	PLATE RED ONIONS	\$ 4.00	\$ 3.00	\$ 2.00
22.	PICKLING ONIONS, 1 PINT BASKET	\$ 4.00	\$ 3.00	\$ 2.00
23.	6 SCALLIONS OR BUNCHING ONIONS	\$ 4.00	\$ 3.00	\$ 2.00
24.	PLATE OF HOT PEPPERS	\$ 4.00	\$ 3.00	\$ 2.00
25.	PLATE OF SWEET PEPPERS	\$ 4.00	\$ 3.00	\$ 2.00
26.	PLATE TURNIPS	\$ 4.00	\$ 3.00	\$ 2.00
27.	PLATE RUTABAGA	\$ 4.00	\$ 3.00	\$ 2.00
28.	TOMATOES, RED, PLATE	\$ 4.00	\$ 3.00	\$ 2.00
29.	TOMATOES, YELLOW, PLATE	\$ 4.00	\$ 3.00	\$ 2.00
30.	TOMATOES, PASTE OR SAUCE			
	Plate of the same variety	\$ 4.00	\$ 3.00	\$ 2.00
31.	CHERRY TOMATOES, 1 PINT BASKET	\$ 4.00	\$ 3.00	\$ 2.00
32.	BEANS, BEST 1 PINT, DRIED			
	Name variety	\$ 4.00	\$ 3.00	\$ 2.00
33.	BEANS, PLATE SHELL IN POD	\$ 4.00	\$ 3.00	\$ 2.00

34.	BEANS, PLATE LIMA IN POD	\$ 4.00	\$ 3.00	\$ 2.00
35.	STRING BEANS, PLATE GREEN	\$ 4.00	\$ 3.00	\$ 2.00
36.	STRING BEANS, PLATE YELLOW	\$ 4.00	\$ 3.00	\$ 2.00
37.	STRING BEANS, PLATE ITALIAN	\$ 4.00	\$ 3.00	\$ 2.00
38.	STRING BEANS, PLATE PURPLE	\$ 4.00	\$ 3.00	\$ 2.00
39.	BEETS, BEST PLATE			
	Name variety	\$ 4.00	\$ 3.00	\$ 2.00
40.	PLATE BEET GREENS, ROOT ATTACHED	\$ 4.00	\$ 3.00	\$ 2.00
41.	BEST PLATE OF CARROTS	\$ 4.00	\$ 3.00	\$ 2.00
42.	TWO WATERMELONS	\$ 4.00	\$ 3.00	\$ 2.00
43.	TWO MUSKMELON OR CANTALOUPE	\$ 4.00	\$ 3.00	\$ 2.00
44.	TWO SMALL SUGAR PIE PUMPKINS	\$ 4.00	\$ 3.00	\$ 2.00
45.	ONE JACK-O-LANTERN PUMPKIN	\$ 4.00	\$ 3.00	\$ 2.00
46.	LARGEST SUNFLOWER			
	Diameter of Flower	\$ 4.00	\$ 3.00	\$ 2.00
47.	DISPLAY OF ORNAMENTAL GOURDS			
	Plate of the same variety	\$ 4.00	\$ 3.00	\$ 2.00
48.	TWO SQUASH, SUMMER CROOK NECK	\$ 4.00	\$ 3.00	\$ 2.00
49.	TWO SQUASH, SUMMER STRAIGHT NECK			
		\$ 4.00	\$ 3.00	\$ 2.00
50.	TWO SQUASH, ZUCCHINI	\$ 4.00	\$ 3.00	\$ 2.00
51.	TWO SQUASH, BUTTERCUP	\$ 4.00	\$ 3.00	\$ 2.00
52.	TWO SQUASH, BUTTERNUT	\$ 4.00	\$ 3.00	\$ 2.00
53.	ONE SQUASH, HUBBARD, BLUE	\$ 4.00	\$ 3.00	\$ 2.00
54.	TWO SQUASH, BABY HUBBARD	\$ 4.00	\$ 3.00	\$ 2.00
55.	TWO SQUASH, ACORN	\$ 4.00	\$ 3.00	\$ 2.00
56.	TWO SQUASH, TURBAN	\$ 4.00	\$ 3.00	\$ 2.00
57.	TWO SQUASH, DELICIOUS	\$ 4.00	\$ 3.00	\$ 2.00
58.	BUNCH OF CHARD/GREENS	\$ 4.00	\$ 3.00	\$ 2.00
59.	PINT OF PEAS IN SHELL	\$ 4.00	\$ 3.00	\$ 2.00
60.	PLATE OF LEEKS	\$ 4.00	\$ 3.00	\$ 2.00
61.	PLATE OF GARLIC	\$ 4.00	\$ 3.00	\$ 2.00
62.	PLATE OF RADISHES	\$ 4.00	\$ 3.00	\$ 2.00
63.	COLLECTION OF GOURD	\$ 5.00	\$ 4.00	\$ 2.00
	Displayed in a basket or wooden container; not more than 10 gourds of at least 3 varieties			
64.	BEST PLATE OF SQUASH OTHER THAN LISTED			
	ABOVE (2)	\$ 4.00	\$ 3.00	\$ 2.00
65.	BEST PLATE ANY VARIETY OTHER THAN LISTED			
	ABOVE (2)	\$ 4.00	\$ 3.00	\$ 2.00
66.	BEST PLATE OF UNUSUAL VARIETY	\$ 4.00	\$ 3.00	\$ 2.00
67.	MOST DISTORTED VEGETABLES	\$ 4.00	\$ 3.00	\$ 2.00
68.	LARGEST CURCUBIT			
	Judged by weight	\$ 4.00	\$ 3.00	\$ 2.00

**CLASS C - YOUTH CLASSES**

Premiums paid only on five (5) plates, per youth. Child may have assistance with transportation, but display must clearly be the work of the child. Vegetables grown and exhibited by youth under 14 on August 30, 2015.

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	ONE PLATE OF REQUIRED ENTRY			
	Any variety	\$ 4.00	\$ 3.00	\$ 2.00
2.	COLLECTION OF VEGETABLES			
	Attractively displayed	\$ 6.00	\$ 4.00	\$ 3.00

**CLASS D - FRUIT**

LOT NO.	DESCRIPTION	1ST	2ND	3RD	4TH
1.	BEST DISPLAY OF APPLES/FRUIT				
	By commercial grower	\$100.00	\$ 75.00	\$ 50.00	\$ 30.00
2.	BEST DISPLAY OF APPLES/FRUIT				
	By home orchardist	\$100.00	\$ 75.00	\$ 50.00	\$ 30.00

3.	BEST GALLON SWEET APPLE CIDER	\$ 20.00	\$ 15.00	\$ 10.00	\$ 5.00
	Pressed by exhibitor, or using exhibitor grown apples. May have been held frozen from the previous season. To be judged on flavor, clarity, container, and label. Individual items in Lots 1 and 2 may compete in Lots below, not to exceed five (5) entries per exhibitor per lot.				
4.	BEST COMMERCIAL BOX OF APPLES				
	At least bushel size, each variety	\$ 25.00	\$ 20.00	\$ 15.00	
5.	BEST PLATE OF 5 APPLES	\$ 4.00	\$ 3.00	\$ 2.00	
6.	BEST PLATE OF CRAB APPLES	\$ 4.00	\$ 3.00	\$ 2.00	
7.	BEST THREE BUNCHES OF GRAPES	\$ 4.00	\$ 3.00	\$ 2.00	
8.	BEST PLATE OF FIVE PLUMS	\$ 4.00	\$ 3.00	\$ 2.00	
9.	BEST PLATE OF FIVE PEARS	\$ 4.00	\$ 3.00	\$ 2.00	
10.	BEST PLATE OF FIVE PEACHES	\$ 4.00	\$ 3.00	\$ 2.00	
11.	BEST QUART OF BERRIES	\$ 4.00	\$ 3.00	\$ 2.00	
12.	BEST PLATE OR QUART OF OTHER FRUIT				
	Type of Fruit	\$ 4.00	\$ 3.00	\$ 2.00	
13.	BEST PLATE OF FRUIT BY YOUTH				
	Under 18, each variety	\$ 4.00	\$ 3.00	\$ 2.00	

**CLASS E - HONEY**

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	CREAMED HONEY	\$ 6.00	\$ 5.00	\$ 4.00
2.	EXTRACTED HONEY	\$ 6.00	\$ 5.00	\$ 4.00
3.	CHUNK HONEY	\$ 6.00	\$ 5.00	\$ 4.00
4.	COMB HONEY	\$ 6.00	\$ 5.00	\$ 4.00

Extracted honey must be in a one pound glass honey jar with metal or plastic lids. Chunk Honey and Creamed Honey must be in either one pound or 2-½ pound wide mouth round or square jars. In all Lots, two samples must be displayed. DO NOT LABEL.

**CLASS F - DAIRY PRODUCTS**

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	BEST QUART OF MILK	\$ 3.00	\$ 2.00	\$ 1.00
2.	BEST HALF PINT CREAM	\$ 3.00	\$ 2.00	\$ 1.00
3.	BEST POUND BUTTER	\$ 3.00	\$ 2.00	\$ 1.00
4.	BEST CHEDDAR CHEESE			
	Five pounds at least	\$ 3.00	\$ 2.00	\$ 1.00
5.	BEST COTTAGE CHEESE			
	One Pound	\$ 3.00	\$ 2.00	\$ 1.00

**CLASS G - EGGS**

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	BEST DOZEN JUMBO			
	30 oz. plus per dozen	\$ 3.00	\$ 2.00	\$ 1.00
2.	BEST DOZEN EXTRA LARGE			
	27-30 oz. per dozen	\$ 3.00	\$ 2.00	\$ 1.00
3.	BEST DOZEN LARGE			
	24-27 oz. per dozen	\$ 3.00	\$ 2.00	\$ 1.00
4.	BEST DOZEN MEDIUM			
	21-24 oz. per dozen	\$ 3.00	\$ 2.00	\$ 1.00
5.	BEST DOZEN SMALL EGGS			
	18-21 oz. per dozen	\$ 3.00	\$ 2.00	\$ 1.00
6.	BEST DOZEN PEE WEE EGGS			
	under 18 oz.	\$ 3.00	\$ 2.00	\$ 1.00

Eggs are judged by size (according to weight), cleanliness and are candled for freshness & cracks.

**CLASS H - NEW HAMPSHIRE MAPLE PRODUCTS**

Punky's Sugar House

Single placing awards will be used in this class.

LOT NO.	DESCRIPTION	1ST	2ND	3RD	4TH	5TH	6TH
1.	BEST PINT JAR MAPLE SYRUP	\$10.00	\$ 9.00	\$ 8.00	\$ 7.00	\$ 6.00	\$ 5.00
2.	BEST QUART OF MAPLE SYRUP						
	IN COMMERCIAL GLASS CONTAINER	\$10.00	\$ 9.00	\$ 8.00	\$ 7.00	\$ 6.00	\$ 5.00
3.	BEST SUGAR CAKES 1/2 LB. OR MORE	\$10.00	\$ 9.00	\$ 8.00	\$ 7.00	\$ 6.00	\$ 5.00
4.	BEST MAPLE CREAM 1/2 LB. OR MORE	\$10.00	\$ 9.00	\$ 8.00	\$ 7.00	\$ 6.00	\$ 5.00
5.	BEST DAMP SUGAR 1/2 LB. OR MORE	\$10.00	\$ 9.00	\$ 8.00	\$ 7.00	\$ 6.00	\$ 5.00
6.	BEST DRY SUGAR 1/2 LB. OR MORE	\$10.00	\$ 9.00	\$ 8.00	\$ 7.00	\$ 6.00	\$ 5.00
7.	BEST MAPLE CANDY 1/2 LB. OR MORE	\$10.00	\$ 9.00	\$ 8.00	\$ 7.00	\$ 6.00	\$ 5.00

**CLASS I - GARDEN FLOWERS**

Grown by Exhibitor

Each exhibitor is responsible for his or her own container(s) and those containers should be large enough to hold water for five days. Fresh or natural dried material shall be used unless otherwise stated. A stem may contain more than one flower. A bloom is a single flower. No material on the New Hampshire Conservation List is allowed.

Professionals must notify the fair office by August 1st.

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	ASTERS (SINGLE) 3 stems	\$ 5.00	\$ 4.00	\$ 3.00
2.	ASTERS (DOUBLE) 3 stems	\$ 5.00	\$ 4.00	\$ 3.00
3.	BACHELOR'S BUTTON 3 stems	\$ 5.00	\$ 4.00	\$ 3.00
4.	COSMOS 3 blooms	\$ 5.00	\$ 4.00	\$ 3.00
5.	DAHLIAS (LARGE) Over 4", 3 blooms	\$ 5.00	\$ 4.00	\$ 3.00
6.	DAHLIAS (SMALL) Under 4", 3 blooms	\$ 5.00	\$ 4.00	\$ 3.00
7.	GLADIOLI (LARGE) 3 spikes	\$ 5.00	\$ 4.00	\$ 3.00
8.	GLADIOLI (MINIATURE) 3 spikes	\$ 5.00	\$ 4.00	\$ 3.00
9.	MARIGOLDS (LARGE) Over 3", 3 blooms	\$ 5.00	\$ 4.00	\$ 3.00
10.	MARIGOLDS (SMALL) Under 3", 3 blooms	\$ 5.00	\$ 4.00	\$ 3.00
11.	PETUNIAS (SINGLE) 3 blooms	\$ 5.00	\$ 4.00	\$ 3.00
12.	PETUNIAS (DOUBLE) 3 blooms	\$ 5.00	\$ 4.00	\$ 3.00
13.	ROSES, HYBRID TEA 1 bloom, may have buds	\$ 5.00	\$ 4.00	\$ 3.00
14.	ROSES, MIX COLORS 3 stems	\$ 5.00	\$ 4.00	\$ 3.00
15.	ROSES, SAME COLOR 3 stems	\$ 5.00	\$ 4.00	\$ 3.00
16.	SNAPDRAGONS, MIX COLORS 3 blooms	\$ 5.00	\$ 4.00	\$ 3.00
17.	SNAPDRAGONS, SAME COLOR 3 blooms	\$ 5.00	\$ 4.00	\$ 3.00
18.	ZINNIAS (LARGE) Over 3", 3 blooms	\$ 5.00	\$ 4.00	\$ 3.00
19.	ZINNIAS (SMALL) Under 3", 3 blooms	\$ 5.00	\$ 4.00	\$ 3.00
20.	SUNFLOWERS 3 blooms	\$ 5.00	\$ 4.00	\$ 3.00
21.	GLORIOSA DAISY 3 blooms	\$ 5.00	\$ 4.00	\$ 3.00
22.	OTHER WORTHY ANNUAL	\$ 5.00	\$ 4.00	\$ 3.00
	Any other worthy Annual not listed, 3 blooms (identify on container)			
23.	OTHER WORTHY PERENNIAL	\$ 5.00	\$ 4.00	\$ 3.00
	Any other worthy Perennial not listed, 3 blooms (identify on container)			

**Please Choose Only Two of the Following**

24.	BOUQUET OF SINGLE VARIETY 4 or more blooms, single or mixed colors, with foliage	\$ 5.00	\$ 4.00	\$ 3.00
25.	BOUQUET OF MIXED FLOWERS With foliage	\$ 5.00	\$ 4.00	\$ 3.00
26.	BOUQUET OF DRIED FLOWERS	\$ 5.00	\$ 4.00	\$ 3.00

**CLASS J - ARTISTIC ARRANGEMENT**

AMATEURS ONLY

Limit: Only 1 Entry per Lot

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	CUP AND SAUCER ARRANGEMENT Using no more than 5 blooms and foliage (not silk)	\$ 5.00	\$ 4.00	\$ 3.00
2.	FALL ARRANGEMENT WITH PUMPKIN Real or artificial	\$ 5.00	\$ 4.00	\$ 3.00
3.	ARRANGEMENT FOR CENTER OF TABLE Arrangement using silk flowers	\$ 5.00	\$ 4.00	\$ 3.00
4.	SMALL ARRANGEMENT UNDER 4" No more than 4" high and 4" wide	\$ 5.00	\$ 4.00	\$ 3.00
5.	ARRANGEMENT, UNUSUAL CONTAINER An arrangement in an unusual container (using dried flowers)	\$ 5.00	\$ 4.00	\$ 3.00
6.	WILDFLOWERS An arrangement of wildflowers in a basket	\$ 5.00	\$ 4.00	\$ 3.00

**CLASS K - HOUSE PLANTS**

All plants must be identified on containers with adhesive tape in ink. Plants must be grown by exhibitors for at least 3 months. Flowering plants must be in bloom. Hanging plants must be ready to hang. Containers must be clean. House Plants entered for judging may not have been previously entered and judged at this Fair.

Limit: 3 varieties in each lot

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	PLANT GROWN FOR FOLIAGE Plant grown primarily for foliage (may be in bloom) 8" pot or under	\$ 5.00	\$ 4.00	\$ 3.00
2.	PLANT GROWN FOR FOLIAGE Plant grown primarily for foliage (may be in bloom) over 8" pot	\$ 5.00	\$ 4.00	\$ 3.00
3.	PLANT GROWN FOR BLOOM Plant must be in bloom in an 8" pot or more	\$ 5.00	\$ 4.00	\$ 3.00
4.	PLANT GROWN FOR BLOOM Plant must be in bloom in an 8" pot or under	\$ 5.00	\$ 4.00	\$ 3.00
5.	HANGING PLANT In flower, or vine type, 12" pot or under. Plant must be appropriate for hanging.	\$ 5.00	\$ 4.00	\$ 3.00
6.	AFRICAN VIOLET Single-type blossom	\$ 5.00	\$ 4.00	\$ 3.00
7.	AFRICAN VIOLET Double-type blossoms	\$ 5.00	\$ 4.00	\$ 3.00
8.	BONSAI	\$ 5.00	\$ 4.00	\$ 3.00

**CLASS L - BY MEN ONLY**

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	KITCHEN TABLE ARRANGEMENT Using a pitcher with fresh flowers	\$ 5.00	\$ 4.00	\$ 3.00
2.	ARRANGEMENT, WILDFLOWERS	\$ 5.00	\$ 4.00	\$ 3.00

3.	DRIED FLOWERS IN BASKET	\$ 5.00	\$ 4.00	\$ 3.00
4.	ARRANGEMENT IN COFFEE MUG Using fresh flowers	\$ 5.00	\$ 4.00	\$ 3.00

**CLASS M - CHILDREN'S EXHIBIT**

Under 12 years

Limit: 1 entry per lot

Please state age of child on entry form.

Entry MUST be the exhibitor's work

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	BOUQUET OF WILDINGS No conservation materials	\$ 5.00	\$ 4.00	\$ 3.00
2.	DRIED FLOWERS IN A SNEAKER An arrangement of dried flowers in a sneaker	\$ 5.00	\$ 4.00	\$ 3.00
3.	FRESH FLOWERS FOR THE CHRISTMAS HOLIDAY An arrangement of fresh flowers suitable for this occasion.	\$ 5.00	\$ 4.00	\$ 3.00
4.	ARRANGEMENT MADE FOR MOM	\$ 5.00	\$ 4.00	\$ 3.00
5.	ANIMALS MADE FROM SEEDS Animals made from seeds, gourds, and/or vegetables. Please label the animal. (under 12 years)	\$ 5.00	\$ 4.00	\$ 3.00
6.	ANIMALS MADE FROM SEEDS Animals made from seeds, gourds, and/or vegetables. Please label the animal. (under 8 years)	\$ 5.00	\$ 4.00	\$ 3.00
7.	PUMPKIN FACES Pumpkins may be painted or carved	\$ 5.00	\$ 4.00	\$ 3.00

**CLASS N - TEENAGE EXHIBIT**

Teenagers 12-18

Limit: 1 entry per lot

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	WILDFLOWERS IN A PITCHER	\$ 5.00	\$ 4.00	\$ 3.00
2.	ARRANGEMENT USING A PUMPKIN Real or Artificial	\$ 5.00	\$ 4.00	\$ 3.00
3.	DRIED FLOWERS IN A BASKET	\$ 5.00	\$ 4.00	\$ 3.00
4.	SMALL ARRANGEMENT UNDER 6"	\$ 5.00	\$ 4.00	\$ 3.00
5.	ARRANGEMENT MADE FOR MOM	\$ 5.00	\$ 4.00	\$ 3.00

**CLASS O - HERB EXHIBIT**

Plants must be labeled on containers with adhesive tape in ink. Plants must be grown by exhibitor for at least 3 months. All herbs must be labeled.

Limit: 3 entries per lot

Each entry must be uniquely different

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	EXHIBIT OF 5 DRIED HERBS	\$ 5.00	\$ 4.00	\$ 3.00
2.	5 GREEN HERBS IN POTS	\$ 5.00	\$ 4.00	\$ 3.00
3.	BOUQUET OF HERBS IN PITCHER	\$ 5.00	\$ 4.00	\$ 3.00
4.	DISPLAY OF 4 CULINARY HERBS State how they may be used	\$ 5.00	\$ 4.00	\$ 3.00
5.	4 FRAGRANT HERBS	\$ 5.00	\$ 4.00	\$ 3.00
6.	DISPLAY OF 4 MEDICINAL HERBS Include what purpose they are used for and how	\$ 5.00	\$ 4.00	\$ 3.00
7.	SOMETHING MADE WITH HERBS	\$ 5.00	\$ 4.00	\$ 3.00

### CLASS P - NATURAL CRAFTS

Artificial accessories allowed in this Class.

Limit: 1 entry per lot

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	SOMETHING MADE WITH PINE CONES	\$ 5.00	\$ 4.00	\$ 3.00
2.	SOMETHING MADE WITH EVERGREENS	\$ 5.00	\$ 4.00	\$ 3.00
3.	SOMETHING MADE WITH DRIED FLOWERS	\$ 5.00	\$ 4.00	\$ 3.00

Entries in this Class may include such things as wreaths, door swags, table centerpieces, etc.

### CLASS Q - PROFESSIONAL GROWERS

Limit: 3 Pots

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	POTTED PLANT	\$15.00	\$12.00	\$10.00

In bloom, grown for at least 3 months by grower. No size limit on pot.

### CLASS R - PROFESSIONAL

Limit: 1 arrangement per Florist, Women's Club/Garden Club

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	LARGE ARRANGEMENT USING DRIED FLOWERS	\$50.00	\$40.00	\$30.00

A large arrangement, under 3 feet, using at least 5 Dried Floral Varieties, in container of your choice. Dried may be used in natural form and color, or may be dyed. The exhibit will be judged on color coordination, harmony, balance, quality, and condition of plant materials. Professional or Garden Club sign may be displayed after judging. Fabric background to be provided by exhibitor.

### CLASS S - PROFESSIONALS

Limit: 1 entry per Florist

Arrangements for 2015 are: (2) silk arrangements, (3) arrangements with fresh flowers, (1) potted plant. Display will be judged on having the required arrangements and plants, quality and condition of plants and flowers, uniqueness of arrangements and plants and overall appearance of exhibit, including backdrop, table covering, decorations, signage, etc. **These arrangements should be suitable for an Anniversary.**

LOT NO.	DESCRIPTION	1ST	2ND	3RD	4TH	5TH	6TH
1.	PROFESSIONALS	\$275.00	\$250.00	\$225.00	\$200.00	\$175.00	\$150.00

### CHRISTMAS TREE & WREATH

GENERAL RULES AND REGULATIONS:

- Trees and Wreaths need to be dropped off at the Farmers Market between 12:00 and 7:00 PM on Wednesday, September 2, 2015.
- Trees must be grown in New Hampshire.
- Exhibitors may enter any or all lots, but submit only one entry in each.
- Trees should be 6 to 9 feet tall. Height to be measured from the butt (bottom of the handle) to the tip of the leader.
- Trees will be judged on:
  - Foliage - density, insect and disease damage, freshness, color.
  - Handle - condition and length (between 6"-9").
  - Taper - 40 to 100% for all species.
  - Top - condition and length (should be consistent with the symmetry of the tree).
  - Overall merchantability of tree.
- All Wreaths should be handmade and of natural conifer greens and constructed on a 12" ring. Any combination of tree greens permitted.
- Undecorated Wreaths will be judged for their construction, while decorated Wreaths will be additionally judged for the type of decorations and arrangement.
- The Danish System of judging will be used.
- Exhibitors may display name and location of Christmas tree farm *after* completion of judging at exhibit with appropriate sign not to exceed six inches by twelve inches.
- A copy of the judging sheet is available from the superintendent upon request.

### CLASS T - SHEARED TREE

Any tree showing visible signs of shearing or clipping will be judged in this Class.

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	SPRUCE	\$50.00	\$40.00	\$30.00
2.	FIR	\$50.00	\$40.00	\$30.00
3.	PINE	\$50.00	\$40.00	\$30.00

A single Grand Champion Tree will be selected \$25.00 and Rosette awarded.

### CLASS U - CHRISTMAS WREATH

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	UNDECORATED WREATH	\$ 7.00	\$ 5.00	\$ 3.00
2.	DECORATED WREATHS	\$10.00	\$ 7.00	\$ 5.00
3.	PINE	\$ 7.00	\$ 5.00	\$ 3.00

A single Grand Champion Wreath will be selected and Rosette awarded.

### CLASS V – SCARECROW CONTEST (NEW)

**This year theme Centennial Person**

*(Scarecrow can be male/female or child scarecrow).*

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	ADULT	\$25.00	\$15.00	\$ 7.50
2.	CHILDREN (16 and under)	\$15.00	\$10.00	\$ 5.00

**DEPARTMENT 25  
GIANT PUMPKIN**

**WEIGH-OFF DATE  
THURSDAY, 6:00 PM**

**RULES**

1. The Hopkinton State Fair Superintendent of Giant Pumpkins or designee reserves the right to deny acceptance of pumpkins for prize money and recognition if the entry deadline date and time are not met.
2. All prizes will be awarded as noted in this booklet and according to these rules.
3. The Hopkinton State Fair Giant Pumpkin weigh-off is open to any New England Grower in one of two categories, adult (17 years of age or older) and youth (up to 16 years of age). Prize awards will be in accordance with ribbon placements as listed in this booklet for each category.
4. The Hopkinton State Fair Giant Pumpkin weigh-off rules will be strictly enforced for weights, pumpkin soundness, certification of scales, and color.
5. Weigh-off will consist of the following: grower representative, superintendent or designee, and two experienced growers.
6. The Giant Pumpkin Superintendent will have complete knowledge of these rules and will implement them fairly. The Superintendent's decision is final.
7. Growers wishing to participate in the weigh-off will complete the entry form as presented on the day of the weigh-off by the official time noted in this booklet.
8. The Hopkinton State Fair will ensure the scale has been calibrated by a recognized weights and measurement business or government agency prior to the weigh-off.
9. The entry must be exhibited by the grower-growers team. In the case of an emergency where the grower cannot be present to exhibit the entry, the Superintendent, will make a determination regarding the validity of a grower's absence.
10. Grower is defined as a person or team who has grown and cared for the entry from planting to harvest.
11. Team is defined as any two "Growers" who exhibit together.
12. All specimens submitted for ribbon placement and prize money must be weighed on a certified scale with only the pumpkin and the lifting ring on the scale. (the ring will be pre-weighed and the scale adjusted to accommodate the weight of the ring).
13. No foreign material (i.e.: fungicides, caulking, skin additives etcetera) will be permitted in the weighing of any pumpkin. Vines must be trimmed to within 2 inches of the stem of the pumpkin. **The superintendent or designee has the right to inspect any and all pumpkins before weights and measurements become official.** Refusal of any inspection to an entry will cause the entry to be classified exhibition only.
14. Exhibition only pumpkins will not qualify for ribbon placement or prize money.
15. Pumpkin must be orangeish, yellowish, tannish in color and may have some green but if all green, will be considered a squash and will not qualify for prize money or ribbon placement.
16. Once the pumpkin has been approved for competition, placed on the scale and the official weight registered placing it within ribbon category, the pumpkin will qualify for prize money to be awarded.
17. The Hopkinton State Fair will recognize one entry per grower or team for ribbon placement and prize money consideration.
18. No grower shall be part of more than one team and only one prize shall be awarded per residence.

19. In the event of a tie of two or more places all, entries that are tied will have the prize money for the places that are tied added together, then split equally amongst the places that are involved.
20. Should the pumpkin burst/leak/rot or otherwise require removal from the building, the grower will be notified and asked to remove or make arrangements to have the pumpkin removed promptly.
21. The specimen must be sound, healthy, and undamaged. Entries must be free of rot, holes or cracks through to the cavity, and serious soft spots.
  1. The Superintendent reserves the right to examine the pumpkin for defects. The grower must be present for examination.
  2. A soft spot will be dug into to determine if the pumpkin is eligible for the weigh-off
  3. Pumpkin inspection will be completed before a pumpkin is officially weighed.
22. Pumpkins need to be brought to the Grange/Community Building by 5:30 PM, Thursday, September 3, 2015. Weigh-Off begins at 6:00 PM.
23. All Pumpkins are required to stay on exhibit throughout the duration of the Hopkinton State Fair (unless removal was previously required according to rule #20)
24. **Pumpkins may be picked up on Monday beginning at 8:00 PM.** This will be strictly enforced. Thank you for your cooperation.

LOT NO.	DESCRIPTION	1ST	2ND	3RD	4TH	5TH
1.	ADULTS: 16 AND OLDER	\$600.00	\$400.00	\$200.00	\$100.00	\$ 75.00
2.	YOUTH: 5 TO 15	\$ 50.00	\$ 35.00			

**DEPARTMENT 26  
HOME ARTS  
Homecrafts and Foods  
UNDER NEW MANAGEMENT**

**Entries due at the Hopkinton State Fair office  
August 21<sup>st</sup>, 2015 by 4:00 PM.**

- Exhibitors are limited to 1 entry per lot.
- Indicate age if entering an under age 16 category.
- Knitted exhibits must be hand-made. Machine made will not be accepted.
- No articles previously exhibited at the Hopkinton State Fair will be accepted
- The Home Arts Building will be open to drop off exhibits between **10:00 AM and 7:00 PM** on Wednesday, September 2nd. It will close at 7:00 PM with no late entrance. Please allow adequate time to pick up and attach your own exhibitor cards prior to that time. All exhibits must be brought to the Home Arts Building at this time. Exhibits must remain in place until Monday, September 7, 2015. Exhibits may be picked up between 7:30 PM and 8:00 PM Monday. No vehicles will be allowed near the Home Arts Building on Monday evening. Exhibits may also be picked up between 10:00 AM and 12:00 on Tuesday, September 8, 2015.
- Our Judges use the Danish system for grading. Judging is based on its own merit using the general judging criteria of: Appearance and Workmanship. For fiber work cleanliness, colors, design, blocking and/or pressing, neatness, tension,

pattern execution, gauge, piecing, accurate machine stitching, seam/hem finishes.

- Small items should be placed in zip lock clear baggies to prevent loss of parts.
- All photographs and art work **MUST** be in frames (mats not necessary). Proper hanging devices **MUST** be attached to the frame and photographs or artwork must be securely held within the frame to prevent it from falling out when hung. Acceptable hanging devices are claw hooks or eye hooks with wire across the back. Frames with self hooks are also acceptable. No tape-held hardware will be accepted. Scrapbook pages or series photographs or art must also be in a frame with acceptable hanging hardware attached.
- Entrants under age 16 **MUST** have a parent or guardian sign entry form and accept responsibility for loss or damage to entries.
- We will do our best to assure your entry is handled with care however by signing the entry form you are accepting responsibility for any loss or damage done to your entry during the fair.
- Baked goods should be in clear plastic bags on disposable plates. Pies should be in disposable pie pans. Decorated cakes **MUST** be EDIBLE, and in order to fit in the refrigerator case the base tray of the cake can be no more than 12"X16".

**Items not following the rules will not be accepted or displayed. No exceptions.**

#### CLASS A - BED QUILTS & CRIB QUILTS

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	HAND PIECED, TIED	\$12.00	\$10.00	\$ 8.00
2.	MACHINE PIECED, TIED	\$12.00	\$10.00	\$ 8.00
3.	HAND PIECED, HAND QUILTED	\$12.00	\$10.00	\$ 8.00
4.	MACHINE PIECED, MACHINE QUILTED	\$12.00	\$10.00	\$ 8.00
5.	MACHINE PIECED, MACHINE QUILTED (Machine pieced professional quilting machine used)	\$12.00	\$10.00	\$ 8.00
6.	HAND APPLIQUED, HAND QUILTED	\$12.00	\$10.00	\$ 8.00
7.	MACHINE APPLIQUED, HAND QUILTED	\$12.00	\$10.00	\$ 8.00
8.	MACHINE APPLIQUED, MACHINE QUILTED	\$12.00	\$10.00	\$ 8.00
9.	UNDER AGE 16	\$12.00	\$10.00	\$ 8.00
10.	MIXED TECHNIQUES	\$12.00	\$10.00	\$ 8.00

#### CLASS B - WALL HANGINGS

(Small – under 15"X15")

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	HAND PIECED, HAND QUILTED	\$ 8.00	\$ 6.00	\$ 4.00
2.	MACHINE PIECED, MACHINE QUILTED	\$ 8.00	\$ 6.00	\$ 4.00
3.	MIXED TECHNIQUES	\$ 8.00	\$ 6.00	\$ 4.00
4.	UNDER AGE 16	\$ 8.00	\$ 6.00	\$ 4.00

#### CLASS C - WALL HANGINGS

(Large – over 15" x 15")

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	HAND PIECED, HAND QUILTED	\$10.00	\$ 8.00	\$ 6.00
2.	MACHINE PIECED, MACHINE QUILTED	\$10.00	\$ 8.00	\$ 6.00
3.	MIXED TECHNIQUES	\$10.00	\$ 8.00	\$ 6.00
4.	UNDER AGE 16	\$10.00	\$ 8.00	\$ 6.00

#### CLASS D - MINATURE QUILTS

All techniques miniature scale. Blocks no larger than 3" x 3"  
Overall size no larger than 12" x 12".

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	MINIATURE QUILTS	\$ 8.00	\$ 6.00	\$ 4.00
2.	UNDER AGE 16	\$ 8.00	\$ 6.00	\$ 4.00

#### CLASS E - QUILTED CLOTHING

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	VESTS	\$ 5.00	\$ 4.00	\$ 3.00
2.	JACKETS	\$ 5.00	\$ 4.00	\$ 3.00
3.	OTHER	\$ 5.00	\$ 4.00	\$ 3.00
4.	UNDER AGE 16	\$ 5.00	\$ 4.00	\$ 3.00

#### CLASS F - OTHER QUILTED ITEMS

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	TABLE RUNNERS	\$ 8.00	\$ 6.00	\$ 4.00
2.	PILLOWS	\$ 8.00	\$ 6.00	\$ 4.00
3.	CRAFT PANEL QUILTS	\$ 8.00	\$ 6.00	\$ 4.00
4.	ALL OTHER	\$ 8.00	\$ 6.00	\$ 4.00
5.	UNDER AGE 16	\$ 8.00	\$ 6.00	\$ 4.00

#### CLASS G - BEDSPREADS

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	EMBROIDERED	\$10.00	\$ 8.00	\$ 6.00
2.	KNITTED	\$10.00	\$ 8.00	\$ 6.00
3.	CROCHETED	\$10.00	\$ 8.00	\$ 6.00
4.	APPLIQUE	\$10.00	\$ 8.00	\$ 6.00
5.	OTHER	\$10.00	\$ 8.00	\$ 6.00

#### CLASS H - AFGHANS

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	KNITTED	\$ 8.00	\$ 6.00	\$ 4.00
2.	CROCHETED	\$ 8.00	\$ 6.00	\$ 4.00
3.	WOVEN	\$ 8.00	\$ 6.00	\$ 4.00
4.	HAIRPIN LACE	\$ 8.00	\$ 6.00	\$ 4.00
5.	EMBROIDERED	\$ 8.00	\$ 6.00	\$ 4.00
6.	OTHER	\$ 8.00	\$ 6.00	\$ 4.00

#### CLASS I - HAND KNITS

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	SUIT OR COAT	\$ 5.00	\$ 3.00	\$ 2.00
2.	LADY'S CARDIGAN	\$ 5.00	\$ 3.00	\$ 2.00
3.	MEN'S CARDIGAN	\$ 5.00	\$ 3.00	\$ 2.00
4.	LADY'S PULLOVER	\$ 5.00	\$ 3.00	\$ 2.00
5.	MEN'S PULLOVER	\$ 5.00	\$ 3.00	\$ 2.00
6.	SLEEVELESS SWEATER OR VEST	\$ 5.00	\$ 3.00	\$ 2.00
7.	MEN'S SKI SWEATER	\$ 5.00	\$ 3.00	\$ 2.00
8.	LADY'S SKI SWEATER	\$ 5.00	\$ 3.00	\$ 2.00
9.	FAIR ISLES SWEATER	\$ 5.00	\$ 3.00	\$ 2.00
10.	IRISH KNIT ADULT	\$ 5.00	\$ 3.00	\$ 2.00
11.	IRISH KNIT CHILD	\$ 5.00	\$ 3.00	\$ 2.00
12.	GLOVES	\$ 3.00	\$ 2.00	\$ 1.00
13.	MITTENS	\$ 3.00	\$ 2.00	\$ 1.00
14.	STOCKINGS	\$ 3.00	\$ 2.00	\$ 1.00
15.	PONCHO	\$ 3.00	\$ 2.00	\$ 1.00
16.	CAPES	\$ 3.00	\$ 2.00	\$ 1.00
17.	HATS	\$ 3.00	\$ 2.00	\$ 1.00
18.	SCARF	\$ 3.00	\$ 2.00	\$ 1.00
19.	STOLE OR SHAWL	\$ 3.00	\$ 2.00	\$ 1.00
20.	CARRIAGE ROBE KIT	\$ 3.00	\$ 2.00	\$ 1.00

21.	DRESS KNITTED	\$ 3.00	\$ 2.00	\$ 1.00
22.	THREE PIECE BABY SET	\$ 3.00	\$ 2.00	\$ 1.00
23.	SWEATER KNITTED	\$ 3.00	\$ 2.00	\$ 1.00
24.	OTHER	\$ 3.00	\$ 2.00	\$ 1.00

**CLASS J - UNDER 16**

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	GLOVES	\$ 3.00	\$ 2.00	\$ 1.00
2.	MITTENS	\$ 3.00	\$ 2.00	\$ 1.00
3.	STOCKINGS	\$ 3.00	\$ 2.00	\$ 1.00
4.	PONCHO	\$ 3.00	\$ 2.00	\$ 1.00
5.	CAPE	\$ 3.00	\$ 2.00	\$ 1.00
6.	HATS	\$ 3.00	\$ 2.00	\$ 1.00
7.	SCARF	\$ 3.00	\$ 2.00	\$ 1.00
8.	STOLE OR SHAWL	\$ 3.00	\$ 2.00	\$ 1.00
9.	OTHER	\$ 3.00	\$ 2.00	\$ 1.00

**CLASS K - CROCHETED ITEMS**

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	LADY'S SWEATER	\$ 5.00	\$ 3.00	\$ 2.00
2.	MEN'S SWEATER	\$ 5.00	\$ 3.00	\$ 2.00
3.	VEST	\$ 5.00	\$ 3.00	\$ 2.00
4.	MITTENS	\$ 5.00	\$ 3.00	\$ 2.00
5.	CAPE	\$ 5.00	\$ 3.00	\$ 2.00
6.	HATS	\$ 5.00	\$ 3.00	\$ 2.00
7.	SCARF	\$ 5.00	\$ 3.00	\$ 2.00
8.	CARRIAGE ROBE CROCHETED	\$ 3.00	\$ 2.00	\$ 1.00
9.	DRESS CROCHETED	\$ 3.00	\$ 2.00	\$ 1.00
10.	THREE PIECE BABY SET	\$ 3.00	\$ 2.00	\$ 1.00
11.	SWEATER CROCHETED	\$ 3.00	\$ 2.00	\$ 1.00
12.	OTHER	\$ 5.00	\$ 3.00	\$ 2.00

**CLASS L - PILLOWS**

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	KNITTED	\$ 4.00	\$ 3.00	\$ 2.00
2.	CREWEL	\$ 4.00	\$ 3.00	\$ 2.00
3.	EMBROIDERED	\$ 4.00	\$ 3.00	\$ 2.00
4.	QUILTED	\$ 4.00	\$ 3.00	\$ 2.00
5.	HOKED	\$ 4.00	\$ 3.00	\$ 2.00
6.	CROCHETED	\$ 4.00	\$ 3.00	\$ 2.00
7.	CANDLE WICKING	\$ 4.00	\$ 3.00	\$ 2.00
8.	OTHER	\$ 4.00	\$ 3.00	\$ 2.00

**CLASS M - CHAIR SEATS**

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	BRAIDED	\$ 3.00	\$ 2.00	\$ 1.00
2.	HOKED	\$ 3.00	\$ 2.00	\$ 1.00
3.	NEEDLEPOINT	\$ 3.00	\$ 2.00	\$ 1.00
4.	KNITTED	\$ 3.00	\$ 2.00	\$ 1.00

**CLASS N - CENTERPIECES**

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	EMBROIDERED	\$ 3.00	\$ 2.00	\$ 1.00
2.	CUTWORK	\$ 3.00	\$ 2.00	\$ 1.00
3.	CROCHETED	\$ 3.00	\$ 2.00	\$ 1.00
4.	CROCHET TRIMMED	\$ 3.00	\$ 2.00	\$ 1.00
5.	TATTED	\$ 3.00	\$ 2.00	\$ 1.00
6.	OTHER	\$ 3.00	\$ 2.00	\$ 1.00

**CLASS O - PILLOWCASES**

(A set of two)

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	EMBROIDERED	\$ 3.00	\$ 2.00	\$ 1.00
2.	CUTWORK	\$ 3.00	\$ 2.00	\$ 1.00
3.	CROCHET TRIMMED	\$ 3.00	\$ 2.00	\$ 1.00
4.	TATTED TRIM	\$ 3.00	\$ 2.00	\$ 1.00
5.	OTHER	\$ 3.00	\$ 2.00	\$ 1.00

**CLASS P - TABLECLOTHS**

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	EMBROIDERED	\$ 5.00	\$ 3.00	\$ 1.00
2.	CUTWORK	\$ 5.00	\$ 3.00	\$ 1.00
3.	CROCHETED	\$ 5.00	\$ 3.00	\$ 1.00
4.	OTHER	\$ 5.00	\$ 3.00	\$ 1.00

**CLASS Q - TABLE RUNNERS AND SCARVES**

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	EMBROIDERED	\$ 3.00	\$ 2.00	\$ 1.00
2.	CUTWORK	\$ 3.00	\$ 2.00	\$ 1.00
3.	CROCHETED	\$ 3.00	\$ 2.00	\$ 1.00
4.	OTHER	\$ 3.00	\$ 2.00	\$ 1.00

**CLASS R - LUNCHEON SETS**

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	EMBROIDERED	\$ 3.00	\$ 2.00	\$ 1.00
2.	CUTWORK	\$ 3.00	\$ 2.00	\$ 1.00
3.	CROCHETED	\$ 3.00	\$ 2.00	\$ 1.00
4.	OTHER	\$ 3.00	\$ 2.00	\$ 1.00

**CLASS S - HANDKERCHIEFS**

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	CROCHET TRIMMED	\$ 3.00	\$ 2.00	\$ 1.00
2.	TATTED TRIM	\$ 3.00	\$ 2.00	\$ 1.00
3.	OTHER	\$ 3.00	\$ 2.00	\$ 1.00

**CLASS T - TOYS**

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	DOLLS	\$ 3.00	\$ 2.00	\$ 1.00
2.	TOYS	\$ 3.00	\$ 2.00	\$ 1.00
3.	DOLL CLOTHES	\$ 3.00	\$ 2.00	\$ 1.00
4.	OTHER	\$ 3.00	\$ 2.00	\$ 1.00

**CLASS U - POT HOLDERS**

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	CROCHETED	\$ 3.00	\$ 2.00	\$ 1.00
2.	WOVEN	\$ 3.00	\$ 2.00	\$ 1.00
3.	PATCHWORK	\$ 3.00	\$ 2.00	\$ 1.00
4.	OTHER	\$ 3.00	\$ 2.00	\$ 1.00

**CLASS V - HOT MATS**

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	HOKED	\$ 3.00	\$ 2.00	\$ 1.00
2.	WOVEN	\$ 3.00	\$ 2.00	\$ 1.00
3.	KNIT	\$ 3.00	\$ 2.00	\$ 1.00
4.	CROCHETED	\$ 3.00	\$ 2.00	\$ 1.00
5.	BRAIDED	\$ 3.00	\$ 2.00	\$ 1.00
6.	OTHER	\$ 3.00	\$ 2.00	\$ 1.00

**CLASS W - NEEDLEWORK**

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	CREWEL SAMPLER	\$10.00	\$ 5.00	\$ 3.00
2.	CROSS STITCH SAMPLER	\$10.00	\$ 5.00	\$ 3.00
3.	CREWEL PICTURE OVER 12 INCHES	\$10.00	\$ 5.00	\$ 3.00
4.	CROSS STITCH OVER 12 INCHES	\$10.00	\$ 5.00	\$ 3.00
5.	CREWEL PICTURE UNDER 12 INCHES	\$10.00	\$ 5.00	\$ 3.00
6.	CREWEL WALL HANGING	\$10.00	\$ 5.00	\$ 3.00
7.	CROSS STITCH WALL HANGING	\$10.00	\$ 5.00	\$ 3.00
8.	EMBROIDERED WALL HANGING	\$10.00	\$ 5.00	\$ 3.00
9.	LIQUID EMBROIDERED PICTURE	\$10.00	\$ 5.00	\$ 3.00
10.	FOOT STOOL	\$10.00	\$ 5.00	\$ 3.00
11.	OTHER	\$10.00	\$ 5.00	\$ 3.00

### CLASS X - HANDBAGS

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	HANDBAGS	\$ 3.00	\$ 2.00	\$ 1.00

### CLASS Y - RUGS UNDER SIX FEET

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	BRAIDED	\$10.00	\$ 8.00	\$ 6.00
2.	HOOKED	\$10.00	\$ 8.00	\$ 6.00
3.	LATCH	\$10.00	\$ 8.00	\$ 6.00
4.	CROCHETED	\$10.00	\$ 8.00	\$ 6.00
5.	WOVEN	\$10.00	\$ 8.00	\$ 6.00
6.	PUNCHED	\$10.00	\$ 8.00	\$ 6.00
7.	OTHER	\$10.00	\$ 8.00	\$ 6.00

### CLASS Z - RUGS OVER SIX FEET

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	BRAIDED	\$15.00	\$12.00	\$10.00
2.	HOOKED	\$15.00	\$12.00	\$10.00
3.	LATCH	\$15.00	\$12.00	\$10.00
4.	CROCHETED	\$15.00	\$12.00	\$10.00
5.	WOVEN	\$15.00	\$12.00	\$10.00
6.	PUNCHED	\$15.00	\$12.00	\$10.00
7.	OTHER	\$15.00	\$12.00	\$10.00

### CLASS AA - EARLY AMERICAN DECORATIONS

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	CHESTS	\$ 5.00	\$ 3.00	\$ 2.00
2.	TRAY	\$ 5.00	\$ 3.00	\$ 2.00
3.	BOXES	\$ 5.00	\$ 3.00	\$ 2.00
4.	LAMP BASE	\$ 5.00	\$ 3.00	\$ 2.00
5.	CHAIR	\$ 5.00	\$ 3.00	\$ 2.00
6.	BASKETRY	\$ 5.00	\$ 3.00	\$ 2.00
7.	OTHER	\$ 5.00	\$ 3.00	\$ 2.00

### CLASS AB - LAMPSHADES

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	PIERCED AND CUT	\$ 3.00	\$ 2.00	\$ 1.00
2.	FABRIC	\$ 3.00	\$ 2.00	\$ 1.00
3.	STENCILED	\$ 3.00	\$ 2.00	\$ 1.00
4.	OTHER	\$ 3.00	\$ 2.00	\$ 1.00

### CLASS AC - SPECIAL CRAFTS

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	DECOUPAGE	\$ 3.00	\$ 2.00	\$ 1.00
2.	CANDLES MOLDED	\$ 3.00	\$ 2.00	\$ 1.00
3.	CANDLES DIPPED	\$ 3.00	\$ 2.00	\$ 1.00
4.	CHRISTMAS DOOR DECORATIONS	\$ 3.00	\$ 2.00	\$ 1.00
5.	CHRISTMAS DECORATIONS	\$ 3.00	\$ 2.00	\$ 1.00
6.	CHRISTMAS TREE DECORATIONS	\$ 3.00	\$ 2.00	\$ 1.00
7.	FELT	\$ 3.00	\$ 2.00	\$ 1.00
8.	LEATHER	\$ 3.00	\$ 2.00	\$ 1.00
9.	QUILLING	\$ 3.00	\$ 2.00	\$ 1.00
10.	SEA SHELLS	\$ 3.00	\$ 2.00	\$ 1.00
11.	BEAD WORK	\$ 3.00	\$ 2.00	\$ 1.00
13.	CANING (CHAIRS, STOOLS, ETC.)	\$ 3.00	\$ 2.00	\$ 1.00
14.	BIRD HOUSE, UNPAINTED	\$ 3.00	\$ 2.00	\$ 1.00
15.	BIRD HOUSE, PAINTED	\$ 3.00	\$ 2.00	\$ 1.00
16.	OTHER	\$ 3.00	\$ 2.00	\$ 1.00
17.	10-16 YEARS	\$ 3.00	\$ 2.00	\$ 1.00
	9 YEARS AND UNDER	\$ 3.00	\$ 2.00	\$ 1.00

### CLASS AD - WOOD CRAFTS

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	WOOD CARVING	\$10.00	\$ 8.00	\$ 5.00
2.	HANDMADE WOODEN PIECES	\$10.00	\$ 8.00	\$ 5.00
3.	10-16 YEARS	\$10.00	\$ 8.00	\$ 5.00
4.	9 YEARS AND UNDER	\$10.00	\$ 8.00	\$ 5.00

### CLASS AE - CERAMICS

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	HANDSHAPED	\$ 5.00	\$ 3.00	\$ 2.00
2.	MOLDED	\$ 5.00	\$ 3.00	\$ 2.00
3.	WHEEL SHAPED	\$ 5.00	\$ 3.00	\$ 2.00
4.	DECORATING STAINS	\$ 5.00	\$ 3.00	\$ 2.00
5.	DECORATING GLAZES	\$ 5.00	\$ 3.00	\$ 2.00
6.	OTHER	\$ 5.00	\$ 3.00	\$ 2.00
7.	UNDER SIXTEEN	\$ 5.00	\$ 3.00	\$ 2.00

### CLASS AF - SEWING

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	DRESS	\$ 5.00	\$ 3.00	\$ 2.00
2.	COAT	\$ 5.00	\$ 3.00	\$ 2.00
3.	SUIT	\$ 5.00	\$ 3.00	\$ 2.00
4.	PANT SUIT	\$ 5.00	\$ 3.00	\$ 2.00
5.	SKIRT AND VEST	\$ 5.00	\$ 3.00	\$ 2.00
6.	SKIRT	\$ 5.00	\$ 3.00	\$ 2.00
7.	BLOUSE	\$ 5.00	\$ 3.00	\$ 2.00
8.	JERSEY	\$ 5.00	\$ 3.00	\$ 2.00
9.	SLEEPWEAR	\$ 5.00	\$ 3.00	\$ 2.00
10.	MAN'S JACKET	\$ 5.00	\$ 3.00	\$ 2.00
11.	SWIM WEAR	\$ 5.00	\$ 3.00	\$ 2.00
12.	T-SHIRT	\$ 5.00	\$ 3.00	\$ 2.00
13.	TURTLENECK	\$ 5.00	\$ 3.00	\$ 2.00
14.	CHILDREN'S CLOTHING	\$ 5.00	\$ 3.00	\$ 2.00
15.	OTHER	\$ 5.00	\$ 3.00	\$ 2.00

### CLASS AG - SEWING UNDER 16 YEARS

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	DRESS	\$ 5.00	\$ 3.00	\$ 2.00
2.	COAT	\$ 5.00	\$ 3.00	\$ 2.00
3.	SUIT	\$ 5.00	\$ 3.00	\$ 2.00
4.	PANT SUIT	\$ 5.00	\$ 3.00	\$ 2.00
5.	SKIRT AND VEST	\$ 5.00	\$ 3.00	\$ 2.00



6.	SKIRT	\$ 5.00	\$ 3.00	\$ 2.00
7.	BLOUSE	\$ 5.00	\$ 3.00	\$ 2.00
8.	JERSEY	\$ 5.00	\$ 3.00	\$ 2.00
9.	SLEEPWEAR	\$ 5.00	\$ 3.00	\$ 2.00
10.	MAN'S JACKET	\$ 5.00	\$ 3.00	\$ 2.00
11.	SWIM WEAR	\$ 5.00	\$ 3.00	\$ 2.00
12.	T-SHIRT	\$ 5.00	\$ 3.00	\$ 2.00
13.	TURTLENECK	\$ 5.00	\$ 3.00	\$ 2.00
14.	CHILDREN'S CLOTHING	\$ 5.00	\$ 3.00	\$ 2.00
15.	OTHER	\$ 5.00	\$ 3.00	\$ 2.00
16.	APRON	\$ 3.00	\$ 2.00	\$ 1.00
17.	NECKTIE	\$ 3.00	\$ 2.00	\$ 1.00

### CLASS AH - FELTING

(Embellishment cannot be more than 25% of the finished product)

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	HATS-Knitted	\$ 5.00	\$ 3.00	\$ 2.00
2.	MITTENS-Knitted	\$ 5.00	\$ 3.00	\$ 2.00
3.	FOOTWEAR-Knitted	\$ 5.00	\$ 3.00	\$ 2.00
4.	ANIMALS-Knitted	\$ 5.00	\$ 3.00	\$ 2.00
5.	POCKETBOOKS-Knitted	\$ 5.00	\$ 3.00	\$ 2.00
6.	OTHER-Knitted	\$ 5.00	\$ 3.00	\$ 2.00
7.	CHARACTERS-Needle	\$ 5.00	\$ 3.00	\$ 2.00
8.	ANIMALS/BIRDS-Needle	\$ 5.00	\$ 3.00	\$ 2.00
9.	SEASONAL DECORATIONS-Needle	\$ 5.00	\$ 3.00	\$ 2.00
10.	LANDSCAPES-Needle	\$ 5.00	\$ 3.00	\$ 2.00
11.	JEWELRY-Needle	\$ 5.00	\$ 3.00	\$ 2.00
12.	OTHER-Needle	\$ 5.00	\$ 3.00	\$ 2.00
13.	CHARACTERS-Wet	\$ 5.00	\$ 3.00	\$ 2.00
14.	SEASONAL DECORATIONS-Wet	\$ 5.00	\$ 3.00	\$ 2.00
15.	VESTS-Wet	\$ 5.00	\$ 3.00	\$ 2.00
16.	URNS/DISHES-Wet	\$ 5.00	\$ 3.00	\$ 2.00
17.	JEWELRY-Wet	\$ 5.00	\$ 3.00	\$ 2.00
18.	OTHER-Wet	\$ 5.00	\$ 3.00	\$ 2.00

### CLASS AI - MACRAME

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	BELT	\$ 3.00	\$ 2.00	\$ 1.00
2.	WALL HANGING	\$ 3.00	\$ 2.00	\$ 1.00
3.	PLANT POT HOLDER	\$ 3.00	\$ 2.00	\$ 1.00
4.	OTHER	\$ 3.00	\$ 2.00	\$ 1.00

### CLASS AJ - STAINED GLASS

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	PANELS, UNDER 8"	\$ 8.00	\$ 6.00	\$ 4.00
2.	PANELS, BETWEEN 8" AND 16"	\$10.00	\$ 8.00	\$ 6.00
3.	PANELS, OVER 16"	\$12.00	\$10.00	\$ 8.00
4.	LAMPS	\$12.00	\$10.00	\$ 8.00
5.	MIRRORS	\$12.00	\$10.00	\$ 8.00
6.	DIMENSION PIECES	\$10.00	\$ 8.00	\$ 6.00
7.	MOSAICS	\$10.00	\$ 8.00	\$ 6.00

### CLASS AK - OIL PAINTINGS

Pieces may not be larger than 16" x 24" matted or framed. Hanger must be **SECURELY** attached.

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	PORTRAITS	\$10.00	\$ 8.00	\$ 5.00
2.	ANIMAL PORTRAITS	\$10.00	\$ 8.00	\$ 5.00
3.	LANDSCAPES	\$10.00	\$ 8.00	\$ 5.00
4.	SEASCAPES	\$10.00	\$ 8.00	\$ 5.00
5.	STILL LIFE	\$10.00	\$ 8.00	\$ 5.00

6.	ABSTRACT	\$10.00	\$ 8.00	\$ 5.00
7.	STREET SCENES	\$10.00	\$ 8.00	\$ 5.00
8.	OTHER	\$10.00	\$ 8.00	\$ 5.00
9.	NINE & UNDER	\$10.00	\$ 8.00	\$ 5.00
10.	TEN TO SIXTEEN	\$10.00	\$ 8.00	\$ 5.00

### CLASS AL - ACRYLIC PAINTINGS

Pieces may not be larger than 16" x 24" matted or framed. Hanger must be **SECURELY** attached.

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	PORTRAITS	\$10.00	\$ 8.00	\$ 5.00
2.	ANIMAL PORTRAITS	\$10.00	\$ 8.00	\$ 5.00
3.	LANDSCAPES	\$10.00	\$ 8.00	\$ 5.00
4.	SEASCAPES	\$10.00	\$ 8.00	\$ 5.00
5.	STILL LIFE	\$10.00	\$ 8.00	\$ 5.00
6.	ABSTRACT	\$10.00	\$ 8.00	\$ 5.00
7.	STREET SCENES	\$10.00	\$ 8.00	\$ 5.00
8.	OTHER	\$10.00	\$ 8.00	\$ 5.00
9.	NINE & UNDER	\$10.00	\$ 8.00	\$ 5.00
10.	TEN TO SIXTEEN	\$10.00	\$ 8.00	\$ 5.00

### CLASS AM - WATER COLORS

Pieces may not be larger than 16" x 24" matted or framed. Hanger must be **SECURELY** attached.

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	PORTRAITS	\$10.00	\$ 8.00	\$ 5.00
2.	ANIMAL PORTRAITS	\$10.00	\$ 8.00	\$ 5.00
3.	LANDSCAPES	\$10.00	\$ 8.00	\$ 5.00
4.	SEASCAPES	\$10.00	\$ 8.00	\$ 5.00
5.	STILL LIFE	\$10.00	\$ 8.00	\$ 5.00
6.	ABSTRACT	\$10.00	\$ 8.00	\$ 5.00
7.	STREET SCENES	\$10.00	\$ 8.00	\$ 5.00
8.	OTHER	\$10.00	\$ 8.00	\$ 5.00
9.	NINE & UNDER	\$10.00	\$ 8.00	\$ 5.00
10.	TEN TO SIXTEEN	\$10.00	\$ 8.00	\$ 5.00

### CLASS AN - DECORATIVE PAINTING

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	ACRYLIC, WOOD PIECES	\$10.00	\$ 8.00	\$ 5.00
2.	ACRYLIC, CERAMIC PIECES	\$10.00	\$ 8.00	\$ 5.00
3.	ACRYLIC, HOLIDAY DECORATIONS	\$10.00	\$ 8.00	\$ 5.00
4.	OILS, WOOD PIECES	\$10.00	\$ 8.00	\$ 5.00
5.	OILS, CERAMIC PIECES	\$10.00	\$ 8.00	\$ 5.00
6.	OILS, HOLIDAY DECORATIONS	\$10.00	\$ 8.00	\$ 5.00
7.	OTHER	\$10.00	\$ 8.00	\$ 5.00
8.	NINE & UNDER	\$10.00	\$ 8.00	\$ 5.00
9.	TEN TO SIXTEEN	\$10.00	\$ 8.00	\$ 5.00

### CLASS AO - SKETCHES IN PENCIL/CHARCOAL/PASTELS

Pieces may not be larger than 16" x 24" matted or framed. Hanger must be **SECURELY** attached.

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	PORTRAITS	\$ 8.00	\$ 5.00	\$ 3.00
2.	ANIMAL PORTRAITS	\$ 8.00	\$ 5.00	\$ 3.00
3.	LANDSCAPES	\$ 8.00	\$ 5.00	\$ 3.00
4.	SEASCAPES	\$ 8.00	\$ 5.00	\$ 3.00
5.	STILL LIFE	\$ 8.00	\$ 5.00	\$ 3.00
6.	CARTOON AND FAN ART	\$ 8.00	\$ 5.00	\$ 3.00
7.	NINE & UNDER	\$ 8.00	\$ 5.00	\$ 3.00
8.	TEN TO SIXTEEN	\$ 8.00	\$ 5.00	\$ 3.00

**CLASS AP - BLACK AND WHITE PHOTOGRAPHY**

Photos must be mounted and matted. Photographs cannot be smaller than 5" x 7" or larger than 16" high by 24" wide. In Lot 6, five (5) photos either 3" x 5" or 4" x 6", all the same size, mounted and matted, telling one story with captions. Pieces may not be larger than 16" x 24" matted or framed. Hanger must be **SECURELY** attached.

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	PEOPLE	\$ 5.00	\$ 3.00	\$ 2.00
2.	ANIMALS	\$ 5.00	\$ 3.00	\$ 2.00
3.	SCENIC	\$ 3.00	\$ 2.00	\$ 1.00
4.	STILL LIFE	\$ 3.00	\$ 2.00	\$ 1.00
5.	OTHER	\$ 3.00	\$ 2.00	\$ 1.00
6.	SERIES OF PICTURES	\$ 8.00	\$ 6.00	\$ 4.00

**CLASS AQ - COLOR PHOTOGRAPHY**

Photos must be mounted and matted. Photographs cannot be smaller than 5" x 7" or larger than 16" high by 24" wide. In Lot 6, five (5) photos either 3" x 5" or 4" x 6", all the same size, mounted and matted, telling one story with captions. Pieces may not be larger than 16" x 24" matted or framed. Hanger must be **SECURELY** attached.

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	PEOPLE	\$ 3.00	\$ 2.00	\$ 1.00
2.	ANIMALS	\$ 3.00	\$ 2.00	\$ 1.00
3.	SCENIC	\$ 3.00	\$ 2.00	\$ 1.00
4.	STILL LIFE	\$ 3.00	\$ 2.00	\$ 1.00
5.	OTHER	\$ 3.00	\$ 2.00	\$ 1.00
6.	SERIES OF PICTURES	\$ 8.00	\$ 6.00	\$ 4.00

**CLASS AR - PHOTOGRAPHY UNDER 16 YEARS**

Photos must be mounted and matted. Photographs cannot be smaller than 5" x 7" or larger than 16" high by 24" wide. In Lot 6, five (5) photos either 3" x 5" or 4" x 6", all the same size, mounted and matted, telling one story with captions. Pieces may not be larger than 16" x 24" matted or framed. Hanger must be **SECURELY** attached.

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	PEOPLE	\$ 3.00	\$ 2.00	\$ 1.00
2.	ANIMALS	\$ 3.00	\$ 2.00	\$ 1.00
3.	SCENIC	\$ 3.00	\$ 2.00	\$ 1.00
4.	STILL LIFE	\$ 3.00	\$ 2.00	\$ 1.00
5.	OTHER	\$ 3.00	\$ 2.00	\$ 1.00
6.	SERIES OF PICTURES	\$ 8.00	\$ 6.00	\$ 4.00

**CLASS AS - CANNED PRODUCTS**

5 jars vegetables, 5 jars fruit, 2 jars greens, 1 jar pickles, 1 jar relish, 1 glass jelly and 1 glass jam.

*All canned goods must be of this year's canning*

LOT NO.	DESCRIPTION	1ST	2ND	3RD	4TH
1.	BEST COLLECTION	\$35.00	\$30.00	\$25.00	\$20.00

**CLASS AT - CANNED FRUIT**

Best 2 Jars

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	BLUEBERRIES	\$ 4.00	\$ 3.00	\$ 2.00
2.	RASPBERRIES	\$ 4.00	\$ 3.00	\$ 2.00
3.	BLACKBERRIES	\$ 4.00	\$ 3.00	\$ 2.00

4.	PEACHES	\$ 4.00	\$ 3.00	\$ 2.00
5.	PEARS	\$ 4.00	\$ 3.00	\$ 2.00
6.	PLUMS	\$ 4.00	\$ 3.00	\$ 2.00
7.	CHERRIES	\$ 4.00	\$ 3.00	\$ 2.00
8.	BEST COLLECTION OF 6 JARS	\$ 5.00	\$ 4.00	\$ 3.00
9.	OTHER	\$ 4.00	\$ 3.00	\$ 2.00

**CLASS AU - CANNED VEGETABLES**

Best 2 Jars

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	BEEF GREENS	\$ 4.00	\$ 3.00	\$ 2.00
2.	DANDELIONS	\$ 4.00	\$ 3.00	\$ 2.00
3.	PEAS	\$ 4.00	\$ 3.00	\$ 2.00
4.	STRING BEANS GREEN WHOLE	\$ 4.00	\$ 3.00	\$ 2.00
5.	STRING BEANS GREEN CUT	\$ 4.00	\$ 3.00	\$ 2.00
6.	STRING BEANS YELLOW WHOLE	\$ 4.00	\$ 3.00	\$ 2.00
7.	STRING BEANS YELLOW CUT	\$ 4.00	\$ 3.00	\$ 2.00
8.	SWISS CHARD	\$ 4.00	\$ 3.00	\$ 2.00
9.	CARROTS	\$ 4.00	\$ 3.00	\$ 2.00
10.	WHOLE BEETS	\$ 4.00	\$ 3.00	\$ 2.00
11.	SLICED BEETS	\$ 4.00	\$ 3.00	\$ 2.00
12.	TOMATOES	\$ 4.00	\$ 3.00	\$ 2.00
13.	ASPARAGUS	\$ 4.00	\$ 3.00	\$ 2.00
14.	SHELL BEANS	\$ 4.00	\$ 3.00	\$ 2.00
15.	CORN CUT	\$ 4.00	\$ 3.00	\$ 2.00
16.	SQUASH	\$ 4.00	\$ 3.00	\$ 2.00
17.	CAULIFLOWER	\$ 4.00	\$ 3.00	\$ 2.00
18.	OTHER	\$ 4.00	\$ 3.00	\$ 2.00
19.	BEST 6 JARS OF VEGETABLES	\$ 5.00	\$ 4.00	\$ 3.00

**CLASS AV - PICKLES**

Best 2 Jars

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	CUCUMBER PICKLES, SMALL	\$ 4.00	\$ 3.00	\$ 2.00
2.	MIXED PICKLES	\$ 4.00	\$ 3.00	\$ 2.00
3.	PICKLED BEETS	\$ 4.00	\$ 3.00	\$ 2.00
4.	MUSTARD PICKLES	\$ 4.00	\$ 3.00	\$ 2.00
5.	SWEET CUCUMBER PICKLES	\$ 4.00	\$ 3.00	\$ 2.00
6.	SOUR PICKLES	\$ 4.00	\$ 3.00	\$ 2.00
7.	ZUCCHINI PICKLES	\$ 4.00	\$ 3.00	\$ 2.00
8.	SLICED GREEN PICKLES	\$ 4.00	\$ 3.00	\$ 2.00
9.	DILL PICKLES	\$ 4.00	\$ 3.00	\$ 2.00
10.	BREAD & BUTTER PICKLES	\$ 4.00	\$ 3.00	\$ 2.00
11.	OTHER PICKLES	\$ 4.00	\$ 3.00	\$ 2.00
12.	BEST COLLECTION OF 4 VARIETIES	\$ 5.00	\$ 4.00	\$ 3.00

**CLASS AW - RELISH/SALSA**

Best 2 Jars

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	PICCALILLI	\$ 4.00	\$ 3.00	\$ 2.00
2.	PEPPER RELISH	\$ 4.00	\$ 3.00	\$ 2.00
3.	TOMATO RELISH	\$ 4.00	\$ 3.00	\$ 2.00
4.	BEAN RELISH	\$ 4.00	\$ 3.00	\$ 2.00
5.	CORN RELISH	\$ 4.00	\$ 3.00	\$ 2.00
6.	BEEF RELISH	\$ 4.00	\$ 3.00	\$ 2.00
7.	CHILI SAUCE	\$ 4.00	\$ 3.00	\$ 2.00
8.	SALSA	\$ 4.00	\$ 3.00	\$ 2.00
9.	BEST 4 VARIETIES OF RELISH/SALSA	\$ 5.00	\$ 4.00	\$ 3.00

**CLASS AX - JAMS AND JELLIES**

Best 2 Jars

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	STRAWBERRY JAM	\$ 4.00	\$ 3.00	\$ 2.00
2.	RASPBERRY JAM	\$ 4.00	\$ 3.00	\$ 2.00
3.	PEACH JAM	\$ 4.00	\$ 3.00	\$ 2.00
4.	BLUEBERRY JAM	\$ 4.00	\$ 3.00	\$ 2.00
5.	BLACKBERRY JAM	\$ 4.00	\$ 3.00	\$ 2.00
6.	STRAWBERRY RHUBARB JAM	\$ 4.00	\$ 3.00	\$ 2.00
7.	OTHER JAM	\$ 4.00	\$ 3.00	\$ 2.00
8.	GRAPE JELLY	\$ 4.00	\$ 3.00	\$ 2.00
9.	APPLE JELLY	\$ 4.00	\$ 3.00	\$ 2.00
10.	MINT JELLY	\$ 4.00	\$ 3.00	\$ 2.00
11.	OTHER JELLY	\$ 4.00	\$ 3.00	\$ 2.00
12.	ORANGE MARMALADE	\$ 4.00	\$ 3.00	\$ 2.00
13.	PINEAPPLE MARMALADE	\$ 4.00	\$ 3.00	\$ 2.00
14.	OTHER MARMALADE	\$ 4.00	\$ 3.00	\$ 2.00
15.	SPREAD, APPLE BUTTER	\$ 4.00	\$ 3.00	\$ 2.00
16.	SPREAD, PUMPKIN BUTTER	\$ 4.00	\$ 3.00	\$ 2.00
17.	SPREAD, BUTTER OTHER	\$ 4.00	\$ 3.00	\$ 2.00
18.	BEST 6 VARIETIES	\$ 5.00	\$ 4.00	\$ 3.00

Mixture of jams, jellies and marmalades

**CLASS AY - DRIED FRUIT**

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	BEST GROUP OF DRIED FRUITS	\$ 5.00	\$ 4.00	\$ 3.00

**CLASS AZ - DRIED VEGETABLES**

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	BEST GROUP OF DRIED VEGETABLES	\$ 5.00	\$ 4.00	\$ 3.00

**CLASS BA - BAKING**

Baked Goods **must** be in CLEAR PLASTIC.

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	WHITE BREAD	\$ 4.00	\$ 3.00	\$ 2.00
2.	WHOLE WHEAT BREAD	\$ 4.00	\$ 3.00	\$ 2.00
3.	BATTER BREAD	\$ 4.00	\$ 3.00	\$ 2.00
4.	NUT BREAD	\$ 4.00	\$ 3.00	\$ 2.00
5.	BROWN BREAD	\$ 4.00	\$ 3.00	\$ 2.00
6.	WHITE ROLLS, 1/2 DOZEN	\$ 4.00	\$ 3.00	\$ 2.00
7.	DARK ROLLS, 1/2 DOZEN	\$ 4.00	\$ 3.00	\$ 2.00
8.	CINNAMON ROLLS, 1/2 DOZEN	\$ 4.00	\$ 3.00	\$ 2.00
9.	SQUASH ROLLS, 1/2 DOZEN	\$ 4.00	\$ 3.00	\$ 2.00
10.	COFFEE CAKE (NO YEAST)	\$ 4.00	\$ 3.00	\$ 2.00
11.	SWEET BREAD (WITH YEAST)	\$ 4.00	\$ 3.00	\$ 2.00
12.	SPONGE CAKE	\$ 4.00	\$ 3.00	\$ 2.00
13.	ANGEL CAKE	\$ 4.00	\$ 3.00	\$ 2.00
14.	WHITE CAKE	\$ 4.00	\$ 3.00	\$ 2.00
15.	CHOCOLATE CAKE	\$ 4.00	\$ 3.00	\$ 2.00
16.	CUPCAKES, 1/2 DOZEN	\$ 4.00	\$ 3.00	\$ 2.00
17.	GINGERBREAD	\$ 4.00	\$ 3.00	\$ 2.00
18.	MINCE PIE	\$10.00	\$ 8.00	\$ 5.00
19.	APPLE PIE	\$10.00	\$ 8.00	\$ 5.00
20.	FRUIT PIE	\$10.00	\$ 8.00	\$ 5.00
21.	MUFFINS, 1/2 DOZEN	\$ 4.00	\$ 3.00	\$ 2.00
22.	DOUGHNUTS, 1/2 DOZEN	\$ 4.00	\$ 3.00	\$ 2.00
23.	DROP COOKIES, 1/2 DOZEN	\$ 4.00	\$ 3.00	\$ 2.00
24.	FILLED COOKIES, 1/2 DOZEN	\$ 4.00	\$ 3.00	\$ 2.00
25.	ROLLED COOKIES, 1/2 DOZEN	\$ 4.00	\$ 3.00	\$ 2.00

26.	HERMITS, 1/2 DOZEN	\$ 4.00	\$ 3.00	\$ 2.00
27.	BROWNIES, 1/2 DOZEN	\$ 4.00	\$ 3.00	\$ 2.00
28.	GLUTEN FREE	\$ 4.00	\$ 3.00	\$ 2.00

**CLASS BB – BAKING**

*For exhibitors under the age of 16*

Baked Goods **must** be in CLEAR PLASTIC.

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	WHITE BREAD	\$ 4.00	\$ 3.00	\$ 2.00
2.	WHOLE WHEAT BREAD	\$ 4.00	\$ 3.00	\$ 2.00
3.	BATTER BREAD	\$ 4.00	\$ 3.00	\$ 2.00
4.	NUT BREAD	\$ 4.00	\$ 3.00	\$ 2.00
5.	BROWN BREAD	\$ 4.00	\$ 3.00	\$ 2.00
6.	WHITE ROLLS, 1/2 DOZEN	\$ 4.00	\$ 3.00	\$ 2.00
7.	DARK ROLLS, 1/2 DOZEN	\$ 4.00	\$ 3.00	\$ 2.00
8.	CINNAMON ROLLS, 1/2 DOZEN	\$ 4.00	\$ 3.00	\$ 2.00
9.	SQUASH ROLLS, 1/2 DOZEN	\$ 4.00	\$ 3.00	\$ 2.00
10.	COFFEE CAKE (NO YEAST)	\$ 4.00	\$ 3.00	\$ 2.00
11.	SWEET BREAD (WITH YEAST)	\$ 4.00	\$ 3.00	\$ 2.00
12.	SPONGE CAKE	\$ 4.00	\$ 3.00	\$ 2.00
13.	ANGEL CAKE	\$ 4.00	\$ 3.00	\$ 2.00
14.	WHITE CAKE	\$ 4.00	\$ 3.00	\$ 2.00
15.	CHOCOLATE CAKE	\$ 4.00	\$ 3.00	\$ 2.00
16.	CUPCAKES, 1/2 DOZEN	\$ 4.00	\$ 3.00	\$ 2.00
17.	GINGERBREAD	\$ 4.00	\$ 3.00	\$ 2.00
18.	MINCE PIE	\$10.00	\$ 8.00	\$ 5.00
19.	APPLE PIE	\$10.00	\$ 8.00	\$ 5.00
20.	FRUIT PIE	\$10.00	\$ 8.00	\$ 5.00
21.	MUFFINS, 1/2 DOZEN	\$ 4.00	\$ 3.00	\$ 2.00
22.	DOUGHNUTS, 1/2 DOZEN	\$ 4.00	\$ 3.00	\$ 2.00
23.	DROP COOKIES, 1/2 DOZEN	\$ 4.00	\$ 3.00	\$ 2.00
24.	FILLED COOKIES, 1/2 DOZEN	\$ 4.00	\$ 3.00	\$ 2.00
25.	ROLLED COOKIES, 1/2 DOZEN	\$ 4.00	\$ 3.00	\$ 2.00
26.	HERMITS, 1/2 DOZEN	\$ 4.00	\$ 3.00	\$ 2.00
27.	BROWNIES, 1/2 DOZEN	\$ 4.00	\$ 3.00	\$ 2.00
28.	GLUTEN FREE	\$ 4.00	\$ 3.00	\$ 2.00

**CLASS BC - DECORATED CAKES**

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	DECORATED CAKES OVER AGE 16	\$10.00	\$ 8.00	\$ 7.00
2.	DECORATED CAKES UNDER AGE 16	\$10.00	\$ 8.00	\$ 7.00

**DEPARTMENT 27  
GRANGE AND COMMUNITY**

**Entry forms due at the Hopkinton State Fair office  
August 28<sup>th</sup>, 2015 by 4:00 PM.**

The building will be open for set up on Tuesday, September 1<sup>st</sup> from 6:00 PM – 8:00 PM and on Wednesday, September 2<sup>nd</sup> from 2:00 PM – 8:00 PM. All exhibits must be in place by 8:00 PM, Wednesday. Exhibits must remain in place until Monday, September 7, 2015, 7:30 PM. Danish System will be used in grading.

- About 6 to 8 feet of space will be allowed for each exhibit. Plan for 8 feet but allow for adjustment should only 6 feet be available.
- Exhibits entered in this department are not eligible to compete as a part or whole in other departments.

- The Hopkinton State Fair is not responsible for any loss or damage to any articles on display.

**RULES**

**EXHIBIT WITH THEME**

- Name of organization and town location necessary on background about eye level and in center.
- Theme should be clearly stated on background. Explain enough so public will understand your theme.
- Whole exhibit should be around theme.
- Originality, color, and arrangement should carry out the thought behind the theme, along with a little imagination.
- A reasonable variety should be used. (Do not crowd.)
- All items should be in excellent condition, neat, clean, fresh, etc.

**EXHIBIT WITH NO THEME**

- Name of organization and town location necessary on background about eye level and in center.
- Display should have originality, color, and well-balanced arrangement.
- Requirements are:
  - 3 kinds of cooked food. (Only 3)
  - A total of 10 small vegetables and/or fruit. (Each on a plate with 5 articles of each type – except beans, which must have 10 pods on the plate.)
  - 1 each of 3 large type of vegetables, such as pumpkin, squash, watermelon, cabbage, cauliflower, etc. (Only 3)
  - 4 jars of canned goods. (Only 4) must be labeled
  - 1 type of grain.
  - 12 articles of handiwork, using 6 types (knitting, crocheting, sewing, braiding, painting, stenciling, woodcarving, hobbies, etc.) (Only 12 items)
  - 2 different kinds of plants and/or flowers.
- All items should be in excellent condition, neat, clean, fresh, uniform in size.
- Articles used should be raised, grown, or made by members

**CLASS A - GRANGE & COMMUNITY EXHIBIT**

LOT NO.	DESCRIPTION	1ST	2ND	3RD
1.	GRANGE (ALL CATEGORIES)	\$100.00	\$75.00	\$65.00
2.	JUNIOR ORGANIZATIONS	\$100.00	\$75.00	\$65.00
3.	COMMUNITY ORGANIZATIONS	\$100.00	\$75.00	\$65.00

**DEPARTMENT 28  
LANDSCAPING**

For information call or write:  
Hopkinton State Fair  
P.O. Box 700, Contoocook, NH 03229  
Tel. (603) 746-4191

**CLASS B - CLUB DIVISION  
LANDSCAPE DISPLAY**

1ST	2ND	3RD	4TH	5TH
\$250.00	\$200.00	\$150.00	\$100.00	\$ 75.00





**GRANGE AND COMMUNITY ENTRY FORM  
2015 HOPKINTON STATE FAIR**

MAIL TO: HOPKINTON STATE FAIR, P.O. BOX 700, CONTOOCOOK, NH 03229-0700

Please Note: Entries for these Departments must be received at the Main Office **no later than 4:00 PM, Friday, August 28<sup>th</sup>, 2015.** No late entries will be accepted and incomplete entries will be returned. This entry form may be copied.

ORGANIZATION: \_\_\_\_\_ CONTACT NAME: \_\_\_\_\_  
(Please Print)

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_ WORK/HOME TELEPHONE: (     ) \_\_\_\_\_ - \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_ CELL NUMBER: (     ) \_\_\_\_\_ - \_\_\_\_\_

DEPARTMENT	CLASS	LOT	ARTICLE DESCRIPTION (AS IN EXHIBITOR HANDBOOK)
<b>27</b>	<b>A</b>	<b>1</b>	<b>GRANGE (POMONA) SAMPLE – SAMPLE – SAMPLE</b>

Proper identification **AND** Social Security number will be required when picking up your cash premiums at the AGRICULTURAL OFFICE. Superintendent will be informed of pick up times for premiums. Exhibitor's signature or a parent/guardian signature is required for you to pick up premiums.

I hereby enter the following exhibits in competition for the prizes offered by the Hopkinton State Fair as printed and subject to the Rules and Regulations in the 2015 Hopkinton State Fair Exhibitor Handbook.

(Print) Name: \_\_\_\_\_ Signature: \_\_\_\_\_





**OPEN SWINE - OPEN DAIRY – OPEN SHEEP – OPEN SHOW OXEN – OPEN BEEF - ENTRY FORM**  
**2015 HOPKINTON STATE FAIR**  
**Departments (please circle one) -13, 16, 19, 20, 21**

MAIL TO: HOPKINTON STATE FAIR, P.O. BOX 700, CONTOOCOOK, NH 03229-0700

Please Note: Entries for these Departments **must be postmarked by August 1, 2015**. No late entries will be accepted and incomplete entries will be returned. This entry form may be copied.

EXHIBITOR'S NAME: \_\_\_\_\_  
(Please Print)

FARM NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_ WORK/HOME TELEPHONE: (     ) \_\_\_\_\_ - \_\_\_\_\_

DRIVER'S NAME: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_ CELL NUMBER: (     ) \_\_\_\_\_ - \_\_\_\_\_

DEPT	CLASS	LOT	ANIMAL REGISTRATION NAME	BREED	REG. NUMBER	DATE OF BIRTH
19	D	3	MEADOWIND THOR BETSY SAMPLE-SAMPLE-SAMPLE	HOLSTEIN	123456	09/01/2010

Number to be housed in Open Barn: \_\_\_\_\_ for 4 days.

Proper identification **AND** Social Security or Tax ID number will be required when picking up your cash premiums at the AGRICULTURAL OFFICE. Superintendent will be informed of pick up times for premiums. Exhibitor's signature or a parent/guardian signature is required for you to pick up premiums.

I hereby enter the following livestock in competition for the prizes offered by the Hopkinton State Fair as printed and subject to the Rules and Regulations in the 2015 Hopkinton State Fair Exhibitor Handbook.  
**\*I have read the 2015 Health Regulations**

(Print) Name: \_\_\_\_\_ Signature: \_\_\_\_\_



**PULLING CATTLE – PULLING HORSE – PULLING PONY ENTRY FORM  
2015 HOPKINTON STATE FAIR**

MAIL TO: HOPKINTON STATE FAIR, P.O. BOX 700, CONTOOCOOK, NH 03229-0700

EXHIBITOR'S NAME: \_\_\_\_\_  
(Please Print)

PULLING EXHIBITORS: PLEASE FILL IN OWNER INFORMATION IF EXHIBITOR IS NOT THE OWNER  
OF THE ANIMALS BEING ENTERED INTO COMPETITION.

OWNER'S NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_ WORK/HOME TELEPHONE: (    ) \_\_\_\_\_ - \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_ CELL NUMBER: (    ) \_\_\_\_\_ - \_\_\_\_\_

DEPARTMENT	CLASS	LOT	CLASS DESCRIPTION (AS IN EXHIBITOR HANDBOOK)
<b>17</b>	<b>A</b>	<b>1</b>	<b>3000 LBS. AND UNDER SAMPLE – SAMPLE - SAMPLE</b>

Proper identification **AND** Social Security number will be required when picking up your cash premiums at the AGRICULTURAL OFFICE. Superintendent will be informed of pick up times for premiums. Exhibitor's signature or a parent/guardian signature is required for you to pick up premiums.

I hereby enter the following livestock in competition for the prizes offered by the Hopkinton State Fair as printed and subject to the Rules and Regulations in the 2015 Hopkinton State Fair Exhibitor Handbook.

**\*I have read the 2015 Health Regulations**

(Print) Name: \_\_\_\_\_ Signature: \_\_\_\_\_



**POULTRY - RABBIT – CAVY ENTRY FORM  
2015 HOPKINTON STATE FAIR**

MAIL TO: HOPKINTON STATE FAIR, P.O. BOX 700, CONTOOCOOK, NH 03229-0700

Please Note: Entries for these Departments **must be postmarked by August 1, 2015**. No late entries will be accepted and incomplete entries will be returned. This entry form may be copied.

EXHIBITOR'S NAME: \_\_\_\_\_  
(Please Print)

AGE OF YOUTH IN DIVISION: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_ WORK/HOME TELEPHONE: ( ) \_\_\_\_\_ - \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_ CELL NUMBER: ( ) \_\_\_\_\_ - \_\_\_\_\_

DEPT	CLASS	LOT	DESCRIPTION	BREED	TYPE COLOR	DATE OF BIRTH
23	A	1	SENIOR DOE SAMPLE – SAMPLE - SAMPLE	NEW ZEALAND	WHITE	09/01/2002

TOTAL NUMBER OF ANIMAL EXHIBITS ENTERED: \_\_\_\_\_

Proper identification **AND** Social Security number will be required when picking up your cash premiums at the AGRICULTURAL OFFICE. Superintendent will be informed of pick up times for premiums. Exhibitor's signature or a parent/guardian signature is required for you to pick up premiums.

I hereby enter the following livestock in competition for the prizes offered by the Hopkinton State Fair as printed and subject to the Rules and Regulations in the 2015 Hopkinton State Fair Exhibitor Handbook.

**\*I have read the 2015 Health Regulations**

(Print) Name: \_\_\_\_\_ Signature: \_\_\_\_\_









**CAMPER RESERVATION FORM**  
**2015 HOPKINTON STATE FAIR**

**NEW DROP AND GO:**

**You can choose to drop off your camper on Sunday August 30<sup>th</sup>, between the hours of 9:00 am to 2:00 pm, NO occupancy or hookup for water or electric until Wednesday, September 2<sup>nd</sup>, no exceptions.**

**Please sign and return by August 1, 2015 with payment.**

Your camper pass will be given to you as you arrive. Please display the camper tag so it can be seen easily by the Hopkinton State Fair staff. Vehicles must be parked in the designated parking area, not in the camping area once the camper is in place. Camping trailers or motor homes longer than 25 feet may not fit in all sites. **Awnings, Grills or Open Fires are not allowed. Limited spots available for campers with slide-outs.** Lots will be assigned upon arrival. If you have someone with special needs in your family, please indicate on this form what type of assistance is needed, (for example, handicap access).

Arrival times are Tuesday, Wednesday and Thursday (September 1<sup>st</sup> – 3<sup>rd</sup>) from 8:00 am to 8:00 pm

**NO CAMPERS WILL BE ALLOWED ON THE GROUNDS BEFORE SUNDAY AUGUST 30<sup>th</sup>.**

Lot rates for September 4<sup>th</sup> – September 7<sup>th</sup>, 2015  
Tent: \$30.00 / Camper: \$50.00 / Camper with Slide-Out: \$75.00

Department you are exhibiting in: \_\_\_\_\_ Tel. Number: (     ) \_\_\_\_\_ - \_\_\_\_\_

Email Address: \_\_\_\_\_ Cell Number: (     ) \_\_\_\_\_ - \_\_\_\_\_

Tent \_\_\_\_\_ Camper \_\_\_\_\_ Camper with Slide-Outs \_\_\_\_\_ Number of Slide-Outs \_\_\_\_\_ Slide-Outs both sides \_\_\_\_\_

Camper length in feet: \_\_\_\_\_ Camper License Plate Number: \_\_\_\_\_ Issuing State: \_\_\_\_\_

\_\_\_\_\_  
Name of Exhibitor

\_\_\_\_\_  
Name of Camper Owner

\_\_\_\_\_  
Name of Person Responsible for Camper

\_\_\_\_\_  
Signature of Person Responsible For Camper

\*space limited and large or slide-outs may be placed in the parking lot

Send this form with correct payment to: Hopkinton State Fair, P.O. Box 700, Contoocook, NH 03229-0700



**EXHIBITOR PASS PURCHASE FORM  
2015 HOPKINTON STATE FAIR**

Please fill out this form and send it and the correct payment to our office.  
You may purchase one-day passes, up to a total of ten (10).  
Your passes will be available for pick up at the Agricultural Office.

**Deadline for purchase of passes is Tuesday, September 1, 2015**

Exhibitor Name: \_\_\_\_\_ Dept. Showing In: \_\_\_\_\_

Farm Name: \_\_\_\_\_

Tel. Number: (     ) \_\_\_\_\_ - \_\_\_\_\_ Cell Number: (     ) \_\_\_\_\_ - \_\_\_\_\_

Email Address: \_\_\_\_\_

4-Day <u>4H Parent Pass</u> @ \$15.00 Each	# of Passes _____	\$ _____	(for 4H Exhibitors ONLY) *
1 Day Pass @ \$5.00 Each	# of Passes _____	\$ _____	
1 Day Pass, 6 – 12 years @ \$2.50 Each	# of Passes _____	\$ _____	

**Total # of Passes:** \_\_\_\_\_ **Total Payment Enclosed:** \$ \_\_\_\_\_

\* 4H Parent Pass Name: \_\_\_\_\_  
First Parent

\* 4H Parent Pass Name: \_\_\_\_\_  
Second Parent

Send this form with correct payment to: Hopkinton State Fair, P.O. Box 700, Contoocook, NH 03229-0700



## HOPKINTON STATE FAIR EXHIBITOR HANDBOOK REMINDERS

When we process your entries to the Fair, we find that some important items are overlooked. Please take a minute to see if the following steps have been completed. If you have some specific questions as you fill out these forms, please call the Hopkinton State Fair Office for assistance.

### **If you are an exhibitor in any department, have you**

- Clearly filled out the appropriate entry form for your department with your name, address, email and signature
- Completely filled out Camper Reservation Form and attached payment, if a camper space is desired.
- Completely filled out Exhibitor Pass Purchase Form and attached payment if you are interested in purchasing passes.

### **If you are a Special Needs Exhibitor, have you**

- Indicated which accommodations you will require to fully participate in the fair.
- Indicated a need for handicapped accessible camper space, if required.



Hopkinton State Fair  
392 Kearsarge Avenue  
P.O. Box 700  
Contoocook, NH 03229